SANTA CRUZ METROPOLITAN TRANSIT DISTRICT

BOARD OF DIRECTORS REGULAR MEETING AGENDA AUGUST 11, 2000 (Second Friday of Each Month) SCMTD ENCINAL CONFERENCE ROOM *370 ENCINAL STREET, SUITE 100* SANTA CRUZ, CALIFORNIA

SECTION I: OPEN SESSION - 8:30a.m.

- 1. ROLL CALL
- 2. ORAL AND WRITTEN COMMUNICATIONS:
 - a. Laureen Wong RE: MetroBase
 - b. John G. Mahaney, M.D. RE: MetroBase
 - c. Bill & Susan Marley RE: MetroBase
 - d. Rachel Kliger RE: MetroBase
 - e. Harvey West Area Association RE: MetroBase
 - f. Ray Meltvedt RE: MetroBase
 - g. Pinn Bros. Companies RE: MetroBase
- 3. LABOR ORGANIZATION COMMUNICATIONS
- 4. METRO USERS GROUP (MUG) COMMUNICATIONS
- 5. METRO ACCESSIBLE SERVICES TRANSIT FORUM (MASTF) COMMUNICATIONS
- 6. ADDITIONAL DOCUMENTATION TO SUPPORT EXISTING AGENDA ITEMS

CONSENT AGENDA

- 7-1. APPROVE REGULAR BOARD MEETING MINUTES OF 7/14/00 AND 7/21/00, SPECIAL BOARD MEETING MINUTES OF 7/12/00 Minutes: Attached
- 7-2. ACCEPT AND FILE PRELIMINARY APPROVED CLAIMS Report: Attached
- 7-3. ACCEPT AND FILE PASSENGER LIFT REPORT FOR JULY 2000 Report: Attached
- 7-4. CONSIDERATION OF TORT CLAIMS: DENY THE CLAIM OF JADE RICH
- 7-5. ACCEPT AND FILE MINUTES OF MASTF COMMITTEE MEETING OF 7/20/00 Minutes: Attached

^{*} Please note: Location of Meeting Place

Regular Board Meeting Agenda August 11, 2000 Page 2

- 7-6. ACCEPT AND FILE MINUTES OF MUG COMMITTEE MEETING OF 7/19/00 Minutes: Attached
- 7-7. ACCEPT AND FILE MONTHLY BUDGET STATUS REPORT FOR JUNE 2000, APPROVAL OF BUDGET TRANSFERS Staff Report: Attached
- 7-8 CONSIDERATION OF AUTHORIZATION FOR GENERAL MANAGER TO EXECUTE WATSONVILLE TRANSIT CENTER LEASE AGREEMENT WITH ALI GHARAHGOZLOO D/B/A/ TRANSMART FOR SPACE IN BUILDING FOR CONVENIENCE STORE AND JANITORIAL, MAINTENANCE AND ON-SITE MANAGER DUTIES Staff Report: Attached
- 7-9. ACCEPT AND FILE HIGHWAY 17 STATUS REPORT FOR JUNE 2000 Staff Report: Attached
- 7-10. ACCEPT AND FILE STATUS REPORT ON ADA PARATRANSIT PROGRAM FOR JUNE 2000 Staff Report: Attached
- 7-11. ACCEPT AND FILE NOTIFICATION OF ACTIONS TAKEN IN CLOSED SESSION REGARDING THE FOLLOWING CLAIMS ON THE DATES INDICATED:
 - a. SETTLEMENT WITH SHANNON MC CORD 4/21/00
 - b. SETTLEMENT WITH VERNON DIXON
 - c. SETTLEMENT WITH FARMER'S INSURANCE 6/16/00
 - d. SETTLEMENT WITH CATHY PESCALE 7/1/00

REGULAR AGENDA

5/19/00

- CONSIDERATION OF CHANGE OF LOCATION FOR SEPTEMBER 15, 2000 BOARD MEETING Presented by: Les White, General Manager Staff Report: Attached
- CONSIDERATION OF AUTHORIZATION FOR GENERAL MANAGER TO ENTER INTO A LEASE AGREEMENT WITH THE CITY OF WATSONVILLE REDEVELOPMENT AGENCY FOR PROPERTY APN'S 17-011-51 AND 52 IN WATSONVILLE, CA, FOR THE CONSTRUCTION, MAINTENANCE, AND OPERATION OF A TRANSIT-ORIENTED CHILD CARE AND APARTMENT COMPLEX CENTER Presented by: Margaret Gallagher, District Counsel Staff Report: Attached

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- 10. CONSIDERATION OF ADDITIONAL ROUTE 71 SERVICE TO RELIEVE CONGESTION Presented by: Bryant Baehr, Operations Manager Staff Report: Attached
- 11. CONSIDERATION OF PURCHASE OF A COMPRESSED NATURAL GAS (CNG) VAN Presented by: Tom Stickel, Fleet Maintenance Manager Staff Report: **Due to Bid Opening on August 10, Staff Report will be Distributed at Board Meeting**
- 12. CONSIDERATION OF SHUTTLE SERVICE FOR THE CITY OF CAPITOLA ART & WINE FESTIVAL Presented by: Mark Dorfman, Assistant General Manager Staff Report: Attached
- CONSIDERATION OF A RESOLUTION AUTHORIZING STAFF TO SUBMIT A PRIORITIZED LIST OF PROJECT ACTION FORMS TO THE SANTA CRUZ REGIONAL TRANSPORTATION COMMISSION FOR THE REGIONAL TRANSPORTATION PLAN Presented by: Mark Dorfman, Assistant General Manager Staff Report: To be Distributed at the Board Meeting

ADJOURN

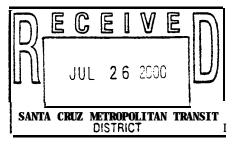
NOTICE TO PUBLIC

Members of the public may address the Board of Directors on a topic not on the agenda but within the jurisdiction of the Board of Directors or on the consent agenda by approaching the podium during consideration of Agenda Item #1 "Oral and Written Communications", under Section III. Presentations will be limited in time in accordance with District Resolution 69-2-1.

Members of the public may address the Board of Directors on a topic on the agenda by approaching the podium immediately after presentation of the staff report but before the Board of Directors' deliberation on the topic to be addressed. Presentations will be limited in time in accordance with District Resolution 69-2-1.

When addressing the Board, the individual may, but is not required to, provide his/her name and address in an audible tone for the record.

The Santa Cruz Metropolitan Transit District does not discriminate on the basis of disability. The Santa Cruz City Council Chambers is located in an accessible facility. If you wish to attend this meeting and require special assistance in order to participate, please Dale Carr at 426-6080 at least 72 hours in advance of the Board of Directors meeting. 116 1 Western Drive Santa Cruz. California 95060



July 24, 2000

Board of Directors Santa Cruz Metropolitan Transit District 370 Encinal Street, Suite 100 Santa Cruz, CA 95060

Chairwoman Beautz and Honorable Directors:

We feel that public transit is an essential service in our community and region. Consequently, we fully support your-efforts to **find** an appropriate site for the **MetroBase** project.

However, the Lipton property on the Westside of Santa Cruz is not an appropriate location or environment for this important project. We are concerned about the traffic impact of siting all of the county's buses at the north end of Mission Street and the environmental impact to the butterfly habitat.

Please exclude the Lipton property from any further consideration for the MetroBase, and do not include it either as the preferred site or an alternative site on the Environmental Impact Report for this project.

Thank you.

Sincerely,

Michael Wong

Fameen (

Laureen Wong

535 Highland Avenue, Santa Cruz, Ca 95060

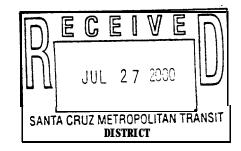
July 11, 2000

Goard of Directors S.C. metropolitan Transit District Dear Directors I am amazed that you are considering the Harvey West Area for the Matio Base. As a former Transit District Director I are absolutely apposed to this location. Harvey West Park is an extremely busy year round recreational area. Alghway I and River St are totally congested most of the time, all the present industries and husinesses Create theffic which inould impede and he further impeded by multiple lus trips, Why not consider sites along Highway one between Santa Cruz and mich county which could have easy freeway access and be closer to Santa Ory and Whatsomille. The proper site would not impact already lucilit up aseas and neighborhoods. Please preserve - and don't further crowd out the Harvey West recreationalaria Thanks

The S. Mahaney

26-1

Bill & Susan Marley 516 National St. Santa Cruz, CA 95060



July 25, 2000

Board of Directors Santa Cruz Metropolitan Transit District 370 Encinal Street, Suite 100 Santa Cruz, CA 95060

RE: Proposed Metrobase Locations

Dear Chairwoman Beautz and Honorable Directors:

We are asking that the Transit Board remove the Westside location (Lipton's property) from consideration for the Metrobase site.

We are also asking that the Transit Board excluded the Westside location from being considered as an alternative site, in the Environmental Impact Report for the Metrobase — project.

We support public transit services in our community.

We also empathize and understand the difficulty in locating and choosing a site for the Metrobase project. We strongly believe however, that the Westside site is not an appropriate location, due to the traffic, neighborhood, and environmental concerns.

We would *greatly* appreciate your support and consideration for the Westside Santa Cruz community. Please completely remove the proposed Lipton's property and Westside location from your list of possible Metrobase sites.

Thank you very much.

Sincerely, - RAN/ tarken Bill & Susan Marley

X-Sender: rkliger@mail.cruzio.com X-Mailer: QUALCOMM Windows Eudora Light Version 3.0.5 (32) Date: Thu, 20 Jul 2000 16:24:03 -0700 To: Dale Carr <dcarr@scmtd.com> From: rkliger <rkliger@cruzio.com> Subject: august 11 board meeting

please hold the august 11 board meeting in the evening. quite important decisions will be made at this meeting, and i know of many people who are interested in attending. it is a real hardship for people to take off time from work to go to an 8:30 a.m. meeting.

thank you,

rachel kliger

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Harvey West is under attack again.' Last month, it was the Camping Ban. This month it is the MetroBase in Harvey West Industrial Park. This letter is to inform you that the Santa Cruz Metropolitan Transit District Board of Directors, SCMTD, has taken the first step in designating two areas in Harvey West for their consolidated Metro Base operations for up to 200 busses. The two chosen sites are shown on the enclosed map. One site is 13 acres on Harvey West Blvd. and the other site is 19 acres on Encinal and Pioneer Streets. Either site would severely impact the Harvey West neighborhood:

| * Traffic       | * Noise    | * Businesses | * City Tax Base        |
|-----------------|------------|--------------|------------------------|
| * Air Quality , | * Land Use | * Homes      | * Highway 1 & <b>9</b> |

The Harvey West Area Association has made a stand that Harvey West is no place for the MetroBase. By targeting the parcels with existing buildings (ex. George Wilson Plumbing, World Gym, SCO, Giro, Goodwill, Tycho), the impact of displacing these businesses would be devastating. The vacant parcel they would be taking is critically needed for Plantronics' expansion. What this would do to the families that would be displaced, especially in the Post and Pioneer area, is too much to even consider. Condemnation - Eminent Domain . . ... No Way! We have to Speak Out against the SCMTD taking:

\* \* Our businesses and family homes. Santa Cruz needs these jobs.

\* The few industrial zoned parcels in Santa Cruz left to provide space for jobs for our citizens and for existing businesses like Plantronics and SCO to expand

\* A big chunk of the tax base away from the City by removing the businesses and properties from the tax roles.

Again, this effort is tie-consuming and costly. If everyone joins together we can have a strong, effective voice. We need your help! Time is important!

# **1. Volunteer your time - speak at the SCMTD meeting - August 11 - 8:30 am at** City Council Chambers on Church Street This is when the decision will be made!

2. Contact your neighbors and others to oppose this action.

## 3. Write letters, call and e-mail SCMTD Board Members and the Sentinel

Katherine Beiers, kbeiers@ci.santa-cruz.ca.us, Tim Fitzmaurice, tfitzm@ci.santa-cruz.ca.us, Michael Rotkin, miker@ci.santa-cruz.ca.us, City Hall 809 Center St., Santa Cruz. CA, 95060, (831) 420-5021 Fax (831) 420-5020 Te! Jan Beautz, Bart Cavallaro, Jeff Almquist, Michelle Hinkle, Mike Keough, Oscar Rios. at

Administration, Santa Cruz Metro, 370 Encinal. Suite 100, Santa Cruz, CA 95060

Sentinel- "As You Set It" - 207 Church, Sanra Cruz CA 95060

Yes, we do want to have a united voice with other businesses, residents, and property mers in Hawey West in opposing the Santa Cruz Metropolitan Transit District's proposed intetroBase in Harvey West.

| <i>N a</i> <u><i>m e</i></u> Property location |                                                                                                                   |  |  |  |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|--|--|
| Mailing Address —                              |                                                                                                                   |  |  |  |
| Telephone                                      | Fax E-mail                                                                                                        |  |  |  |
| We will volunteer to:                          |                                                                                                                   |  |  |  |
| Speak at SCMTD Meeti                           | ngs Call other Neighbors                                                                                          |  |  |  |
| Handling Mailings                              | Call/Fax/E-mail Board Members                                                                                     |  |  |  |
| Write Letters to the Sen                       | ntinel- Help Fund the Legal and Advocacy Effort                                                                   |  |  |  |
| Ot <u>her</u>                                  |                                                                                                                   |  |  |  |
| ·.                                             |                                                                                                                   |  |  |  |
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|                                                |                                                                                                                   |  |  |  |
|                                                |                                                                                                                   |  |  |  |
|                                                |                                                                                                                   |  |  |  |
| Ve are a Business, Reside                      | nt, Property Owner (please circle) in the Harvey West and are<br>oposed MetroBase in Harvey West Industrial Park. |  |  |  |
| trongly opposed to the pr                      | oposed Menobacchineo,                                                                                             |  |  |  |
|                                                |                                                                                                                   |  |  |  |
| Name                                           |                                                                                                                   |  |  |  |
| Mailing Address                                |                                                                                                                   |  |  |  |
|                                                |                                                                                                                   |  |  |  |
| Property Located in Harve                      | ev West                                                                                                           |  |  |  |
|                                                |                                                                                                                   |  |  |  |
|                                                |                                                                                                                   |  |  |  |

## **RESPONSES FROM HARVEY WEST AREA ASSOCIATION "SPEAK OUT" MAILER**

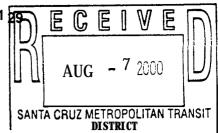
| Name                      | Property Owned                                                                                         | Mailing Address                                | Strongly<br>Opposed |
|---------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------|
| Shaku & Prabhu Atre       | Business Owner                                                                                         | 600 Encinal St                                 | X                   |
| Roger Swenson             | Granite Rock                                                                                           | 303 Coral St.                                  | X                   |
| Cliff & Lise Bixler       | 219 Fern St.                                                                                           | 91 Country Estates Dr.                         | X                   |
| Santa Cruz Art Glass      | Santa Cruz Art Glass                                                                                   | 133 Fern St.                                   | X                   |
| Stan Weir                 | Weir Enterprises<br>225 & 227 Fern St                                                                  | 227 Fern St.                                   | X                   |
| M/M Dominick Saccullo     | 118 Coral St.                                                                                          | 220 Archer Drive                               | Х                   |
| William Hunt              | 127 Fern                                                                                               | 214 Grant St.                                  | X                   |
| Fred Vairetta             | 370 Encinal St.                                                                                        | P. O. Box 8348                                 | X                   |
| Nick Iuliano              | 111 DuBois                                                                                             | 2140 41 <sup>st</sup> Avenue, #200<br>Capitola | X                   |
| Edmond & Joan LeBer       | 211 Fern St.                                                                                           | 105 Western Court                              | Х                   |
| Floyd Smith               | JA-CO Machine Works<br>308 Encinal                                                                     | 207 Esmeralda Drive                            | X                   |
| Wave Crest Dev. Inc.      | 399 Encinal, 440 Encinal,<br>400 Encinal                                                               | 530 Chestnut St.                               | Х                   |
| Encinal Partnership No. 1 | 200 Harvey West Blvd.,<br>425 Encinal, 191 Harvey<br>West, 135 DuBois, 100<br>Pioneer, 195 Harvey West | 530 Chestnut St.                               | X                   |
| Joan Coleman              | Yes - no location specified                                                                            | P. O. Box 496007, #232<br>Redding, CA 96049    | Х                   |
| Pinn Bros/Alan & David    | 330 & 324 Encinal                                                                                      | 1475 Saratoga Ave., #250                       | Х                   |

JUL 31 2000 · Koaro of Mectors SANTA CRUZ METROPOLITAN TRANSI DISTRICT Suta Cuz Metropolitair Transit Disrict 370 Eucinal Street, Suite 100 Juita Cuz, CALIF. 95060 "Deblic ( resubit is important to our Community here in Jointh Chiz. Rethink The great that you are trying to find and appropriate site for metrolase Westside is NOT Appropriate Ahavior for eliministing the liptons sisa for Jutha cossiderations. Harvey West is a great site ? 2 hope it is given services conside baid be a great success aturns. It Inscerety your 1. Lay Meltvedt & Siens, Sommer & Rozins 290 Swandons Pub, Santa Cruz 2-5-1

Pinn Bros. Companies

1475 Saratoga Ave. #250 San Jose, CA 951 tel: 408-252-9131 / fax: 408-252-2632

August 3, 2000



Santa Cruz Metro Transit District Board of Directors 370 Encinai Street, Suite 100 Santa Cruz, CA 95060

Re: Encinal Drive, Harvey West Park Proposed Bus Yard

Dear Directors,

As the owner of the referenced property I am truly amazed at the District's plan to convert highly developed, fully leased office buildings into a bus garage.

This is equivalent to buying a skyscraper for use as a City Park. We have seven year leases to be canceled, very expensive technical equipment in our tenant's spaces and a recent appraisal value of over \$7,000,000 for this property.

This equates to nearly \$100 a square foot to purchase this land (and teardown the buildings) then turn around and use it for a bus garage.

This appears to be a most unwise use of taxpayer's money and could conceivably be the world's most expensive bus garage ! Hardly a business-wise decision for an elected official, not to mention 'the 50+ employees that would be out of a building to work in..

Will you be able to find another 39,000 sq. ft. office building to relocate these business's into?

Common sense dictates that a purchase of bare land <u>without leases to be</u> <u>litigated</u>, without buildings to tear down and <u>without business's and</u> <u>homeowners to relocate</u>.

Sincerel Alan R. Pinn

Managing Partner

cc: Rick Kanishak, B & G International, Inc. Pat Damuro, DSL Net, Inc.

## SANTA CRUZ METROPOLITAN TRANSIT DISTRICT

#### Minutes- Board of Directors

A Regular Meeting of the Board of Directors of the Santa Cruz Metropolitan Transit District met on Friday, July 14, 2000 at the District Administrative Office, 370 Encinal Street, Santa Cruz, CA.

Director Beiers called the meeting to order at 8:38 a.m.

#### SECTION 1: OPEN SESSION

#### 1. ROLL CALL:

#### DIRECTORS PRESENT

Sheryl Ainsworth Bruce Arthur Katherine Beiers Tim Fitzmaurice Bruce Gabriel Michelle Hinkle

#### DIRECTORS ABSENT

Jeff Almquist Jan Beautz Mike Keogh Oscar Rios Mike Rotkin Ex Officio Director Burch

#### STAFF PRESENT

John Aspesi, Fleet Maintenance Supervisor Bryant Baehr, Operations Manager Paul Chandley, Human Resource Manager Marilyn Fenn, Asst. Finance Manager Linda Fry, Service Planning Supervisor Terry Gale, IT Manager Margaret Gallagher, District Counsel Tom Hiltner, Grants/Legislative Analyst David Konno, Facilities Maint. Manager Lloyd Longnecker, District Buyer LeAna Olson, Human Resource Analyst Elisabeth Ross, Finance Manager Leslie R. White, General Manager

## **EMPLOYEES AND MEMBERS OF THE PUBLIC**

Wally Brondstatter, UTU Scott Bugental, Lift Line Patti Korba, SEA Jeff LeBlanc, MASTF Manny Martinez, PSA John Mellon, VMU Ian McFadden, UTU Paige's Security Firm Officers Steve Paulson, UTU Robert Scott, Engineering Consultant Wes Scott, UCSC Candace Ward, UCSC Linda Wilshusen, SCCRTC

#### 2. ORAL AND WRITTEN COMMUNICATIONS

- a. Elise MacGregor RE: MetroBase
- b. Kathryn & Othmar Tobisch RE: MetroBase
- c. Kathleen Duncan RE: Bus Stop

July 14, 2000

d. Wes Scott, UCSC RE: UCSC/Westside Service

#### 3. LABOR ORGANIZATION COMMUNICATIONS

None

## 4. METRO USERS GROUP (MUG) COMMUNICATIONS

None

## 5. METRO ACCESSIBLE SERVICES TRANSIT FORUM (MASTF) COMMUNICATIONS

None

## 6. ADDITIONAL DOCUMENTATION TO SUPPORT EXISTING AGENDA ITEMS

- a. Item #19-1 Replace Staff Report on Consideration of Amending Contract for Radio Maintenance
- b. Letter from Blanca Alvarado of VTA in response to request from Chairperson Beautz for forum. A copy of this letter will be attached to the Minutes.

## CONSENT AGENDA

#### **REVIEW CONSENT AGENDA ITEMS 7-1 THROUGH 7-19**

#### 7-1. APPROVE REGULAR BOARD MEETING MINUTES OF 6/9/00 AND 6/16/00

No questions or comments.

#### 7-2. ACCEPT AND FILE PRELIMINARY APPROVED CLAIMS

No questions or comments.

## 7-3. ACCEPT AND FILE PASSENGER LIFT REPORT FOR JUNE 2000

No questions or comments.

**7-4.** <u>CONSIDERATION OF TORT CLAIMS</u>: Deny the Claim of Kyle Dixon; Deny the Application to File a Late Claim of Ramon Martinez & Reject the Claim as Untimely Filed Action Required on the Ramon Martinez Claim at the July 14<sup>th</sup> Board Meeting.

ACTION: MOTION: DIRECTOR ARTHUR SECOND: DIRECTOR GABRIEL

A Motion was made to Deny the Application to File a Late Claim of Ramon Martinez & Reject the Claim as Untimely Filed.

The Motion passed unanimously with Directors Almquist, Beautz, Keogh, Rios and Rotkin absent.

## 7-5. ACCEPT AND FILE MINUTES OF MASTF COMMITTEE MEETING OF 6/15/00

No questions or comments.

## 7-6. ACCEPT AND FILE MINUTES OF MUG COMMITTEE MEETING OF 6/14/00

No questions or comments.

## 7-7. <u>MONTHLY BUDGET STATUS REPORT FOR MAY 2000, APPROVAL OF BUDGET</u> <u>TRANSFERS AND DESIGNATION OF EXCESS SALES TAX FUNDS IN THE</u> <u>AMOUNT OF \$300,000 FOR LIABILITY INSURANCE RESERVES, \$300,000 FOR</u> <u>WORKERS' COMPENSATION RESERVES, \$300,000 FOR BUS STOP</u> <u>IMPROVEMENT RESERVES AND THE REMAINDER FOR CAPITAL RESERVES IN</u> <u>THE ESTIMATED AMOUNT OF \$1,850,000</u>

Elisabeth Ross reported that the District is on budget as of May 2000. The Board of Directors will allocate the District's reserves for the fiscal year. Ms. Ross further reported that \$2.7M is being retired to reserves and itemized the amounts being transferred to specific reserves. All reserve amounts will be set as absolute. The balance of \$1,850,000 will be transferred to the capital reserve. Les White discussed the problem of ordering CNG buses when the MetroBase facility may not be on-line with its CNG line in time for delivery of these buses vs. staff's suggestion that 42 of the buses be re-powered with a new diesel engine which would cost \$56,000 to \$60,000 per bus to make them compliant. These re-powered buses would be replaced with CNG buses once there is a District facility in which to fuel them.

Director Fitzmaurice and Elisabeth Ross will discuss the liability reserve. Director Ainsworth was informed that there is no District bus stop policy regarding trashcans. David Konno will check into the cost of having Waste Management empty the bus stop trashcans.

## 7-8 CONSIDERATION OF AUTHORIZATION FOR DISPOSAL OF ASSETS

The Board is being requested to authorize the disposal of seven buses that are totally depreciated and have been replaced, in addition to radios that staff replaced this year. Two vans and the parts inventory for the Flxible buses are also being disposed of.

## 7-9. ACCEPT AND FILE HIGHWAY 17 STATUS REPORT FOR APRIL 2000

Les White reported that staff is engaged in a marketing program to increase ridership on the Highway 17 Express, especially with the extension of service to the Metro Center.

## 7-10. ACCEPT AND FILE STATUS REPORT ON ADA PARATRANSIT PROGRAM FOR APRIL 2000

The ADA Paratransit Report will be distributed to the Board at the meeting of 7/21/00. Bryant Baehr stated that a letter is being sent to Scott Bugental regarding several complaints received along with a complaint by Director Gabriel. Jeff LeBlanc informed the Board that the MASTF

Executive Committee met on 7-12-00 with the auditors. There will be a public forum to receive community input on this topic.

# 7-11. ACCEPT AND FILE QUARTERLY PERFORMANCE REPORT, THIRD QUARTER 1999/00

The column header dates will be corrected to reflect Fiscal Years 99/00 and 98/99 and will be redistributed for the Board Meeting of 7/21/00.

## 7-12. ACCEPT AND FILE QUARTERLY RIDERSHIP REPORT, THIRD QUARTER 99/00

No questions or comments.

## 7-13. ACCEPT AND FILE REPORT ON THE INCREASE IN COSTS FOR THE 2000 BEACH SHUTTLE

Bryant Baehr reported that this is a summary report only. Ridership on the beach shuttle is up 16% over last year and peaked at 104% approximately three weeks ago.

## 7-14. ACCEPT AND FILE REPORT ON REAR WINDOW VISIBILITY

Bryant Baehr reported that Obie Advertising is using a new type of material for rear window advertising that eliminates the safety issue by increasing visibility.

#### 7-15. CONSIDERATION OF ADOPTING THE SANTA CRUZ METROPOLITAN TRANSIT DISTRICT DISADVANTAGED BUSINESS ENTERPRISE PROGRAM UPDATE AND SUBMITTING THE DBE PROGRAM UPDATE TO THE FTA FOR APPROVAL

Les White reported that there was no public or written comments on the DBE issue which was held at last month's Board meeting. This issue will be before the Board on 7/21/00 for adoption.

## 7-16. <u>CONSIDERATION OF APPOINTMENT OF BARBARA SCHALLER TO THE METRO</u> <u>USERS GROUP</u>

Director Gabriel commented that, if appointed, Ms. Schaller would be the senior representative on the MUG Committee.

## 7-17. CONSIDERATION OF AUTHORIZING THE GENERAL MANAGER TO EXECUTE ON BEHALF OF SANTA CRUZ METROPOLITAN TRANSIT DISTRICT A LEASE AGREEMENT WITH FILIBERTO PORRAS, D.B.A. LA MISSION RESTAURANT, FOR THE RESTAURANT SPACE AT THE SANTA CRUZ METRO CENTER, EFFECTIVE JULY 21, 2000.

Margaret Gallagher informed the Board that La Mission currently has kiosk space at the Metro Center and is interested in leasing restaurant space as well. Mr. White commented that a meeting is scheduled for next week with Ceil Cirillo and her staff to discuss numerous issues regarding the design of the Metro Center. Director Gabriel expressed his concern with

automobile drivers entering the Metro Center area that is designated for buses only. The security officer at Metro Center will be informed to enforce the no smoking policy.

#### 7-18. CONSIDERATION OF AUTHORIZATION FOR THE GENERAL MANAGER TO EXECUTE A LEASE AGREEMENT ON BEHALF OF SANTA CRUZ METROPOLITAN TRANSIT DISTRICT WITH COLLEEN COSBY AND BRONSON BAKER D/B/A/ BREW BAR FOR A KIOSK SPACE AT THE SANTA CRUZ METRO CENTER

Margaret Gallagher reported that the Brew Bar has leased kiosk space at the Metro Center for several years. The principals of the Brew Bar would like to continue leasing kiosk space and Counsel Gallagher is currently negotiating a new lease with them.

## 7-19. <u>CONSIDERATION OF ACCEPTANCE OF DONATION OF BIKE BENCHES FROM</u> <u>UNIVERSITY OF CALIFORNIA, SANTA CRUZ</u>

No questions or comments.

## **REGULAR AGENDA**

## 8. PRESENTATION OF EMPLOYEE LONGEVITY AWARDS

No questions or comments.

## 9. <u>CONSIDERATION OF EASTERN BUS ACCESS TO THE UNIVERSITY OF</u> <u>CALIFORNIA, SANTA CRUZ PER A REQUEST BY DOUG DEITCH</u>

#### Summary:

Les White commented that Doug Deitch attended the June 9<sup>th</sup> Board Meeting to request that the Board agendize the issue of Eastern Access to UCSC. Director Rotkin agendized this issue to the June 16<sup>th</sup> meeting. Mr. Deitch then requested a continuance to the July meeting so he could prepare information for the Board. Mr. Deitch is now requesting another continuance. Director Fitzmaurice requested that Mr. Deitch be informed that Board action will take place at the 7/21/00 meeting on this issue. Linda Wilshusen requested that the record reflect that the Opinion Sheet initially handed out by Mr. Deitch does not contain full information on the Eastern Access.

## 10. CONSIDERATION OF AWARD OF SECURITY SERVICES CONTRACT

## Summary:

Bryant Baehr reported that in 1997 the District signed a 3-year contract with First Alarm Security Services. Two months ago staff approached the Board with a recommendation to award the contract, however, due to a technical error in the Request For Proposal (RFP), a re-procurement took place. Four firms responded to the RFP and a panel reviewed these. Staff recommends that Paige's Security Firm be awarded the contract. Several officers from Paige's were present to answer questions. Mr. Paige assured the Board that staff will receive a daily report on each tour of duty and that an on-site supervisor will be provided as well.

## ITEM #13 WAS TAKEN OUT OF ORDER.

#### 13. <u>CONSIDERATION OF EXTENSION OF EXISTING SERVICE AGREEMENT BETWEEN</u> <u>UNIVERSITY OF CALIFORNIA SANTA CRUZ AND SANTA CRUZ METROPOLITAN</u> <u>TRANSIT DISTRICT</u> Action Required at the July 14<sup>th</sup> Board Meeting.

#### Summary:

Les White summarized that the District is currently in a multiple-year contract with annual renewal requirements. Staff recommends renewal of the contract for the coming year.

## ACTION: MOTION: DIRECTOR FITZMAURICE SECOND: DIRECTOR GABRIEL

A Motion was made to approve authorization for the General Manager to renew the existing contract with UCSC for the coming year.

The Motion passed unanimously with Directors Almquist, Beautz, Keogh, Rios, and Rotkin absent.

## 11. <u>CONSIDERATION OF AWARD OF CONTRACT FOR FURNISHING PASSENGER</u> WAITING SHELTERS

#### Summary:

Lloyd Longnecker reported that an Invitation for Bid (IFB) was sent out in June for fifteen shelters with an option for an additional 25 shelters this fiscal year and 25 shelters next fiscal year. Staff is requesting consideration of award of contract for fifteen shelters only at this time. Five responses were received from the IFB and staff is recommending the contract be awarded to Columbia Equipment Co. of Jamaica, New York.

#### Discussion:

There was concern that by utilizing a different vendor, the shelters would not have the desired continuity in appearance. Mr. White further stated that this type of shelter is less labor intensive with lower costs for installation.

#### DIRECTOR FITZMAURICE DEPARTED THE MEETING AT 9:39 A.M.

Additionally, replacement parts are the same as those used in the older shelters. Director Hinkle relayed comments she had heard regarding the inability for larger riders to utilize the new bus benches with armrests and was assured that armrests would not be a part of the new shelters. David Konno will research if one of the armrests from the older benches can be removed without impacting the bench itself.

#### 12. <u>CONSIDERATION OF AWARD OF CONTRACTS FOR FURNISHING LIFE AND AD&D</u> INSURANCE AND EMPLOYEE VISION COVERAGE

## Summary:

Paul Chandley reported that more than twenty-five RFPs were sent out due to the contracts expiring for both vision and life insurance. Three responses were received for the life insurance and Accidental Death and Dismemberment (AD&D) contract. Staff is recommending the contract for life insurance and AD&D be awarded to Hartford Life Insurance who has been the District's vendor for the last five years. Hartford has offered a 6.5% decrease in rates over the next twenty-four months.

Staff received two responses to the Vision RFPs. Staff recommends awarding the contract to Vision Service Plan (VSP) who has been the District's carrier for more than fifteen years. VSP has the largest network of providers in the country. The second bidder only offers service within California which would not be feasible since the District provides coverage for retirees who may move out of state.

#### 14. CONSIDERATION OF RESOLUTION TO THE SANTA CRUZ COUNTY REGIONAL TRANSPORTATION COMMISSION FOR DISTRIBUTION OF SURPLUS TDA RESERVE FUNDS AND COMMISSION RESERVE FUNDS

#### Summary:

Les White reported that the Transportation Development Act (TDA) fund is experiencing more funding than initially anticipated. The Transportation Commission recently called for projects and requests for allocations of these funds. Staff recommends that this funding program be used to supplement funds needed for engine re-powering. The Board has already approved the budget which contains \$300,000 in TDA surplus funds from the Commission. This \$300,000 in TDA funds is needed for the operation of the District. However, staff is requesting that the Board adopt a resolution authorizing the General Manager to request a distribution of any TDA or Commission Reserve funds in the maximum amount available to the District for the purpose of engine re-powering.

#### Discussion:

Linda Wilshusen stated that a meeting would be held in August to define the criteria for utilization of TDA funds. Ms. Wilshusen will discuss the Sponsorship Program being sponsored out of the reserves with either Les White or Mark Dorfman.

Director Gabriel inquired about the restoration of Route 11. Wes Scott of UCSC informed Director Gabriel that a study identified the Westside route as having numerous users. After meeting with District staff, Mr. Scott's staff utilized direct mail to inform residents that this service will be provided. Mr. Scott reported that UCSC is looking at possibly 1,000 additional students next year.

## 15. CONSIDERATION OF A RESOLUTION AUTHORIZING A GRANT APPLICATION TO THE BAY AREA AIR QUALITY MANAGEMENT DISTRICT FOR FUNDS FOR HIGHWAY 17 CNG REPLACEMENT BUSES

## Summary:

Les White reported that the Highway 17 fleet is exhausted and re-powering strategies are being considered for these buses. \$3.75M in funds were earmarked for buses for Highway 17. Because of the District's Joint Powers Agreement (JPA) with Valley Transit Authority (VTA) and the level of service in the San Jose area, District staff can apply for allocations that are directed toward the Bay Area Air Quality Management District. By applying for allocations from the Transportation Fund for Clean Air (TFCA) in the San Francisco air basin, the District may obtain \$810,000 for the purchase of CNG replacement buses for the Highway 17 Express diesel fleet. Staff is requesting authorization to submit an application for these funds. Due to the delay in the MetroBase project, the Board will need to decide if the decision of CNG buses should be revisited or to opt for another propulsion source. If another propulsion source is chosen, the air grant could be amended for any source other than diesel. A contract for acquisition of the buses will secure these funds. Mr. White will provide Director Ainsworth with information on this issue from the 2/11/00 Board Workshop.

## 16. <u>CONSIDERATION OF APPROVAL OF SERVICE TO THE SANTA CRUZ COUNTY</u> <u>FAIR</u>

## Summary:

Linda Fry reported that staff is seeking Board authorization to operate supplemental bus service to the Santa Cruz County Fair in return for exhibit space, passes for exhibit staff, and publicity. Supplemental service would include: one trip at night on weekdays, service from noon to 7 p.m. on Saturday and 1 - 7 p.m. on Sunday. No special request for service has been made for "seniors" day.

## 17. <u>CONSIDERATION OF SHUTTLE SERVICE FOR THE CAPITOLA ART AND WINE</u> <u>FESTIVAL</u>

#### Summary:

Les White stated that the Capitola Chamber of Commerce requested two buses for shuttle service during the Capitola Art and Wine Festival. These would be free shuttles operating from 9:30 a.m. to 9:00 p.m. on September 16, and from 9:30 a.m. to 7:00 p.m. on September 17<sup>th</sup>. The cost to the District for these shuttle would be approximately \$2,750. The District's concerns are two-fold: the District does not have a policy to give away services; and, the Board would have to make a finding that there is some value to the District for providing this service to avoid having a gift of public funds. Staff recommends that this request be denied.

#### Discussion:

Director Arthur suggested providing the riders with information on the District, such as the *Headways*, in order to justify the service. Les White commented that a special route could be

set up for this purpose, however, it would set a precedent for other entities who would request free shuttle service as well. Linda Wilshusen suggested that for the future, the Board could develop a policy for special shuttles along with a cost sharing arrangement. The Commission would be happy to work with District staff if the Board would like a joint policy with the Commission.

## 18. <u>CONSIDERATION OF ADOPTION OF MANAGEMENT COMPENSATION</u> <u>ADJUSTMENT</u>

## Summary:

Les White stated that staff is recommending that management receive the same increase as SEIU members which is a 4% adjustment.

## Discussion:

Patti Korba of SEIU stated that SEA is supportive of this request. She would, however, like to have the term of the plan clarified with effective dates. Mr. White responded that this adjustment would be effective July 24, 2000 for a one-year term.

## 19. CONSIDERATION OF AMENDING CONTRACT FOR RADIO MAINTENANCE

#### Summary:

Lloyd Longnecker reported that in March of 2000 the Board authorized the contract for radio maintenance. In April 2000 the Board authorized the emergency purchase of fifty-six radios. Staff is recommending that the Board authorize the General Manager to execute an amendment to the maintenance contract to reflect a reduction of \$12,002 due to new equipment. Some of these savings will be applied toward the new equipment.

## 20. <u>CONSIDERATION OF EXTENSION OF J.B. ASSOCIATES AND APEX STRATEGIES</u> <u>CONTRACTS</u>

#### Summary:

Les White requested the Board to consider an extension to the J.B. Associates and Apex Strategies contracts for one year. Staff will return to the Board with proposals regarding costs which depend on the site for the MetroBase facility. J.B. Associates and Apex Strategies are outreach consultants for the MetroBase project.

## ADJOURN

There being no further business, Director Beiers adjourned the meeting at 10:26 a.m.

Respectfully submitted,

DALE CARR Administrative Services Coordinator

## SANTA CRUZ METROPOLITAN TRANSIT DISTRICT

#### Minutes- Board of Directors

July 21, 2000

A Regular Meeting of the Board of Directors of the Santa Cruz Metropolitan Transit District met on Friday, July 21, 2000 at the City Hall Council Chambers, 809 Center Street, Santa Cruz, California.

Vice Chairperson Rotkin called the meeting to order at 8:36 a.m.

#### SECTION 1: OPEN SESSION

#### 1. ROLL CALL:

#### **DIRECTORS PRESENT**

Sheryl Ainsworth Bruce Arthur Katherine Beiers Tim Fitzmaurice Bruce Gabriel Michelle Hinkle Mike Keogh Oscar Rios Mike Rotkin

#### DIRECTORS ABSENT

Jeff Almquist Jan Beautz Ex Officio Director Ken Burch

#### STAFF PRESENT

Mark Dorfman, Asst. General Manager Margaret Gallagher, District Counsel Leslie R. White, General Manager

#### 2. REVIEW OF ITEMS TO BE DISCUSSED IN CLOSED SESSION

District Counsel Margaret Gallagher reported that the Closed Session Minutes of June 16, 2000 would be reviewed in addition to a conference with Legal Counsel regarding the claim of Cathy Pescale.

## 3. ORAL AND WRITTEN COMMUNICATION REGARDING CLOSED SESSION

None

#### SECTION II: CLOSED SESSION

Vice Chairperson Rotkin adjourned to Closed Session at 8:37 a.m. and reconvened to Open Session at 8:45 a.m.

#### SECTION III: RECONVENE TO OPEN SESSION

#### **DIRECTORS PRESENT**

Sheryl Ainsworth Bruce Arthur Katherine Beiers Tim Fitzmaurice Bruce Gabriel Michelle Hinkle Mike Keogh Oscar Rios Mike Rotkin

#### **DIRECTORS ABSENT**

Jeff Almquist Jan Beautz Ex Officio Director Burch

#### STAFF PRESENT

John Aspesi, Fleet Maintenance Supervisor Bryant Baehr, Operations Manager Paul Chandley, Human Resource Manager Linda Fry, Service Planning Supervisor Terry Gale, IT Manager Mike Goodell, Sr. Admin. Data Admin. Margaret Gallagher, District Counsel David Konno, Facilities Maint. Manager Lloyd Longnecker, District Buyer LeAna Olson, Human Resource Analyst Marilyn Rodgers, Admin. Sec./Supervisor Elisabeth Ross, Finance Manager Judy Souza, Base Superintendent Leslie R. White, General Manager

#### **EMPLOYEES AND MEMBERS OF THE PUBLIC**

Jim Boss, Santa Cruz Transportation Roy Brogdon, Spvr. Revenue Collections Wally Brondstatter, UTU Scott Bugental, Lift Line Doug Deitch, Mont. Bay Conservancy Patti Korba, SEA Jeff LeBlanc, MASTF Manny Martinez, PSA Bonnie Morr, UTU John Mellon, VMU Ed Nelson, PSA Paige's Security Firm Officers Cam Pierce, Bus Rider Peter Scott Wes Scott, UCSC Marion Taylor, League of Women Voters Candace Ward, UCSC Linda Wilshusen, SCCRTC

#### 6. ADDITIONAL DOCUMENTATION TO SUPPORT EXISTING AGENDA ITEMS

#### **CONSENT AGENDA:**

ADD TO ITEM #7-4

CONSIDERATION OF TORT CLAIMS: Deny the claim of Norman C. Gardner (Add Claim)

- ADD TO ITEM #7-11 ACCEPT AND FILE QUARTERLY PERFORMANCE REPORT, THIRD QUARTER 1999/00 (Replace Staff Report)
- ADD TO ITEM #7-12 ACCEPT AND FILE QUARTERLY RIDERSHIP REPORT, THIRD QUARTER 99/00. (Replace Staff Report)
- ADD TO ITEM #7-18 CONSIDERATION OF AUTHORIZATION FOR THE GENRAL MANAGER TO EXECUTE A LEASE AGREEMENT ON BEHALF OF SANTA CRUZ METROPOLITAN TRANSIT DISTRICT WITH COLLEEN COSBY AND BRONSON BAKER D/B/A/ BREW BAR FOR A KIOSK SPACE AT THE SANTA CRUZ METRO CENTER (Add As Attachment to Staff Report)
- ADD TO ITEM #7-19 CONSIDERATION OF ACCEPTANCE OF DONATION OF BIKE BENCHES FORM THE UNIVERSITY OF CALIFORNIA, SANTA CRUZ

## REGULAR AGENDA:

- ADD TO ITEM #9 CONSIDERATION OF EASTERN BUS ACCESS TO THE UNIVERSITY OF CALIFORNNIA, SANTA CRUZ PER A REQUEST BY DOUG DEITCH (Add to Staff Report)
- DELETE ITEM #13CONSIDERATION OF EXTENSION OF EXISTING SERVICE<br/>AGREEMENT BETWEEN UNIVERSITY OF CALIFORNIA SANTA<br/>CRUZ AND SANTA CRUZ METROPOLITAN TRANSIT DISTRICT<br/>(Action taken at July 14, 2000 Board Meeting)
- ADD TO ITEM #16 CONSIDERATION OF APPROVAL OF SERVICE TO THE SANTA CRUZ COUNTY FAIR (Replace Staff Report Deleting the Need to Take Action at July 14<sup>th</sup> Meeting)

#### **REGULAR AGENDA**

#### ITEMS #10, #11 AND #12 WERE TAKEN OUT OF ORDER

## 10. CONSIDERATION OF AWARD OF SECURITY SERVICES CONTRACT

#### Summary:

Bryant Baehr reported that an RFP was sent out three months ago at which time four firms responded. Due to a technical flaw in the original RFP, the RFP was re-sent and the same four

firms responded: Paige's, National, First Alarm and Burns Security firms. Staff recommends that the contract be awarded to Paige's Security Firm.

## ACTION: MOTION: DIRECTOR GABRIEL SECOND: DIRECTOR RIOS

# Award the security services contract to Paige's Security Services for a period of three years with optional two one-year extensions.

The Motion passed unanimously with Directors Almquist and Beautz absent.

## 11. <u>CONSIDERATION OF AWARD OF CONTRACT FOR FURNISHING PASSENGER</u> WAITING SHELTERS

## Summary

Tom Stickel reported that in response to an Invitation for Bid, five firms submitted bids to provide the District with fifteen passenger waiting shelters with an option for an additional twenty-five shelters this fiscal year and an additional twenty-five shelters in fiscal year 2001/2002. While the design of the shelters has changed, the parts are replaceable with the first batch of shelters received from a different vendor. The design difference is with the bench, which now has no individual seats. Staff recommends that the contract be awarded to Columbia Equipment Co. of Jamaica, New York.

## ACTION: MOTION: DIRECTOR BEIERS SECOND: DIRECTOR ROTKIN

## Support staff's recommendation of awarding the contract to Columbia Equipment Co.

## The Motion passed unanimously with Directors Almquist and Beautz absent.

## 12. <u>CONSIDERATION OF AWARD OF CONTRACTS FOR FURNISHING LIFE AND AD&D</u> INSURANCE AND EMPLOYEE VISION COVERAGE

## Summary:

Tom Stickel stated that a Request for Proposal was sent out to over twenty-five insurance companies for employee Life and Accidental Death and Dismemberment insurance. Three proposals were received. Hartford Life Insurance met all the criteria in the RFP plus is offering a 6.5% decrease in premium rates for the two-year life of the contract. Staff recommends that the contract be awarded to Hartford Life Insurance.

Tom Stickel further reported that the employee vision eye services have been provided by Vision Service Plan (VSP) for the last fifteen years. Although VSP does not have the lowest rates, they do have a nationwide network of providers; whereas, the only other respondent to the RFP only provides vision service within California. A nationwide network of providers is necessary for the District retirees who may live outside of California. VSP has reduced the current contract rates by one percent for the two-year life of the contract. Staff recommends that the contract be awarded to Vision Service Plan (VSP)

## ACTION: MOTION: DIRECTOR BEIERS SECOND: DIRECTOR RIOS

Award the Life and Accidental Death and Dismemberment Insurance to Hartford Life Insurance and to award the vision coverage to Vision Service Plan (VSP).

The Motion passed unanimously with Directors Almquist and Beautz absent.

## 1. <u>REPORT ON CLOSED SESSION - District Counsel</u>

Margaret Gallagher reported that the Closed Session Minutes of June 16, 2000 were approved.

## AT 9:00 A.M. THE BOARD RETURNED TO ORAL AND WRITTEN COMMUNICATIONS

## 2. ORAL AND WRITTEN COMMUNICATIONS

- a. Elise MacGregor RE: MetroBase Written Communication received June 16, 2000.
- b. Kathryn & Othmar Tobisch RE: MetroBase Written Communication dated June 16, 2000.
- c. Kathleen Duncan RE: Bus Stop Written Communication received June 28, 2000.
- d. Wes Scott, UCSC RE: UCSC/Westside Service Written Communication dated July 3, 2000. Wes Scott of the University of California, Santa Cruz was present and requested that the Board formalize the Westside Shuttle and noted that 26% of all riders to and from the campus utilize this shuttle. Mr. Scott stated that there would be a 38% increase in student population on campus. Director Rotkin, by consensus, directed staff to refer this request to the Service Review Committee.
- e. Scott Bugental, Director of Transportation for Food & Nutrition Services, announced his resignation from that position to pursue a seat on the Santa Cruz City Council. Mr. Bugental will be available to his successor to ensure as smooth a transition as possible.
- f. Marion Taylor of the League of Women Voters discussed the CalWorks Transportation Survey, which was referred to the Metro Users Group due to the comments regarding some bus operators.
- g. Sam Storey of Food & Nutrition Services expressed his disappointment over Mr. Bugental's departure, however, the process has begun to replace Mr. Bugental in this position. Mr. Storey commented that he would be more active with the transportation services. Director Rotkin expressed his desire that the District have a seat on the selection committee to interview candidates for this position. Mr. Storey stated that a District representative would be on the panel.
- h. Director Rios discussed a new complex of 100+ units in Watsonville for which there is a need for bus transportation.
- i. Director Keogh commented that Item No. 9 <u>Consideration of Eastern Bus Access</u> to the University of California, Santa Cruz per a Request by Doug Deitch is clearly a land use issue and, in his opinion, should not be before this Board.

ACTION: MOTION: DIRECTOR KEOGH SECOND: DIRECTOR GABRIEL

Remove Item No. 9 from the agenda and direct the applicant to apply to the appropriate agency to have this item heard.

# The Motion passed with Directors Almquist and Beautz absent and Director Rios voting No.

j. Doug Deitch, speaking on behalf of the Monterey Bay Conservancy, stated that none of the studies conducted prior to 1992 looked at the eastern access route, which is one-half the distance of the regular route. Mr. Deitch feels that it is poor planning to have the City of Santa Cruz look at this alternative.

## 3. LABOR ORGANIZATION COMMUNICATIONS

None

## 4. METRO USERS GROUP (MUG) COMMUNICATIONS

## Summary:

Director Gabriel commented that at the recent MUG meeting on 7/19/00, Item #14 <u>Consideration of Resolution to the Santa Cruz County Regional Transportation Commission for</u> <u>Distribution of Surplus TDA Reserve Funds and Commission Reserve Funds</u> was added to the MUG agenda as an emergency item. The MUG Committee made a motion supporting staff's recommendation to prioritize bus stops and expand UCSC service.

## **Discussion:**

Director Fitzmaurice mentioned that people are confused as to how to become a member of MUG and the voting procedures. Director Rotkin asked Director Gabriel to announce at the beginning of each MUG meeting the procedure to become a member and, therefore, be eligible to vote. Mr. White is also available to speak with anyone who is confused about the process.

## 5. METRO ACCESSIBLE SERVICES TRANSIT FORUM (MASTF) COMMUNICATIONS

## Summary:

Jeff LeBlanc, Chairperson of MASTF, relayed his surprise that three bus stop applications were turned down by the City of Santa Cruz. Les White will supply the Board with information on these bus stop applications.

Mr. LeBlanc read three motions that were made at the recent MASTF meeting: These motions were that MASTF supports the District's efforts to improve bus service between Santa Cruz and San Jose; MASTF requests that the Board declare all bus stops as District facilities so "no smoking" signs can be posted; and, MASTF supports the staff recommendation that \$300,000 of excess District revenues be set aside in a capital reserve fund for bus stop improvements. Director Rotkin requested that staff provide the Board with an information item regarding what

would be involved and the consequences of declaring all bus stops as District facilities as well as former decisions that might have been made in this regard. Mr. LeBlanc and Director Fitzmaurice also thanked Scott Bugental for his efforts as Director of Lift Line.

## **CONSENT AGENDA**

## **Review Consent Agenda Items 7-1 through 7-19**

- 7-1. APPROVE REGULAR BOARD MEETING MINUTES OF 6/9/00 AND 6/16/00
- 7-2. ACCEPT AND FILE PRELIMINARY APPROVED CLAIMS
- 7-3. ACCEPT AND FILE PASSENGER LIFT REPORT FOR JUNE 2000
- 7-4. <u>CONSIDERATION OF TORT CLAIMS: Deny the Claims of Kyle Dixon; Norman C.</u> <u>Gardner</u>
- 7-5. ACCEPT AND FILE MINUTES OF MASTF COMMITTEE MEETING OF 6/15/00
- 7-6. ACCEPT AND FILE MINUTES OF MUG COMMITTEE MEETING OF 6/14/00
- 7-7. <u>MONTHLY BUDGET STATUS REPORT FOR MAY 2000, APPROVAL OF BUDGET</u> <u>TRANSFERS AND DESIGNATION OF EXCESS SALES TAX FUNDS IN THE</u> <u>AMOUNT OF \$300,000 FOR LIABILITY INSURANCE RESERVES, \$300,000 FOR</u> <u>WORKERS' COMPENSATION RESERVES, \$300,000 FOR BUS STOP</u> <u>IMPROVEMENT RESERVES AND THE REMAINDER FOR CAPITAL RESERVES IN</u> <u>THE ESTIMATED AMOUNT OF \$1,850,000</u>
- 7-8 CONSIDERATION OF AUTHORIZATION FOR DISPOSAL OF ASSETS
- 7-9. ACCEPT AND FILE HIGHWAY 17 STATUS REPORT FOR MAY 2000
- 7-10. ACCEPT AND FILE STATUS REPORT ON ADA PARATRANSIT PROGRAM FOR MAY 2000
- 7-11. ACCEPT AND FILE QUARTERLY PERFORMANCE REPORT, THIRD QUARTER 1999/00
- 7-12. ACCEPT AND FILE QUARTERLY RIDERSHIP REPORT, THIRD QUARTER 99/00
- 7-13. ACCEPT AND FILE REPORT ON THE INCREASE IN COSTS FOR THE 2000 BEACH SHUTTLE
- 7-14. ACCEPT AND FILE REPORT ON REAR WINDOW VISIBILITY
- 7-15. <u>CONSIDERATION OF ADOPTING THE SANTA CRUZ METROPOLITAN TRANSIT</u> <u>DISTRICT DISADVANTAGED BUSINESS ENTERPRISE PROGRAM UPDATE AND</u> <u>SUBMITTING THE DBE PROGRAM UPDATE TO THE FTA FOR APPROVAL</u>
- 7-16. <u>CONSIDERATION OF APPOINTMENT OF BARBARA SCHALLER TO THE METRO</u> <u>USERS GROUP</u>
- 7-17. CONSIDERATION OF AUTHORIZING THE GENERAL MANAGER TO EXECUTE ON BEHALF OF SANTA CRUZ METROPOLITAN TRANSIT DISTRICT A LEASE AGREEMENT WITH FILIBERTO PORRAS, D.B.A. LA MISSION RESTAURANT, FOR THE RESTAURANT SPACE AT THE SANTA CRUZ METRO CENTER, EFFECTIVE JULY 21, 2000.
- 7-18. CONSIDERATION OF AUTHORIZATION FOR THE GENERAL MANAGER TO EXECUTE A LEASE AGREEMENT ON BEHALF OF SANTA CRUZ METROPOLITAN TRANSIT DISTRICT WITH COLLEEN COSBY AND BRONSON BAKER D/B/A/ BREW BAR FOR A KIOSK SPACE AT THE SANTA CRUZ METRO CENTER
- 7-19. CONSIDERATION OF ACCEPTANCE OF DONATION OF BIKE BENCHES FROM UNIVERSITY OF CALIFORNIA, SANTA CRUZ

#### **Discussion of Item 7-7:**

Director Keogh inquired about the \$300,000 that staff proposes to be transferred to the workers' compensation reserve for future claims and to the liability insurance reserve for future settlement costs and deductible payments. Elisabeth Ross responded that two years ago staff asked the Board to set aside money between the budget and what was saved so that these funds could be retired to the reserves. The current status of these accounts is: \$75,000 in the insurance reserve and \$250,000 in the workers' compensation reserve. Director Fitzmaurice asked if the District has a policy on minimum thresholds for reserves. Staff will develop a policy and bring back a report to the Board on this.

## ACTION: MOTION: DIRECTOR BEIERS SECOND: DIRECTOR RIOS

Approve the Consent Agenda Items 7-1 through 7-19.

The Motion passed unanimously with Directors Almquist and Beautz absent.

## **REGULAR AGENDA**

## 8. PRESENTATION OF EMPLOYEE LONGEVITY AWARDS

#### Summary:

The Board of Directors formally recognized the following employees for their years of service.

TEN YEARS Marilyn Rodgers, Administrative Secretary/Supervisor

> TWENTY YEARS John Fuentes, Bus Operator

- 9. DELETED
- 13. DELETED

## 14. <u>CONSIDERATION OF RESOLUTION TO THE SANTA CRUZ COUNTY REGIONAL</u> <u>TRANSPORTATION COMMISSION FOR DISTRIBUTION OF SURPLUS TDA</u> <u>RESERVE FUNDS AND COMMISSION RESERVE FUNDS</u>

#### Summary:

Mark Dorfman reported that this is a process the Transportation Commission goes through whereby they put out a call for projects. Staff recommends that the Commission use the traditional formula to distribute as many funds as possible to the District.

#### **Discussion:**

Director Rotkin stated that this issue would be on the Commission's September agenda. Linda Wilshusen added that this would be on the Commission's Budget and Administration Committee's agenda in August.

## ACTION: MOTION: DIRECTOR GABRIEL SECOND: DIRECTOR ROTKIN

Approve staff's recommendation to authorize the General Manager to request a distribution of any TDA or Commission Reserve funds in the maximum amount available to the District. This motion includes a unanimous vote of all those present for the passage of the Resolution.

The Motion was unanimously approved with Directors Almquist and Beautz absent.

#### 15. <u>CONSIDERATION OF A RESOLUTION AUTHORIZING A GRANT APPLIATION TO</u> <u>THE BAY AREA AIR QUALITY MANAGEMENT DISTRICT FOR FUNDS FOR</u> <u>HIGHWAY 17 CNG REPLACEMENT BUSES</u>

#### Summary:

Mark Dorfman stated that due to 60% of the Highway 17 Express mileage being spent in Santa Clara County, the District is eligible to apply for funds from the Bay Area Air Quality Management District for nine Highway 17 Express CNG bus replacements. The eligible amount is designated at \$90,000 per bus, which totals \$810,000 for nine replacements.

Les White commented that the District has funds for 35-40 buses, irrespective of the \$810,000 from the Bay Area Air Quality Management District. Staff will come back to the Board in August regarding the fueling capabilities of these CNG buses. The District currently has 69 buses with a 2-year life expectancy.

Director Rios asked Les White to bring back information regarding the two CNG fueling sites in the county. Director Rotkin requested that Mr. White also bring back information regarding studies conducted on CNG emissions.

#### ACTION: MOTION: DIRECTOR FITZMAURICE SECOND: DIRECTOR GABRIEL

Approve staff's recommendation to authorize staff to submit an application for \$810,000 to the Bay Area Air Quality Management District for CNG replacement buses. This Motion includes a unanimous vote of all those present for the passage of the Resolution.

The Motion passed unanimously with Directors Almquist and Beautz absent.

## 16. <u>CONSIDERATION OF APPROVAL OF SERVICE TO THE SANTA CRUZ COUNTY</u> <u>FAIR</u>

## Summary:

Linda Fry reported that seven years ago the District operated a high level of service to the Santa Cruz County Fair. The District was compensated for this service. The proposed service for this year's event is at a minimal level of extra service in addition to Route 78 and Route 79 service. The eight-hour shifts on Saturday and Sunday would be to supplement the Route 78 service. The District's compensation for this extra service would be in the form of an exhibit booth.

## **Discussion:**

Wally Brondstatter voiced his concern about the level of service for "seniors" day and hopes that staff can address this in the next year to ensure there is adequate service on that one particular day.

ACTION: MOTION: DIRECTOR FITZMAURICE SECOND: DIRECTOR BEIERS

Authorize staff to operate additional service to the Fair in September in accordance with the staff's recommended schedule. In addition, staff was directed to refer the "seniors" day issue to the Service Review Committee for consideration for next year's fair.

The Motion passed unanimously with Directors Almquist and Beautz absent.

## 17. <u>CONSIDERATION OF SHUTTLE SERVICE FOR THE CAPITOLA ART AND WINE</u> <u>FESTIVAL</u>

## Summary:

Les White stated that there is a concern that a Capitola Art and Wine Festival shuttle service may be considered a gift of public funds. Staff's recommendation is for the Board to deny this request that we provide service at no cost to the Capitola Chamber of Commerce for this event.

#### Discussion:

There was discussion of the District working with a private concern to supply this shuttle service. Mr. White recommended that the District does not enter into co-funding partnerships with private businesses. Linda Wilshusen commented that as long as there is a public service being served, the gift of public funds should not be a consideration. Ms. Wilshusen suggested that the District staff develop a policy regarding funding of special shuttle services and stated that the Transportation Commission would be happy to work with staff on this policy.

ACTION: MOTION: DIRECTOR GABRIEL SECOND: DIRECTOR ROTKIN

Accept staff's recommendation to deny the request from the Capitola Chamber of Commerce for free shuttle service for the Capitola Art and Wine Festival, and to move

# forward with development of a policy that encourages public participation from the District in an effort to reduce heavy traffic.

Director Arthur explained the situation to Toni Castro, Executive Director of the Capitola Chamber of Commerce, and was informed that the reason the Chamber specifically requested transit buses was due to their ADA accessibility. Les White informed the Board that staff would bring this request back before the Board for consideration in August if staff can work something out with the funding.

## The Motion passed unanimously with Directors Almquist and Beautz absent.

## 18. <u>CONSIDERATION OF ADOPTION OF MANAGEMENT COMPENSATION</u> <u>ADJUSTMENT</u>

## Summary:

Mike Rotkin commented that this request for increase is consistent with what is given to other District employees. The increase requested is 4.0%.

## ACTION: MOTION: DIRECTOR BEIERS SECOND: DIRECTOR ARTHUR

# Approval of a 4.0% wage adjustment to the management salary schedule effective July 21, 2000.

#### Discussion:

Director Fitzmaurice requested information on the revised salary schedules by position and the fiscal impact by position.

## The Motion passed unanimously with Directors Almquist and Beautz absent.

## 19. CONSIDERATION OF AMENDING CONTRACT FOR RADIO MAINTENANCE

#### Summary:

Tom Stickel reported that in March the Board authorized staff to contract with Day Wireless for radio maintenance. In April the Board authorized an emergency purchase of fifty-six new mobile radios. The new equipment purchased has a one-year warranty on the radios. Due to this warranty, the current contract for radio maintenance is now reduced by \$12,000. The Dictaphone radio routing system also failed and is no longer repairable. From the \$12,000 savings \$8,700 would be earmarked for a replacement routing device. Staff is requesting that the Board authorize the General Manager to amend the radio maintenance contract with Day Wireless Systems.

| ACTION: MOTION: DIRECTOR BEIERS SECOND: DIRECTOR RIOS | ACTION: | MOTION: | DIRECTOR BEIERS | SECOND: | DIRECTOR RIOS |
|-------------------------------------------------------|---------|---------|-----------------|---------|---------------|
|-------------------------------------------------------|---------|---------|-----------------|---------|---------------|

Authorize the General Manager to amend the radio maintenance contract with Day Wireless Systems.

The Motion passed unanimously with Directors Almquist and Beautz absent.

## 20. <u>CONSIDERATION OF EXTENSION OF J.B. ASSOCIATES AND APEX STRATEGIES</u> <u>CONTRACTS</u>

## Summary:

Staff recommends that the Board extend the contracts with Apex Strategies and J.B. Associates for outreach consultant services for the MetroBase Project for a period of one year.

## ACTION: MOTION: DIRECTOR ARTHUR SECOND: DIRECTOR ROTKIN

## Extend the contracts with Apex Strategies and J.B. Associates for a period of one year.

## **Discussion:**

Director Fitzmaurice inquired about the total cost of the contract extensions and was informed by Les White that the contract cost would not change. However, if the proposed preferred site is changed for the MetroBase Project, additional funds may be requested by the consultants to redo the groundwork for a different location that was originally done for the Westside site.

## The Motion passed unanimously with Directors Almquist and Beautz absent.

## ADJOURN

There being no further business, Vice-Chairperson Rotkin adjourned the meeting at 10:05 a.m.

Respectfully submitted,

DALE CARR Administrative Services Coordinator

## SANTA CRUZ METROPOLITAN TRANSIT DISTRICT

<u>Minutes - Public Hearing of the Board of Directors</u> Special Meeting of the Board of Directors of the Santa Cruz Metropolitan Transit District met on Wednesday, July 12, 2000 at the Harvey West Park Clubhouse, 126 Evergreen Street, Santa Cruz, California.

Chairperson Beautz called the meeting to order at 7:12 p.m.

## I. ROLL CALL

## DIRECTORS PRESENT

## DIRECTORS ABSENT

Jeff Almquist

Jan Beautz Katherine Beiers Tim Fitzmaurice Bruce Gabriel Michelle Hinkle Mike Keogh Mike Rotkin

Bruce Arthur Oscar Rios Ex Officio Ken Burch

## STAFF PRESENT

Mark Dorfman, Asst. General Manager Margaret Gallagher, District Counsel Les White, General Manager

## II. PRESENTATION OF HARVEY WEST SITES A & B

## Summary:

Les White began the meeting with a status report on where the District currently stands in the process of the MetroBase project. According to Mr. White, since 1995 the Lipton property has been the designated preferred site for this project and was re-designated as the preferred site in 1998 where it currently remains. The budget for the MetroBase Project is \$38M, which consists of State, Federal and Local funds. Anticipated fleet size by the year 2015 is 175 buses.

Mr. White provided a narration to a slide presentation of the former Watsonville facility, and current maintenance, parking and storage facilities utilized by the District for its fleet of 103 buses. Mr. White further explained the current situation with leased sites for bus parking and purchasing of fuel at retail prices from Devco Oil. According to Mr. White, the Board of Directors has committed to conducting a comprehensive and complete Environmental Impact Report whereby reasonable, viable alternatives will be considered. District Staff had been asked by the Board to once again review alternatives that had been eliminated in 1995, which led to the re-examination of the Harvey West site. A map of the two configurations of sites in the Harvey West Park area was made available to all incoming audience members. A copy of that map is attached to the Minutes.

\*A complete video of this meeting is available for viewing at the Administrative Offices of the Transit District at 370 Encinal St., Santa Cruz.

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Mr. White will report back to the Board with an assessment of the Harvey West sites and a status report on the Lipton property, as well as a preliminary environmental evaluation to determine if there are any fatal flaws with any of these sites. The Board will also receive a report from Mr. White on whether Lipton should still be considered as the preferred site. If decisions are made by the Board of Directors on these issues, a Scoping Meeting on the project will then take place as part of the Notice of Preparation (NOP) for conducting an EIR under CEQA guidelines. The preferred and alternatives sites will then be reviewed and the Board may make findings of which sites are feasible in order to go forward into the EIR process. The anticipated timeframe for all of this to occur is 10 - 12 months. The EIR on the preferred site will come back to the Board in the Fall of 2001 and will be considered for Board certification.

Mr. White discussed growth in San Lorenzo Valley, Scotts Valley, and at the University in addition to an increased market on the Highway 17 Express route.

#### III. CONSIDERATION OF DISCUSSION AND PUBLIC INPUT REGARDING HARVEY WEST SITES A & B FOR METROBASE

## THE FLOOR WAS OPENED UP TO PUBLIC COMMENT AT 7:40 P.M.

#### Speaker: Mr. Prabhu Atre

Mr. Atre would like to decentralize the problems by having the county as a whole share the burden of this facility. He voiced concerns regarding air quality, pollution, inadvertent spills that would affect ground and surface water, impact on wild life and the quality of life.

Chairperson Beautz informed Mr. Atre that these issues would be part of the EIR process and Scoping Meeting. Mr. White pointed out that Jeffrey Foster of Denise Duffy & Associates, Inc. was present and making notes of the public's concerns. Denise Duffy & Associates is being considered by the Board to conduct the preliminary environmental assessment of the proposed site.

#### Speaker: Ms. Mary Power-Hall

Ms. Hall's concerns included impact on their neighborhood and the vital neighborhood businesses located in the Harvey West area. She stated that this is an improper use of this area and it is not zoned for this kind of growth. Ms. Hall is also concerned with property values being diminished. The Lipton property, in Ms. Hall's opinion, is more feasible since it consists of one piece of land. At her request, Mr. White provided a brief summary of the Eminent Domain process.

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#### Speaker: Ms. Tara Leonard

Ms. Leonard stated that the Westside residents are not supporting the Harvey West site for the MetroBase project and requested Board comment on information sharing. Ms. Leonard commented that in a recent newspaper article, it stated that the Westside location was "dead". She questioned why there was no retraction of this statement by the Board or District Staff. Chairperson Beautz assured Ms. Leonard that the Board never took action removing the Westside location from consideration. Mr. White informed the audience that the most accurate way to obtain information regarding this project is to consult the District website.

#### Speaker: Mr. Bill Malone

Mr. Malone suggested that the MetroBase project consist of three locations: repair facilities, administration nearby, parking and fueling at outlying locations. Mr. Malone was an advocate for decentralizing the transit operation.

#### Speaker: Barbara Scherer

Ms. Scherer, Sr. Vice President of Finance and Administration at Plantronics, spoke on behalf of the 400 employees at Plantronics. Ms. Scherer spoke of Plantronics' expansion plans, which will include the two acres currently being leased to the Transit District for bus parking, and their desire to maintain a tight campus. Ms. Scherer requested that the Board remove Harvey West Area Site B from the list of alternatives as soon as possible as Plantronics needs to make plans and move forward.

#### Speaker: Ms. Shaku Atre

Ms. Atre commented that centralization is not the answer and thinks that this alternative is politically jaded. She further commented that the Board would meet with resistance on almost every area being considered for the project.

#### Speaker: Mr. Rick Santee

Mr. Santee's concerns were that the Harvey West Area is already congested and that centralization is a bad idea. He asked if all the property acquisitions would go through Eminent Domain. Director Rotkin responded that if a site is chosen that meets environmental tests, the Board would make offers to landowners that are willing to sell their property. Eminent Domain would be utilized if a landowner was not willing to sell. Mr. Santee stated that the Board needs to consider decentralization.

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#### Speaker: Ms. Nancy Anecito

Ms. Anecito is a former employee of the University of California, Santa Cruz and stated that with the growth of the University over the next ten years, the geographical center of

the District's service area may shift. Ms. Anecito suggested that the District acquire the Neigh Lumber site in Live Oak for MetroBase rather than spend funds to purchase and convert existing homes and businesses in the Harvey West area. Further concerns were the safety of the children who frequent the Harvey West Park facilities, noise, and property values. Ms. Anecito is a homeowner on Fern Street.

#### Speaker: Mr. Cliff Bixler

Mr. Bixler expressed concern that the service center of the District may change making the user base for transit services located further south to the Eastside and Watsonville. If this occurs, the 41<sup>st</sup>/Soquel Avenue area would become the center of service. Mr. Bixler suggested utilizing the Neigh Lumber site as the logical choice with the greatest freeway access; plus, this site already has a 10" gas line. Other sites suggested by Mr. Bixler were the Skyview Drive-in and the site of the proposed Home Depot. Lastly, if the Harvey West site is chosen, in Mr. Bixler's opinion, the only place that makes sense is between Highway 9/Coral Street up to Granite Rock. This area would still offer freeway access with minimal impact to the existing area.

#### Speaker: Ms. Carol Manson

Ms. Manson is on the Board of the Harvey West Business Association and she stated that mailing of the meeting notices needs to be improved as she only received her's a few days ago. Her other concerns were congestion, property values, traffic, riparian corridors, and the City's tax base. If MetroBase is built in the Harvey West Area, Ms. Manson wondered where the existing businesses would go and if they would take their tax revenue to another city. Ms. Manson further commented that the Harvey West Business Association feels that they have to retain an attorney to start fighting the Eminent Domain issue.

#### Speaker: Mr. Maynard Manson

Mr. Manson was present to represent Santa Cruz Operations (SCO) which employs 800 - 1,000 employees. He commented that SCO will need to expand and they have the land, however, it would be destroyed if MetroBase is located in the Harvey West area. Mr. Manson encouraged the Board to look elsewhere for a MetroBase location.

#### Speaker: Mr. Peter Scott

Mr. Scott, a Westside resident, stated that he has no problem with a bus facility like the one in Seattle being located at either the Lipton site or the Harvey West area sites. He

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commented that there are acres of land within the City and County devoted to the private auto in terms of parking. Mr. Scott asked that a dent be made in the traffic with a viable consolidated facility.

#### Speaker: Mr. Jeff North

District employee, Jeff North, commented that it is difficult to hear the District and buses being denigrated as monsters by those in opposition to MetroBase.

#### Speaker: Ms. Kristi Bittner

Ms. Bittner expressed her interest in hearing the alternatives to the Lipton site, and commented that the Board appears to be sticking with the consolidated site plan rather than giving serious consideration to the multi-site solution. Ms. Bittner questioned the \$2.1M savings the District would save annually with a consolidated facility. Director Rotkin explained that this savings is the difference between having a consolidated facility vs. a two-base operation. Ms. Bittner stated that the District should split off the administrative offices from the parking areas in order to widen their options.

#### Speaker: Mr. Fred Vairetta

As an owner of property in the Harvey West Industrial Park, Mr. Vairetta employs approximately eighty people in Santa Cruz. His business is located next to the Granite Company and he is concerned with the air quality and dirt which he anticipates would be affected by the MetroBase facility. Mr. Vairetta stated that if he were forced to move his business back to its original location in the park, he would move it out of Santa Cruz. He commented that he owns a multi-company operation in three states and conducts all administrative matters on the Internet and all management is conducted out of one location. Mr. Vairetta suggested that the District utilize multiple sites with a central repair area.

#### Speaker: Mr. Don Hubbard

Mr. Hubbard is the Chairman of the Harvey West Area Association and stated that his belief system has been violated. His concerns are displacement of jobs, property values, and Harvey West Park itself.

#### Speaker: Mr. Wolfgang Rosenberg

Mr. Rosenberg commented that there has been no mention of a bus alternative, such as light rail and personal rapid transit. Mr. Rosenberg accused Chairperson Beautz of first inviting comments, then stifling them; and, Vice Chairperson Rotkin of lecturing the audience. He further stated that this public meeting is a farce.

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#### Speaker: Mr. Joe Holland

Mr. Holland is an employee of SCO and informed the Board of the environmental problems in the Harvey West area, such as flooding in the Pioneer/Post St. areas, and at the Giro building a few years ago. He is concerned that putting fuel in this area could cause numerous environmental problems, in addition to destroying lots of new technology as well.

#### Speaker: Ms. Tracy Freeman

Ms. Freeman stated that she supports mass transit and buses, in general. She inquired why the Watsonville facility could not be rebuilt or why MetroBase couldn't be in two or three locations utilizing the Harvey West area for a fueling site. Ms. Freeman suggested that the District raise bus fees and that a \$2.1M savings annually is not that much.

#### Board of Directors' Responses to Audience:

Director Rotkin informed the audience that the District does not plan to test buses on the street and discussed the dynomometer facility in which the testing will be conducted. Concerns were addressed regarding traffic and noise in the Harvey West Park area. The audience was reminded that 103 buses are currently in this area and that there is no major impact.

Director Fitzmaurice expressed how seriously he would take all neighborhood concerns and stressed that the consolidation is valuable, however, he is open to all comments and input.

Director Beiers spoke of the site tours several Board members took of various transit districts around the state and the fact that they viewed the surrounding neighborhoods as well. The issues of noise, lighting, safety and riparian setbacks are all topics she would like the EIR to address.

Les White reminded the audience that the District was burdened with two facilities in the past and that service cuts were implemented in 1998 due to the location of the Watsonville facility and the decentralization problem. Mr. White further informed the audience that the Watsonville facility, which consisted of 11 acres, is subject to liquifaction thereby making it uninhabitable for structures.

Director Ainsworth also expressed that this is a very serious issue for her and she welcomes input.

Mr. White responded to a resident's concern regarding how the District can justify moving to 170 buses. According to Mr. White, a transit property the size of our District usually averages 21 passengers per hour; however, our District currently averages 48

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passengers per hour, which is more than double the national average. As a comparison, Mr. White cited the ridership of Monterey-Salinas Transit (MST) as being 3,000,000 annually, while 9,000,000 passengers ride in Santa Cruz annually.

#### Speaker: Mr. Jeff Smith

Mr. Smith owns the property at 308 Encinal St., which is a 2,500 sq.ft. machine shop business. His concerns are loss of income, relocating, and effect Eminent Domain would have on the City's tax base.

Director Rotkin acknowledged that the tax base issue is a valid point and needs to be considered when choosing a location for MetroBase.

#### Speaker: Roger Hall

Mr. Hall is a member of the Harvey West Association and pointed out that 13% of the City's budget comes from Harvey West Area businesses.

#### Speaker: Tracy Freeman

Ms. Freeman suggested utilizing the agricultural fields in North Watsonville for the project.

#### ADJOURNMENT

There being no further business Chairperson Beautz adjourned the meeting at 9:33 p.m.

RESPECTFULLY SUBMITTED,

DALE CARR Administrative Services Coordinator

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#### SANTA LORUZ METROPOLITAN TRANSIT DISTRICT CHECK JOURNAL DETAIL BY SHECK NUMBER ALL CHECKS FOR COAST COMMERCIAL BANK

PAGE

DATE: 07/01/00 THRU 07/31/00

| ECK<br>MBER | CHECK<br>DATE | CHECK<br>Amdunt | VENDOR   | VENDOR<br>Name                                                                                                                                                                                                                                                                                                                                                     | VENDOR<br>Type | TRANS.<br>NUMBER  | TRANSACTION<br>DESCRIPTION                                                                                                                                                                                                                                                                                                                                             | TRANSACTION COMMEN<br>AKOUNT |
|-------------|---------------|-----------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|             | AR (44 (00)   | 100.00          |          |                                                                                                                                                                                                                                                                                                                                                                    |                | 13634             |                                                                                                                                                                                                                                                                                                                                                                        | /00.06                       |
| 1002        | 07/14/00      | 477.20          | 001033   | KIMMERLE BROS., INC<br>NEW FLYER INDUSTRIES LIMITED                                                                                                                                                                                                                                                                                                                |                | 6-11130<br>(2001) | HYDRAULIC PUMP<br>REV VEH PARTS 1381                                                                                                                                                                                                                                                                                                                                   | 420                          |
| 1003        | 97/14/00      | 1,482.21        | 001063   | REW FLYER INDUSIKIES LIMITED                                                                                                                                                                                                                                                                                                                                       |                | 67881             | REV VER FHR/3 1381                                                                                                                                                                                                                                                                                                                                                     | 1,380.00                     |
|             |               |                 |          |                                                                                                                                                                                                                                                                                                                                                                    |                |                   | DAMPER ASSY 472                                                                                                                                                                                                                                                                                                                                                        | 471.64                       |
|             |               |                 |          | CAPITOL CLUTCH AND BRAKE,INC<br>ABBOTT STREET RADIATOR<br>BENDER & CO. INC., MATTHEW<br>WASTE MANAGEMENT OF S C<br>DEVCO OIL<br>CITY OF SANTA CRUZ                                                                                                                                                                                                                 |                | 70052             | DAMPER ASEY 472<br>REV VEH FARTS 133<br>REV VEH FARTS<br>REPAIR RADIATOR<br>RADIATOR PARTS<br>CA PUBLIC LABOR REL<br>KINGS VLG - JUNE<br>JUNE FUEL<br>1ST INST 00-01 CDOP<br>BUISNSS IMPR ASSESS<br>PARKING DEF FEE<br>POLJCE OFFICER METRO<br>REPAIR VEH & 9601<br>HAZ WASTE DISP FAC<br>REPAIR REV VEH<br>REPAIR REV VEH<br>HAZ WASTE DISP 'AC<br>HAZ WASTE DISP 'AC | 133.32                       |
| 1004        | 07/14/00      | 587.43          | 001230   | CAPITOL CLUTCH AND BRAKE, INC                                                                                                                                                                                                                                                                                                                                      |                | 67683             | REV VEH PARTS                                                                                                                                                                                                                                                                                                                                                          | 587.43                       |
| 1005        | 07/14/00      | 864.00          | 001263   | ABBOTT STREET RADIATOR                                                                                                                                                                                                                                                                                                                                             |                | 69884             | REPAIR RADIATOR                                                                                                                                                                                                                                                                                                                                                        | 432.00                       |
|             |               |                 |          |                                                                                                                                                                                                                                                                                                                                                                    |                | 67885             | RADIATOR PARTS                                                                                                                                                                                                                                                                                                                                                         | 432.00                       |
| 1006        | 07/14/00      | 123.59          | 001296   | BENDER & CO. INC., MATTHEW                                                                                                                                                                                                                                                                                                                                         |                | 70053             | CA PUBLIC LABUK KEL                                                                                                                                                                                                                                                                                                                                                    | 123.57                       |
| 1007        | 07/14/00      | 108.69          | 001315   | WASTE MANAGEMENT OF S C                                                                                                                                                                                                                                                                                                                                            |                | 69685             | KINGS VLG - JUNE                                                                                                                                                                                                                                                                                                                                                       | 106.60                       |
| 1008        | 07/14/00      | 77,089.62       | 001316   | DEVCO OIL                                                                                                                                                                                                                                                                                                                                                          |                | 64887             | JUNE FUEL                                                                                                                                                                                                                                                                                                                                                              | 77.084.65                    |
| 1007        | 07/14/00      | 24,320.23       | 001346   | CITY OF SANTA CRUZ                                                                                                                                                                                                                                                                                                                                                 |                | 67888             | 151 INST 00-01 COUP                                                                                                                                                                                                                                                                                                                                                    | 1.273.88                     |
|             |               |                 |          |                                                                                                                                                                                                                                                                                                                                                                    |                | 69889             | BUISNSS IMPR ASSESS                                                                                                                                                                                                                                                                                                                                                    | 560.42                       |
|             |               |                 |          |                                                                                                                                                                                                                                                                                                                                                                    |                | 67890             | PARKING DEF FEE                                                                                                                                                                                                                                                                                                                                                        | 597.96                       |
|             |               |                 |          |                                                                                                                                                                                                                                                                                                                                                                    |                | 70054             | POULSE GEFICER METRO                                                                                                                                                                                                                                                                                                                                                   | 21,887.97                    |
| 1010        | 07/14/00      | 137.64          | 001358   | MARINA MOTOR COMPANY                                                                                                                                                                                                                                                                                                                                               |                | 69891             | REPAIR VEH 4 9601                                                                                                                                                                                                                                                                                                                                                      | 137.64                       |
| 1011        | 07/14/00      | 720.23          | 001379   | SAFETY-KLEEN CORP                                                                                                                                                                                                                                                                                                                                                  |                | 70055             | HAZ WASTE DISP FAC                                                                                                                                                                                                                                                                                                                                                     | 720.23                       |
| 1012        | 07/14/00      | 2,057,40        | 001446   | BAY CITIES DIESEL ENG. INC.                                                                                                                                                                                                                                                                                                                                        |                | 69892             | REPAIR REV VEH                                                                                                                                                                                                                                                                                                                                                         | 1,497.61                     |
|             |               |                 |          | MARINA MOTOR COMPANY<br>SAFETY-KLEEN CORP<br>BAY CITIES DIESEL ENG. INC.<br>EVERGREEN<br>ADCOM/BHS<br>QUILL CORPORATION<br>SCOTT P.E., ROBERT W.<br>STEVE'S UNION<br>MOHAWK MFG. & SUPPLY CO.<br>HARRISON & BONINI, INC.<br>THERMO KING OF SALINAS, INC<br>VIKING OFFICE PRODUCTS<br>AM-SAFE COMM. PRODUCTS INC.<br>WORLDCOM TECHNOLOGIES. INC.<br>IBM CORPORATION |                | 59693             | REPAIR REV VEH                                                                                                                                                                                                                                                                                                                                                         | 569.79                       |
| 1013        | 07/14/00      | 3,907.00        | 001492   | EVERGREEN                                                                                                                                                                                                                                                                                                                                                          |                | 69894             | HAZ WASTE DISP                                                                                                                                                                                                                                                                                                                                                         | 1,350.00                     |
|             |               |                 |          |                                                                                                                                                                                                                                                                                                                                                                    |                | 70056             | HAZ WASTE DISP 'AC                                                                                                                                                                                                                                                                                                                                                     | 1.277.00                     |
|             |               |                 |          |                                                                                                                                                                                                                                                                                                                                                                    |                | 70057             | HAZ WASTE DISP FAC<br>HEADPHONES-PLANNING                                                                                                                                                                                                                                                                                                                              | 1,280.00                     |
| 1014        | 07/14/00      | 570.79          | 001526   | ADCOM/BHS                                                                                                                                                                                                                                                                                                                                                          |                | 69895             | HEADPHONES-PLANNING                                                                                                                                                                                                                                                                                                                                                    | 570.79                       |
| 1015        | 07/14/00      | 236.52          | 001548   | QUILL CORPORATION                                                                                                                                                                                                                                                                                                                                                  |                | 70058             | COPY PAPER PLANNING                                                                                                                                                                                                                                                                                                                                                    | 236.52                       |
| 1016        | 07/14/00      | 2,020.00        | 001573   | SCOTT P.E., ROBERT W.                                                                                                                                                                                                                                                                                                                                              |                | 69896             | JUNE PROF SERVICES<br>FUELS - FLEET<br>REV VEH PARTS 604                                                                                                                                                                                                                                                                                                               | 2,020.00                     |
| 1017        | 07/14/00      | 22.60           | 001648   | STEVE'S UNION                                                                                                                                                                                                                                                                                                                                                      |                | 69897             | FUELS - FLEET                                                                                                                                                                                                                                                                                                                                                          | 22.60                        |
| 1018        | 07/14/00      | 604.20          | 001711   | MOHAWK MFG. & SUPPLY CO.                                                                                                                                                                                                                                                                                                                                           |                | 67878             | REV VEH PARTS 604                                                                                                                                                                                                                                                                                                                                                      | 604.20                       |
| 1019        | 07/14/00      | 15.43           | 001722   | HARRISON & BONINI, INC.                                                                                                                                                                                                                                                                                                                                            |                | 70059             | MECHANICAL SUPPLY                                                                                                                                                                                                                                                                                                                                                      | 15.43                        |
| 1020        | 07/14/00      | 6,773.51        | 001800   | THERMO KING OF SALINAS, INC                                                                                                                                                                                                                                                                                                                                        |                | 69899             | OUT REPAIR REV VEH                                                                                                                                                                                                                                                                                                                                                     | 5,483.00                     |
|             |               |                 |          |                                                                                                                                                                                                                                                                                                                                                                    |                | 67700             | MECHANICAL SUPPLY<br>OUT REPAIR REV VEH<br>OUT REPAIR REV VEH<br>COPY PAPER - ADMIN<br>REV VEH PARTS 214                                                                                                                                                                                                                                                               | 1,290.51                     |
| 1021        | 07/14/00      | 107.46          | 001837   | VIKING OFFICE PRODUCTS                                                                                                                                                                                                                                                                                                                                             |                | 70060             | COPY PAPER - ADMIN                                                                                                                                                                                                                                                                                                                                                     | 107.46                       |
| 1022        | 07/14/00      | 214.40          | 001900   | AM-SAFE COMM. PRODUCTS INC.                                                                                                                                                                                                                                                                                                                                        |                | 69901             | REV VEH PARTS 214                                                                                                                                                                                                                                                                                                                                                      | 214.40                       |
| 1023        | 07/14/00      | 1,073.93        | 001936   | WORLDCOM TECHNOLOGIES. INC.                                                                                                                                                                                                                                                                                                                                        |                | 69902             | JUNE LONG DISPTANCE                                                                                                                                                                                                                                                                                                                                                    | 1.073.93                     |
| 1024        | 07/14/00      | 513.00          | 001960   | IBM CORPORATION                                                                                                                                                                                                                                                                                                                                                    |                | 70061             | JUL-SEPT MAINTENANCE                                                                                                                                                                                                                                                                                                                                                   | 513.00                       |
| 1025        | 07/14/00      | 123.93          | 001969   | RUTTER GROUP, THE                                                                                                                                                                                                                                                                                                                                                  |                | 70062             | CA CIVIL PROCEDURES                                                                                                                                                                                                                                                                                                                                                    | 123.93                       |
| 1026        | 07/14/00      | 2,173.98        | 001976   | RUTTER GROUP, THE<br>SPORTWORKS NORTHWEST, INC.<br>BAY STAFFING                                                                                                                                                                                                                                                                                                    |                | 69903             | REV VEH PARTS 2174                                                                                                                                                                                                                                                                                                                                                     | 2,173.98                     |
| 1027        | 07/14/00      | 3 ,569, 91      | 001991   | BAY STAFFING                                                                                                                                                                                                                                                                                                                                                       |                | 67704             | TEMPS W/E 6/18 FLEET                                                                                                                                                                                                                                                                                                                                                   | 846.72                       |
|             |               |                 |          |                                                                                                                                                                                                                                                                                                                                                                    |                |                   |                                                                                                                                                                                                                                                                                                                                                                        |                              |
|             |               |                 |          |                                                                                                                                                                                                                                                                                                                                                                    |                | 70058             | TEMPS W/E 6/26 FLEET                                                                                                                                                                                                                                                                                                                                                   | 752.64                       |
| 1028        | 07/14/00      | 230.50          | 001992   | LRP BUELLGATIONS                                                                                                                                                                                                                                                                                                                                                   |                | 69905             | legal - Books                                                                                                                                                                                                                                                                                                                                                          | 230.50                       |
| 1029        | 07/14/00      | 74.93           | 001996   | LRP BUELIRATIONS<br>JAMES PUBLISHING, INC<br>TRANSIT RESOURCES, INC.<br>HALL KINION                                                                                                                                                                                                                                                                                |                | 69905             | legal updates & CD                                                                                                                                                                                                                                                                                                                                                     | 74.93                        |
| 1030        | 07/14/00      | 372.20          | 002005   | TRANSIT RESOURCES, INC.                                                                                                                                                                                                                                                                                                                                            |                | 70064             | REV VEH PARTS                                                                                                                                                                                                                                                                                                                                                          | 372.20                       |
| 1031        | 07/14/00      | 1,553.76        | 002021   | HALL KINION                                                                                                                                                                                                                                                                                                                                                        |                | 69907             | TEMPS W/E 6/25 HRD                                                                                                                                                                                                                                                                                                                                                     | 863.20                       |
|             |               |                 |          | HALL KINION<br>SLATS BLIND CLEANING<br>COSTCO<br>A TOOL SHED, INC.<br>TERMINIX INTERNATIONAL<br>BIG SUR BOTTLED WATER, INC                                                                                                                                                                                                                                         |                | 70065             | TEMPS W/E 6/30 HRD                                                                                                                                                                                                                                                                                                                                                     | 690, 56                      |
| 1032        | 07/14/00      | 807.50          | 002040   | SLATS BLIND CLEANING                                                                                                                                                                                                                                                                                                                                               |                | 69908             | CLEAN JELINDS- OPS/MC                                                                                                                                                                                                                                                                                                                                                  | 807.50                       |
| 1033        | 07/14/00      | 22.58           | 002063   | COSTCO                                                                                                                                                                                                                                                                                                                                                             |                | 69909             | PHOTO PROCESS - 8PS                                                                                                                                                                                                                                                                                                                                                    | 22.56                        |
|             | 07/14/00      | 211.20          | 002069   | A TOOL SHED, INC.                                                                                                                                                                                                                                                                                                                                                  |                | 67710             | EQUIPT RENTAL- FAC                                                                                                                                                                                                                                                                                                                                                     | 21.1.20                      |
|             | 07/14/00      | 68.00           | ) 002077 | TERMINIX INTERNATIONAL                                                                                                                                                                                                                                                                                                                                             |                | 67911             | JUNE PEST CRATEL-SHC                                                                                                                                                                                                                                                                                                                                                   | 68.00                        |
|             | 07/14/00      | 215.50          | 002084   | BIG SUR BOTTLED WATER, INC                                                                                                                                                                                                                                                                                                                                         |                | 70066             | WATER - ENCINAL                                                                                                                                                                                                                                                                                                                                                        | 142.50                       |
|             |               |                 | . –      | ······································                                                                                                                                                                                                                                                                                                                             |                | 70123             | WATER - PLANNING                                                                                                                                                                                                                                                                                                                                                       | 73.00                        |
| 1027        | 07/14/00      |                 |          | AMERICAN SUPPLY COMPANY                                                                                                                                                                                                                                                                                                                                            |                | 69912             | CUST CLEANING SUPPLY                                                                                                                                                                                                                                                                                                                                                   | 5.741.38                     |

DATE: 07/01/00 THRU 07/31/00

|        | CHECK    |                   | VENDOR<br>Nake                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          | NS. T  | RANSACTION                       | TRANSACTION COMMEN |
|--------|----------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|----------------------------------|--------------------|
|        | DATE     | AKOUNT            | NAAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ITTE NUM | 554 VI | ESUNIFIIUN<br>                   | AMOUNT             |
|        |          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 699      | 913 CI | UST CLEANING SUPPLY              | 99.32              |
| 1038 ( | )7/4/.90 | 9.063.15 002116   | HINSHAW_ EDWARD & BARBARA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 70(      | 069 Ji | AN-APR UTILITIES                 | 9.063.15           |
| 10387( | 07/01/00 | -9,063.15 002116  | HINSHAW, EDWARD & BARBARA<br>HINSHAW, EDWARD & BARBARA<br>VOID CHECK # 1038<br>TYCHO NETWORKS, INC.<br>GRANT THORNTON, LLP<br>GERBER, SHAW & YODER<br>SCARBOROUGH 'JUMBER<br>FIRST ALARM<br>SCOTT, CELIA<br>UNITED STATES POSTAL SERVICE<br>DOGHERRA'S<br>MIDWEST BUS CORRORATION<br>SETON IDENTIFICATION PRODUCTS<br>CLEARVIEW WINDOWS<br>EASTERDAY JANITORIAL SUPPLY C<br>SCOTTS VALLEY WATER DISTRICT<br>APEX WELDING SUPPLIES, INC.<br>SOLAR DESIGN<br>DEPARTMENT OF JUSTICE<br>LEADERSHIP DIRECTORIES, INC.<br>FREDERICK ELECTRONICS CORP.<br>INNOCOM CORPORATION<br>PITNEY WORKS<br>IOS CAPITAL<br>WESTERN HIGHWAY PRODUCTS, INC<br>B & B SMALL ENGINE REPAIR | 708      | 265 VI | OID CHECK # 1038                 | -9,063.15 PRE-PA   |
| 1039 ( | 7/14/00  | 505.QQ 0288AR     | TYCHO NETWORKS, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 70(      | 070 J  | ULY CENTREX                      | 505.00             |
| 10400  | /1/14/00 | 6.000.00 002210   | GRANT THORNTON, LLP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 699      | 914 Al | UDIT SVC FY 6-30-00              | 6,000.00           |
| 1041 ( | 7/14/00  | 1.250.00 002267   | GERBER, SHAW & YODER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 699      | 915 M  | AY/JUNE PROF SVCS                | 1.250.00           |
| 1042 ( | 7/14/00  | 2.25 002284       | SCARBOROUGH LUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 70(      | 071 Fi | LAT WASHER - FAC                 | 2.25               |
| 1043 ( | )7/14/00 | 22,677.83 002295  | FIRST ALARM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 70(      | 072 M  | AY SECURITY                      | 22,677.83          |
| 1044 ( | 7/14/00  | 1,541.60 002302   | SCOTT, CELIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 70(      | 073 A  | PR-JUN PROF SVCS                 | 1,541.60           |
| 10450  | 7714700  | 2,000.00 002352   | UNITED STATES POSTAL SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 701      | 124 P  | OSTAGE METER-ADNIN               | 2,000.00           |
| 1046 ( | )7/14/00 | 11.0 00 002388    | DDGHERRA'S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 699      | 917 0  | UT REPAIR OTHER VEH              | 110.00             |
| 1047 ( | )7/14/00 | 229,068.57 002420 | MIDWEST BUS CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 699      | 919 B  | us Rahab project                 | 114,551.04         |
|        |          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 699      | 919 B  | US REHAB PROJECT                 | 114,517.53         |
| 1048 ( | 07/14/00 | 623.68 002447     | SETON IDENTIFICATION PRODUCTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 699      | 920 5  | IGNS, IT DEPARTMENT              | 53,85              |
|        |          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 699      | 921 N  | AMEPLATES - ADMIN                | 12.71              |
|        |          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 679      | 922 N  | ake plates – Fac                 | 19.48              |
|        |          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 699      | 923 5  | IGNS - FAC                       | 537.64             |
| 1049 ( | 07/14/00 | 215.00 002448     | CLEARVIEW WINDOWS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 699      | 924 0  | UT REPAIR BLDGS/IMP              | 215.00             |
| 1050 ( | 07/14/00 | 351.89 002458     | EASTERDAY JANITORIAL SUPPLY C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | D 679    | 925 C  | UST CLEANING SUPPLY              | 351.89             |
| 1051 ( | 07/14/00 | 347.02 002459     | SCOTTS VALLEY WATER DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 699      | 926 4  | /10-6/12 KIN65 VLG               | 318.52             |
|        |          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 679      | 927 4  | /10-6/12 KINGS VLG               | 28.50              |
| 1052 ( | 07/14/00 | 34.48 002514      | APEX WELDING SUPPLIES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 675      | 928 R  | EPAIRS/MAINT FAC                 | 34.48              |
| 1053 ( | 07/14/00 | 1.220.00 002527   | SOLAR DESIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 699      | 929 M  | AY/JUN LANDSCAPING               | 920.00             |
|        |          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 70(      | 074 J  | UNE WTC LANDSCAPE                | 300.00             |
| 1054   | 07/14/00 | 288.00 002567     | DEPARTMENT OF JUSTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 70(      | 075 J  | UNE FINGERPRINTING               | 288.00             |
| 1055   | 07/14/00 | 305.00 002570     | LEADERSHIP DIRECTORIES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 70(      | 076 C  | ONGRESS. YELLOWBOOK              | 305.00             |
| 1056   | 07/14/00 | 1,520.00 002610   | FREDERICK ELECTRONICS CORP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 699      | 730 J  | UL RENT-375 ENCINAL              | 1,520.00           |
| 1057   | 07/14/00 | 561.50 002611     | INNOCOM CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 70:      | 125 P  | ROMO ITENS- PLNG                 | 561.50             |
| 1058   | 07/14/00 | 220.51 002634     | PITNEY WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 70(      | 077 P  | OSTAGE PLANNING                  | 220.51             |
| 1059 ( | 07/14/00 | 253.80 002643     | IOS CAPITAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 70(      | 078 7  | /22-8/21 COPIER LS               | 253.80             |
| 1060 ( | 07/14/00 | 68.95 002674      | WESTERN HIGHWAY PRODUCTS, INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | . 69     | 931 T  | RAFFIC SIENS- FAC                | 68.95              |
| 1061   | 07/14/00 | 447.53 002689     | B & B SMALL ENGINE REPAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 700      | 079 V  | ACUUM BLOWER                     | 423.84             |
|        |          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |        |                                  | 25.69              |
|        | 07/14/00 | 16.50 002696      | UNITED BUS CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |        | ev veh parts                     | 16.50              |
|        | 07/14/00 | 325.75 002707     | PITNEY BOWES CREDIT CORP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        | QUIPT RENTAL PLANN               |                    |
|        | 07/14/00 | 155.19 007        | UNITED PARCEL SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |        | REIGHT OUT - FLEET               | 155.19             |
| 1065   | 07/14/00 | 7,211.31 009      | PACIFIC GAS & ELECTRIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |        | /2-6/30 RIVER ST                 | 1,098.91           |
|        |          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |        | /2-6/30 RIVER ST                 | 36.27              |
|        |          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |        | /2-6/30 GOLF CLUB                | 1,202.56           |
|        |          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |        | /30-6/28 SAKATA LN               | 10.50              |
|        |          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |        | /30-6/28 SAKATA                  | 96.58              |
|        |          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |        | /2-7/3 111 DUBOIS                | 458.31             |
|        |          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |        | /2-7/1 111 DUBDIS                | 232.12             |
|        |          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |        | /2-7/1 370 ENCINAL               | 2,192.52           |
|        |          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |        | /2-7/1 370 ENCINAL               | 54.80              |
|        |          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |        | /1-6/30 BEACH ST                 | 89.58              |
|        |          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |        | /1-6/30 RODRIGUEZ                | 915.05             |
|        |          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |        | /7 PACIFIC AVE<br>/7 PACIFIC AVE | 133.49<br>690.62   |
|        |          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |        |                                  |                    |

#### SANTA CRUZ METROPOLITAN TRANSIT DISTRICT CHECK JOURNAL DETAIL BY CHECK NUMBER ALL CHECKS SOR STRATT JORMERTIAL BANK

FAGE 3

DATE: 07/01/00 THRU 07/31/00

|      | CHECK<br>Date |                 | NDOR VENDOR<br>Name |                                                |   |                | TRANSACTION<br>DESCRIPTION                                                                                                                                          | TRANSACTION COMMENT<br>AMOUNT |
|------|---------------|-----------------|---------------------|------------------------------------------------|---|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
|      |               |                 |                     |                                                |   |                |                                                                                                                                                                     |                               |
| t066 | 07/24/00      | 909.15 01       | S UNIVERSAL         | . COACH PARTS INC                              |   | 67947          | REV VEH PARTS                                                                                                                                                       | 70.43                         |
|      |               |                 |                     |                                                |   | 69948          | REV VEH PARTS                                                                                                                                                       | 397.66                        |
|      |               |                 |                     |                                                |   | 70082          | REV VEH PARTS                                                                                                                                                       | 437.07                        |
| 1067 | 07/14/00      | 900.00 01       | 7 SUN MICRO         | O <del>SDIEM</del> S, INC.<br>ALLEY FORD GALES |   | 70126          | JUL-SEPT EQUIP SUPP<br>REV VEH PARTS                                                                                                                                | 900 00                        |
| 1068 | 07/14/00      | 10,735,41 01    | 8 SALINAS V         | ALLEY FORD GALES                               |   | 69949          | REV VEH PARTS<br>REV VEH PARTS/SUPPLY<br>JULY ALARMS-PACIFIC<br>JULY ALARMS- DUBOIS<br>JULY ALARMS- MOF<br>JULY ALARMS- MTC                                         | 5.574.14                      |
|      |               |                 |                     | ITY SYSTEMS,                                   |   | 69950          | REV VEH PARTS/SUPPLY                                                                                                                                                | 4,761.27                      |
| 1069 | 07/14/00      | 297.64 02       | 0 ADT SECUR         | ITY SYSTEMS,                                   |   | 69951          | JULY ALARMS-PACIFIC                                                                                                                                                 | 42.00                         |
|      |               |                 |                     |                                                |   | 69952          | JULY ALARMS- DUBOIS                                                                                                                                                 | 30.41                         |
|      |               |                 |                     |                                                |   | 69953          | JULY ALARMS- MOF                                                                                                                                                    | 82.98                         |
|      |               |                 |                     |                                                |   | 69954          | JULY ALARMS- NTC                                                                                                                                                    | 30.41                         |
|      |               |                 |                     |                                                |   | 64499          | JOLT ALMANOV TOYN                                                                                                                                                   | C/.03                         |
|      |               |                 |                     |                                                |   | 69956          | JULY ALARMS - MMF                                                                                                                                                   |                               |
|      |               |                 |                     |                                                |   | 69957          | JULY ALARMS - OPS                                                                                                                                                   | 38,23                         |
| 1070 | 07/14/00      | 147.42 03       | 4 <u>BLUEPRIN</u> T | EXPRESS                                        |   | 69958          | BLUEPRINTS - FRINT                                                                                                                                                  | 147.42                        |
| 1071 | 07/14/00      | 695.90 03       | 6 KELLY-MOC         | RE PAINT CO INC.                               |   | 70083          | REPAIRS & MAINT FAC                                                                                                                                                 | 695.90                        |
| 1072 | 07/14/00      | 69.53 03        | 7 USOP NORT         | HERN CALIFORNIA                                |   | 69959          | OFFICE SUPPLY- HRD                                                                                                                                                  | 69,53                         |
| 1073 | 07/14/00      | 1,369.47 03     | 9 KINKO'S I         | NC.                                            |   | 69960          | JULY ALARMS - MMF<br>JULY ALARMS - OPS<br>BLUEPRINTS - FRINT<br>REPAIRS & MAINT FAC<br>OFFICE SUPPLY- HRD<br>PRINTING - FLEET<br>FRINTING - ADMIN<br>PRINTING - OPS | 107.61                        |
|      |               |                 |                     |                                                |   | 69961          | PRINTING - ADMIN                                                                                                                                                    | 803.09                        |
|      |               |                 |                     |                                                |   | 69962          | PRINTING - OPS<br>PRINTING - FLEET                                                                                                                                  | 146.12                        |
|      |               |                 |                     |                                                |   |                | PRINTING - FLEET                                                                                                                                                    | 6.42                          |
|      |               |                 |                     |                                                |   | 69964          | PRINTING - PLANNING                                                                                                                                                 | 150.12                        |
|      |               |                 |                     |                                                |   | 69965          | PRINTING - HRD                                                                                                                                                      | 1.73                          |
|      |               |                 |                     |                                                |   | 70084          | PRINTING - PLANNING                                                                                                                                                 | 154.38                        |
| 1074 | 07/14/00      | 2,186.02 04     | 1 MISSION L         | INIFORM                                        |   | 70065          | UNIFORMS/LAUNDRY FAC                                                                                                                                                | 313.10                        |
|      |               |                 |                     |                                                |   | 70086          | UNIFORMS/LAUNDRY FLT                                                                                                                                                | 1,872.92                      |
| 1075 | 07/14/00      | 1,473.85 04     | 3 PALACE AF         | RT & OFFICE SUPPLY                             |   |                | OFFICE SUPPLY- FAC                                                                                                                                                  | 68.09                         |
|      |               |                 |                     |                                                |   | 69967          | OFFICE SUPPLY- FAC                                                                                                                                                  | 79.39                         |
|      |               |                 |                     |                                                |   | 69968          | CALCULATOR- FAC                                                                                                                                                     | 96.12                         |
|      |               |                 |                     |                                                |   | 69969          | OFFICE SUPPLY HRD                                                                                                                                                   | 263.82                        |
|      |               |                 |                     |                                                |   | 69970          | OFFICE SUPPLY- OPS                                                                                                                                                  | 103.25                        |
|      |               |                 |                     |                                                |   | 69971          | OFFICE SUPPLY- FIN                                                                                                                                                  | 417.47                        |
|      |               |                 |                     |                                                |   | 69972          | OFFICE SUPPLY LEGAL                                                                                                                                                 | 157.35                        |
|      |               |                 |                     |                                                |   | 67773          | OFFICE SUPPLY- OF5                                                                                                                                                  | 217.89<br>53.57               |
|      |               |                 |                     |                                                |   | 69974<br>70087 | OFFICE SUPPLY -FLEET<br>OFFICE SUPPLY-ADMIN                                                                                                                         | 14.90                         |
| 1076 | 07/14/00      | 117.56 04       | 5 DOVAL HUR         | ILESALE ELECTRIC                               |   | 70087          |                                                                                                                                                                     | 14.70                         |
|      | 07/14/00      | 1,145.67 05     |                     |                                                |   |                | POSTAGE METER 00-01                                                                                                                                                 | 1,145.67                      |
|      | 07/14/00      | 1,143.67 03     |                     | S U.S.A INC.                                   |   | 70089          |                                                                                                                                                                     | 1,180,44                      |
|      | 07/14/00      | 75.00 06        |                     | COMPUTER GROUP                                 |   | 70067          | REPAIR IBN PRINTER                                                                                                                                                  | 75.00                         |
|      | 07/14/00      | <b>56.00</b> 06 |                     | ER SEWER/PLUMBING                              |   | 69976          |                                                                                                                                                                     | 88.00                         |
|      | 07/14/00      | 619.07 07       |                     | PER & SUPPLY INC.                              |   | 70090          |                                                                                                                                                                     |                               |
| 1001 | V//17/VV      | 0171V7 V7       |                     | en a contra 186.                               |   | 70070          | CUST CLEANING SUPPLY                                                                                                                                                |                               |
| 1082 | 07/14/00      | 10,178.43 07    | 9 90NTA (PI         | Z NUNICIPAL UTILIT                             | v | 69977          | 5/2-6/28 PACIFIC                                                                                                                                                    | 3,808,50                      |
| IVUL | V11211VV      | ioși/orto Vi    |                     | a nemieine ettel                               | - | 69978          | 5/2-6/28 PACIFIC                                                                                                                                                    | 137.80                        |
|      |               |                 |                     |                                                |   | 69979          | 5/2-6/28 PACIFIC                                                                                                                                                    | 99.40                         |
|      |               |                 |                     |                                                |   | 69980          | 4/28-6/27 111 DUBOIS                                                                                                                                                |                               |
|      |               |                 |                     |                                                |   | 69981          | 4/28-6/27 GOLF CLUB                                                                                                                                                 | 1,268.78                      |
|      |               |                 |                     |                                                |   | 67782          | 4/28-6/27 ENCINAL                                                                                                                                                   | 239.20                        |
|      |               |                 |                     |                                                |   | 69983          |                                                                                                                                                                     | 582.40                        |
|      |               |                 |                     |                                                |   |                |                                                                                                                                                                     |                               |

DATE: 07/0 00 THRU 07/31/00

| <u>=</u> CK<br>#GFD | CHECK      | CHECK             | VENDOR         | VENDOR<br>NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VENDOR | TRANS.         | TRANSACTION          | TRANSACTION COMMENT |
|---------------------|------------|-------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------|----------------------|---------------------|
|                     | LUUIT      |                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <br>   |                |                      |                     |
|                     |            |                   |                | THYSSEN DOVER ELEVATOR<br>DIXON & SON, INCORPORATED<br>CRYSTAL SPRINGS WATER CD.<br>COASTAL TRAINING TECHNOLOGIE<br>FIRM SOLUTIONS<br>STATE STEEL COMPANY<br>SAN LORENZO LUMBER CD., INC.<br>SCMTD PETTY CASH - FLEET<br>SANTA CRUZ COMMUNITY<br>BILLIG CORPORATION<br>SCMTD PETTY CASH - OPS<br>EUCALYPTUS COMMERCIAL SERVIC<br>CUMMINS-ALLISON CORPORATION<br>MOBILE RADIO ENGINEERS<br>SANTA CRUZ AUTO PARTS, INC.<br>ZEP MANUFACTURING COMPANY<br>PRINT GALLERY, THE<br>OCEAN CHEVROLET INC<br>COMMUNITY PRINTER, INC.<br>HOSE SHOP, INC., THE<br>KEYSTON BROTHERS<br>CENTRAL WELDERS SUPPLY, INC.<br>CRUN TOOL AND SUPPLY INC.<br>BAYSHORE TRUCK EQUIPMENT CO.<br>GOLDEN GATE PETROLEUM<br>HOLIDAY MUFFLER SERVICE<br>LABOR READY, INC. |        |                |                      |                     |
|                     |            |                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | 69985          | 5/1-5/31 LANDFILL    | 69.52               |
| 1083                | 07/14/00   | 117.13            | 083            | THYSSEN DOVER ELEVATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        | 70092          | JULY ELEV MAINTNCE   | 117.13              |
| 1084                | 07/14/00   | 12,272.60         | 065            | DIXON & SON. INCORPORATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        | 69986          | JUNE TIRES/TUBES     | 12,272,60           |
| 1085                | 07/14/00   | 238.25            | 670            | CRYSTAL SPRINGS WATER CO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        | 69987          | WATER - DUBDIS       | 238.25              |
| 1086                | 07/14/00   | 346.31            | 096            | COASTAL TRAINING TECHNOLOGIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5      | 69988          | SAFETY TRAING VIDEO  | 346.31              |
| 1087                | 07/14/00   | 79.937.52         | 101            | FIRM SOLUTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -      | 69989          | JUNE TRUST ACCT      | 79,937,52           |
| 1088                | 07/14/00   | 12.42             | 104            | STATE STEEL COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | 69990          | PARTS & SUPPLIES     | 12.42               |
| 1089                | 07/14/00   | 1 430 25          | 107            | SAN LORENZO LUMBER CO INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        | 69991          | PARTS & SUPPLIES     | 40.93               |
| 1461                | 97711799   | 1,100100          | 107            | one concaco concer cory inor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | 70093          | PARTS & SUPPLIES FAC | 1.389.32            |
| 1000                | 07/16/00   | 27 27             | 113            | CONTR DETTY PAGE - ELECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | 70094          | PETTY CASH JUNE      | 27.37               |
| 1070                | 07715700   | 2 424 00          | 114            | CANTA PONZ POMMINITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        | 10017          | MAR-MAY PROF SUFS    | 2 434 66            |
| 1071                | 07714700   | 5,930.0V          | 110            | CHILLE COPODATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        | 10000          | DEN VEN DADIE        | 449 A1              |
| 1775                | 07714700   | 1,310.00          | 11/            | DILLID LUKFUNHIIUN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | 01170<br>1000A | DEV VEN FORTS        | 77/201              |
|                     |            |                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | 0005           | DEN VER EMRID        | 495.11<br>70 95     |
|                     |            |                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | 67773          | NEV VER FHRID        | /0.EJ<br>/05 05     |
|                     |            |                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | 67776          | REV VEH PARIS        | 073.73              |
|                     |            |                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | 59997          | KEV VEH PAKIS        | 33.34               |
| 1093                | 07/14/00   | 66.48             | 122            | SCMTD PETTY CASH - OPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        | 70095          | PETTY CASH - JUNE    | 65.48               |
| 1094                | 07/14/00   | 198.00            | 126            | EUCALYPTUS COMMERCIAL SERVIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ES     | 69998          | JUNE SWEEPING- SVIC  | 198.00              |
| 1095                | 07/14/00   | 36.94             | 131            | CUMMINS-ALLISON CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        | 69999          | INK CASSETTE REV COL | 36.94               |
| 1096                | 07/14/00   | 4,102.00          | 134            | MOBILE RADIO ENGINEERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        | 70001          | OUT REPAIR EQUIPT    | 4,102.00            |
| 1077                | 07/14/00   | 811.53            | 135            | SANTA CRUZ AUTO PARTS, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        | 70002          | PARTS & SUPPLIES     | 811.53              |
| 1098                | 07/14/00   | 417.53            | 148            | ZEP MANUFACTURING COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        | 70096          | SAFETY SUPPLIES      | 417.53              |
| 1099                | 07/14/00   | 331.78            | 156            | PRINT GALLERY, THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | 70097          | PRINTING- PLANNING   | 331.78              |
| 1100                | 07/14/00   | 81.73             | 161            | OCEAN CHEVROLET INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | 70003          | REV VEH PARTS        | 81.73               |
| 1101                | 07/14/00   | 11.889.72         | 163            | CONMUNITY PRINTER. INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        | 70127          | PRINTING- BUS PASSES | 11,889.72           |
| 1108                | 07/14/00   | 3,903,15          | 166            | HOSE SHOP. INC. THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | 70004          | PARTS & SUPPLIES     | 3,903.15            |
| 1103                | 07/14/00   | 2.774.89          | 167            | KEYSTAN BROTHERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | 70005          | IPHOLSTERY SUPPLIES  | 2.774.89            |
| 1104                | 07/14/00   | 83.10             | 172            | CENTRAL WEIDERS SUPPLY. INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | 70006          | PARTS & SUPPLIES     | 83.10               |
| 1105                | 07/14/00   | 103 42            | 175            | CROWN TOOL AND SUPPLY INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        | 70098          | FLASHI TEHTS- FAC    | 103.42              |
| 1104                | 07/14/00   | 2 153 44          | 193            | BAVSHARE TRUCK FOULDMENT CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        | 70070          | NHT REPAIR REV VEH   | 2.153.66            |
| 1100                | 07/14/00   | 1 001 40          | 100            | COLDEN EATE DETENIEUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        | 70007          | TIME FILE C- FLEET   | 1 821 42            |
| 1107                | 07/14/00   | 1,001.40          | . 171<br>. 916 | BOLDEN ONTE FEINOLEON<br>BOLTRAV WHEELED GEDUTGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | 70000          | DEDATO EVUALIET EVET | 20 00               |
| 1100                | 07/14/00   | 00.00<br>44 904 0 | 51V            | ADOD DEADY INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        | 70007          | TEMPS W/E 6/30 FAC   | 226.63              |
| 1107                | 07/14/00   | 2,428.14          | C10            | LABOR READY, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        | 70100          | TEMPS W/E 6/19 FAC   | 1 000 40            |
|                     |            |                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                |                      | 1,832.43<br>367.08  |
| 4 4 4 6             | AT 146 100 |                   | <b>00</b> 4    | HELLOLE WATHTENANCE DOGOAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        | 70102          |                      |                     |
|                     | 07/14/00   | 2,745.36          |                | VEHICLE MAINTENANCE PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        | 70010          |                      | 2,745.36<br>602.00  |
|                     | 07/14/00   | 602.00            |                | CARLSON, BRENT D., M.D., INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | 70011          |                      |                     |
|                     | 07/14/00   | 11,520.51         |                | OBIE MEDIA, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | 70128          |                      | 11,520.51           |
|                     | 07/14/00   | 7,25              |                | SCOTTS VALLEY SPRINKLER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        | 70012          |                      | 7.25                |
|                     | 07/14/00   | 100.94            |                | SRAINGER INC, W. W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | 70013          | THERMOSTAT- M/C      | 100.94              |
| 1115                | 07/14/00   | 2,000.00          | 292            | NORTH COUNTY RECOVERY & TOWI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NG     | 70014          | DUT REPAIR REV VEH   | 375.00              |
|                     |            |                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | 70015          | OUT REPAIR REV VEH   | 1,250.00            |
|                     |            |                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | 70016          | OUT REPAIR REV VEH   | 375.00              |
| 1116                | 07/14/00   | 2,471.65          | 294            | ANDY'S AUTO SUPPLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | 70017          | PARTS & SUPPLIES     | 2,471.65            |
| 1117                | 07/14/00   | 79.88             | 299            | STANEK, RICHARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | 70018          | REPAIR TYPEWRITER    | 79.88               |
|                     | 07/14/00   | 2,401.42          |                | JB ASSOCIATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | 70019          | MAY/JUN PROF SVCS    | 2,401.42            |
|                     | 07/14/00   | 590.33            |                | WATSONVILLE AUTO SUPPLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        | 70020          | REV VEH PARTS        | 590.33              |
|                     | 07/14/00   | 41.50             |                | WALLACE ENTERPRISES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | 70103          | JUNE PROF SVCS       | 41.50               |
|                     | 07/14/00   | 454.54            |                | SIX COUNTIES FIRE AND SAFETY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | r      | 70104          |                      | 454,54              |
|                     |            |                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                |                      |                     |
| 1122                | 2 07/14/00 | 6,645.00          | 356            | AC TRANSIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        | 70021          | COMPUTER EQUIPT-MIS  | 6,645.00            |

#### SANTA CRUZ METPOPOLITAN TRANSIT DISTRICT CHECK JOURNAL DETAIL BY CHECK NUMBER ALL CHECKS FOR COAST COMMERCIAL BANK

PAGE 5

#### 5ATE:07/01/00 THRU 07/31/00

|       | CHECK<br>Date        | CHECK VENDOR<br>Amount   | VENDOR<br>NAME                                                                                                                                                                                                                                   | VENDOR TRANS.<br>TYPE NUMBER | TRANSACTION<br>DESCRIPTION                                                   | TRANSACTION COMMENT<br>AMOUNT  |
|-------|----------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------|--------------------------------|
|       |                      |                          |                                                                                                                                                                                                                                                  |                              |                                                                              |                                |
| :155b | 07/01/00             | -6,645.00 355            | AC TRANSIT<br>WILD CHECK 1122<br>MCBRIDE & ASSOCIATES<br>FEDERAL EXPRESS<br>STEWART & STEVENSON<br>AIRTEC SERVICE<br>CASA MUNRAS GARDEN HOTEL<br>DEDIESO'S CARPET CLEANING<br>KENS AUTO PARTS, INC.<br>PRINT SMITH                               | 70263                        | AOID CHECK 1755                                                              | -6.645.00 PRE-PAID             |
|       | 07/14/00             | 1,965.60 362             | NCERIDE & ASSOCIATES<br>FEDERAL EXPRESS<br>STEWART & STEVENSON                                                                                                                                                                                   | 70022                        | COMPUTER EQUIPT- MIS                                                         | 1.965.60                       |
| 1124  | 07/14/09             | 29.14 372                | FEBERAL EXPRESS                                                                                                                                                                                                                                  | 70023                        | POSTAGE & MAILING                                                            | 29.14                          |
| 1125  | 07/14/00             | 26,993,99,378            | STEWART & STEVENSON                                                                                                                                                                                                                              | 70024                        | REV VEH PARTS                                                                | 64.03                          |
|       |                      |                          |                                                                                                                                                                                                                                                  | 70025                        | REV VEH PARTS<br>REV VEH PARTS                                               | 64.03<br>24,769.60<br>1,960.36 |
|       |                      |                          |                                                                                                                                                                                                                                                  | 70026                        | REV VEH PARTS                                                                | 1,960.36                       |
| 1126  | 07/14/00             | 238.00 382               | AIRTEC SERVICE                                                                                                                                                                                                                                   | 70105                        | INSPECT AC UNITS                                                             | 238.00                         |
| 1127  | 07/14/00             | 174.90 386               | CASA MUNRAS GARDEN HOTEL                                                                                                                                                                                                                         | 70027                        | A/P TRAINING 8-1-00                                                          |                                |
| 1128  | 07/14/00             | 300.00 387               | DEDIEGO'S CARPET CLEANING                                                                                                                                                                                                                        | 70106                        | CARPET CLEANING                                                              | 300.00                         |
| 1129  | 07/14/00             | 313.90 389               | KENS AUTO PARTS, INC.                                                                                                                                                                                                                            | 70028                        | PARTS & SUPPLIES                                                             | 313.90                         |
|       | 07/14/00             | 86.40 429                | PRINT SMITH                                                                                                                                                                                                                                      | 70029                        | TRANSLATION SERVICES                                                         | 43.20                          |
|       |                      |                          |                                                                                                                                                                                                                                                  | 70107                        | TRANSLATION SVCS                                                             | 43.20                          |
| 1131  | 07/14/00             | 768.00 432               | EXPRESS PERSONNEL SERVICES                                                                                                                                                                                                                       | 70030                        | TEMPS ¥/E 6/25 HRD                                                           | 768.00                         |
|       | 07/14/00             | 2,000.00 433             | EXPRESS PERSONNEL SERVICES<br>AMPAC BUILDING MAINTENANCE<br>WEST GROUP PAYMENT CTR                                                                                                                                                               | 70108                        | JUNE MAINT, SVFC                                                             | 2,000.00                       |
| 1133  | 07/14/00             | 131.77 436               | WEST GROUP PAYMENT CTR                                                                                                                                                                                                                           | 70031                        | MAY ACCESS CHARGS                                                            |                                |
|       |                      |                          |                                                                                                                                                                                                                                                  | 20102                        | CA CD ( 00 0000 CD                                                           | 8.10                           |
| 1134  | 07/14/00             | 52.00 438                | COUNTY OF SANTA CRUZ PLANNING                                                                                                                                                                                                                    | 70032                        | MAPS- GRANT APPS                                                             | 52.00                          |
| 1135  | 07/14/00             | 798.00 439               | SKILLPATH SEMINARS                                                                                                                                                                                                                               | 70033                        | REG RICHARDS/MANGINI                                                         |                                |
| 1124  | 07/14/00             | 2.048.65 480             | DIESEL MARINE ELECTRIC                                                                                                                                                                                                                           | 70034                        | REV VEH PARTS                                                                | 0 640 75                       |
| 1130  | 07/14/00             | 15,207,00 497            | AMERICAN PHRITE TRANSIT ASSAE                                                                                                                                                                                                                    | 70035                        | 00-01 MEMBERSHIP DUE                                                         | 15.207.00                      |
| 1138  | 07/14/00             | 471.35.545               | GRANITE ROCK COMPANY                                                                                                                                                                                                                             | 70110                        | REV VEH FHRIS<br>00-01 MEMBERSHIP DUE<br>REPAIRS & MAINT<br>REPAIRS & MAINT. | 73.44                          |
| 1100  | V// 1 // VV          | 11100 010                | UNHTE NEW CENTRY                                                                                                                                                                                                                                 | 70111                        | REPAIRS & MAINT.                                                             | 397.91                         |
| 1139  | 07/14/00             | 295.05 570               | COUNTY OF SANTA CRUZ PLANNING<br>SKILLPATH SEMINARS<br>DIESEL MARINE ELECTRIC<br>AMERICAN PUBLIC TRANSIT ASSOC<br>GRANITE ROCK COMPANY<br>SCMTD PETTY CASH -CUST SVC                                                                             | 70129                        | PETTY CASH - JUNE                                                            | 295.05                         |
| 1140  | 07/14/00             | 2.882.00 694             | CALIFORNIA TRANSIT ASSOCIATIO                                                                                                                                                                                                                    | N 70112                      | MEMBERSHIP DUE 00-01                                                         |                                |
|       | 07/14/00             | 6.00 708                 | CALIFORNIA TRANSIT ASSOCIATIO<br>CALIFORNIA HIGHWAY PATROL<br>HISPANIC HOTLINE<br>SCMTD PETTY CASH - FINANCE<br>AMERICAN SEATING COMPANY<br>LEASE CO., A.L. INC.<br>MCMASTER-CARR SUPPLY CO<br>FLAGG, PAULA R.<br>ROSSI, DENISE<br>MANGINI LAURA | 70113                        | SC 06-00-22 DOI 6/21                                                         | 6.00                           |
|       | 07/14/00             | 1,1A 00 717              | HISPANIC HATLINE                                                                                                                                                                                                                                 | 70036                        | CLASSIFIED ADS                                                               | 114.00                         |
|       | 07/14/00             | 9.00 788                 | SCMTN PETTY CASH - EINANCE                                                                                                                                                                                                                       | 70114                        | BETTY CASH - JUNE                                                            |                                |
|       | 07/14/00             | 70.59 854                | ANERICAN GEATING COMPANY                                                                                                                                                                                                                         | 70037                        | REV VEH PARTS                                                                | 70.59                          |
| 1145  | 07/14/00             | 235.12 932               |                                                                                                                                                                                                                                                  | 70038                        | PLUMBING SUPPLIES                                                            | 235.12                         |
| 1144  | 07/14/00             | 158.58 980               | MCNASTER-CARR SUPPLY CO                                                                                                                                                                                                                          | 70115                        | PARTS/REPAIRS FAC                                                            |                                |
|       | 07/14/00             | 33.00 E 387              | FLAGE PAILA R                                                                                                                                                                                                                                    | 70120                        | REINB MTG ROOM FEE                                                           |                                |
|       | 07/14/00             | 44.00 E009               | ROGGI NENISE                                                                                                                                                                                                                                     | 70116                        | DKV/VTT FEES- OPS                                                            |                                |
|       | 07/14/00             | 80.00 E016               | MANGINI, LAURA                                                                                                                                                                                                                                   | 70039                        | A/P TRAINING 8/1-2                                                           | 80.00                          |
|       | 07/14/00             | 60.01 E030               | FENN, MARILYN                                                                                                                                                                                                                                    | 70040                        |                                                                              |                                |
|       | 07/14/00             | 54.00 E097               | TRIPP, RAYMOND                                                                                                                                                                                                                                   | 70041                        |                                                                              | 64.00                          |
|       | 07/14/00             | 64.00 E111               | LO, VIRGILIO                                                                                                                                                                                                                                     | 70117                        |                                                                              | 64.00                          |
|       | 07/14/00             | 64.00 E112               | ESTRADA, FRANCISCO                                                                                                                                                                                                                               | 70118                        |                                                                              | 64.00                          |
|       |                      | 44.00 E170               | TAYLOR, THOMAS                                                                                                                                                                                                                                   | 70042                        |                                                                              | 34.00                          |
| 1104  | 07/14/00             | 77.VV L1/V               | THILDN, INCOMO                                                                                                                                                                                                                                   | 70043                        |                                                                              | 10.00                          |
| 1155  | 07/16/00             | 26 66 5204               |                                                                                                                                                                                                                                                  | 70043                        |                                                                              | 34.00                          |
|       | 07/14/00<br>07/14/00 | 34.00 E206<br>44.00 E215 | NABOR, BLENN<br>Urizarri, Miguel                                                                                                                                                                                                                 | 70119                        |                                                                              | 44,00                          |
|       | 07/14/00             | 44.00 E223               | SANCHEZ, ASCENCION                                                                                                                                                                                                                               | 70117                        |                                                                              | 44,00                          |
|       | 07/14/00             |                          | RILLING, KENNETH                                                                                                                                                                                                                                 | 70043                        | DMV NEDICAL EXAM                                                             | 44.00                          |
|       | 07/14/00             | 66.00 E300               | CANALES, DONNA                                                                                                                                                                                                                                   | 70048<br>70047               |                                                                              | 300.00                         |
|       |                      | 300.00 E390              |                                                                                                                                                                                                                                                  |                              |                                                                              |                                |
|       | 07/14/00             | 300.00 E394              | MILBURN, PETER                                                                                                                                                                                                                                   | 70048                        |                                                                              | 300.00                         |
|       | 07/14/00             | 300.00 E409              | TRAYLOR, SOCZIE                                                                                                                                                                                                                                  | 70049                        |                                                                              | 300.00                         |
|       | 07/14/00             | 44.00 E414               | DAVIDSON, STEVEN                                                                                                                                                                                                                                 | 70121                        |                                                                              | 44.00<br>200.00                |
|       | 07/14/00             | 300.00 E430              | FALLON, SHARON                                                                                                                                                                                                                                   |                              | APR-JUN MEDICAL INS                                                          | 300.00                         |
| 1164  | 07/14/00             | 80.00 E492               | RICHARDS, NELANIE                                                                                                                                                                                                                                | 70051                        | A/P TRAINING 8/1-2                                                           | 80.00                          |

#### SANTA CRUZ METROPOLITAN TRANSIT DISTRICT CHECK JOURNAL DETAIL BY CHECK NUMBER ALL CHECKS FOR COAST SOMMERSIAL BANK

DATE: 07/01/00 THRU 07/31/00

| ECK<br>(BER | CHECK<br>Date        | CHECK VENDOR<br>Amount               | VENDOR<br>Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VENDOR T<br>Type N | FRANS. | TRANSACTION<br>DESCRIPTION                   | TRANSACTION COMMENT<br>AKOUNT |
|-------------|----------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------|----------------------------------------------|-------------------------------|
|             |                      |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |        |                                              |                               |
| 1165        | 07/14/00             | 192.58 E501                          | BAEHR. BRYANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 70122  | TRAVEL EXPENSE                               | 192.58                        |
| 1166M       | 07/21/00             | 214.92 261                           | OFFICE MAX<br>TRANSCRIBER #BR830                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 70267  | TPRARSCRIBER & RR830                         | E14.92 MANUAL                 |
| 1167#       | 07(37:00             | 250.00 R327                          | BAEWR, BRYANT<br>OFFICE MAX<br>TRANSCRIBER #RR030<br>LATHROP, DONALD DDUGLAS<br>SETTLEMENT<br>RACIFIC BELL/SAC<br>COUNTY OF SANTA CRUZ<br>MID VALLEY SUPPLY<br>MACERICH PARTNERSHIP, LP. THE<br>GREYHOUND LINES, INC<br>DOMINICAN HOSPJTAL OF S C<br>RIOS, OSCAR<br>BORTNICK, ROBERT S. & ASSOC.<br>RED WING SHOE STORE<br>SAFELITE GLASS CORP.<br>UNUM<br>BEIERS, KATHERINE<br>ITT HARTFORD<br>FOOD & NUTRITION SERVICES, IN<br>FIRM SOLUTIONS, INC.<br>GABRIEL, BRUCE<br>ROTKIN, MICHAEL<br>BRINKS INCORPORATED<br>HUMPHREY, YVONNE A.<br>SANTA CRUZ COUNTY LAW LIBRARY<br>HINKLE, MICHELLE<br>BAY STAFFING<br>HALL KINION |                    | 70268  | SETTLEMENT                                   | 250.10 MANUAL                 |
| 1168        | 07/28/00             | 3,088.18 001                         | RACIFIC BELL/SAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 70191  | JULY PHONE CHARGES                           | 815.69                        |
|             |                      |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | 70192  | JULY PHONE - MIS                             | 335.46                        |
|             |                      |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | 70193  | JULY PHONE- MIS                              | 1,937.03                      |
| 1169        | 07/28/00             | 300.00 001025                        | COUNTY OF SANTA CRUZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | 70194  |                                              | 300.00                        |
| 1170        | 07/28/00             | 1.896.20 001052                      | MID VALLEY SUPPLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _                  | 70130  | CUSIUDIAL SUFFLY                             | 1,875.20                      |
| 1171        | 07/28/00             | 1,272.82 001119                      | MACENICH PARINERSHIP, LP, THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                  | 70195  | AUGUSI-CAPITULA BALL                         | 1,272.82                      |
| 1172        | 07728700             | 7,155.68 001203                      | GREYHUUND LINES, INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | 70196  | JULY UV-JUNE VI KENI                         | 7,163.68                      |
| 1173        | 07/28/00             | 1,800.00 001257                      | DUMINICAN HUSPATAL UF S C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 70131  | JUNE EMPLOYMENT PARTS                        | 1,800.00                      |
| 1174        | 07728700             | 50.00 001331                         | RIUS, USUAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | 70261  | JULY REFINDA                                 | 50.20                         |
| 1175        | 07/28/00             | 1,167.60 001363                      | BUKINICK, KUBERI S. & ASSUC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | 70271  | JULT PRUP DERVILED                           | 1,167.60                      |
| 1176        | 07/26/00             | 6/d.d3 001407                        | KED WING SHUE STUKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 70136  | JUNE BUUIS FRG & FLI                         | 0/5.63<br>DOE AD              |
| 11//        | V//28/VV             | 5V6100 5V.657                        | BAFELITE DLABB LUNF.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | 70177  | UUI ACTHIA UIACA YEA<br>AUCHET LTA INCUDANCE | 153.05                        |
| 11/0        | V7/CO/VV             | 01;400:00 001010<br>100 00 001175    | DETERG VATUERINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 70170  | HUDUDI LIV INDUNHNUE                         | 01,40V.00                     |
| 1117        | 011C01VV<br>01100100 | 100:00 0010/J                        | DEIERD, AMINERINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | 70100  | JOLINEERIENUD<br>ANGHET LITEE INC            | 100.00                        |
| 1100        | V//EQ/VV             | 4,1/4,/J 001/4J<br>101 070 04 001740 | FOOD # NUTDITION CEDUICEC IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ir.                | 70177  | HUDUDI LIFE IND<br>HAV ANA DADATDANGIT       | 152 100 AL                    |
| 1101        | VIICOIVV             | 171 <sub>9</sub> C/V.V0 VV1/0C       | FULL & MUTRIFILM SERVICES, IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ί <b>ω</b>         | 70133  | THEY BUR CHARLANGLE                          | 1JE,1EV.VQ<br>20 150 00       |
| 1100        | 07/20/00             | 5 721 00 001776                      | CIDM COLUTIONS INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | 70201  | ANG/SEPT W/R SUR FEE                         | 5 791 AA                      |
| 1100        | 07/28/00             | 100 00 001824                        | CARDIEL BRUCC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 70259  | THEY REFTINGS                                | 100 00                        |
| 1100        | 07/28/00             |                                      | RATKIN MICHAEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | 70255  | THEY REFTINGS                                | 100.00                        |
| 1107        | 07720700             | 424 NO 001867                        | BRINKS INCORPORATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 70202  | THE V GERHATTY SUNG                          | 424 00                        |
| 1186        | 07/28/00             | 900 00 001887                        | HUMPHREY, YVINNE D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | 70202  | AUGUST VERNAN ST LAT                         | 906.00                        |
| 1187        | 07/28/00             | 23.00 001911                         | SANTA CRUZ POLICE DEPARTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | 70204  | REPORT# 00SC-04945                           | 23.00                         |
| 1188        | 07/28/00             | 23.50 001744                         | SANTA CRUZ COUNTY LAW LIBRARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | f.                 | 70205  | COPY FEES                                    | 23.50                         |
| 1189        | 07/28/00             | 100.00 001956                        | HINKLE. MICHELLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 70259  | JULY MEETINGS                                | 100.00                        |
| 1190        | 07/28/00             | 1.657.04 001991                      | BAY STAFFING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | 70134  | TEMPS W/E 6/30 LEGAL                         | 728,00                        |
|             |                      | ,                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | 70135  | TEMPS W/E 6/30 FLEET                         | 929,04                        |
| 1191        | 07/28/00             | 1,561.85 002021                      | HALL KINION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | 70206  | TEMPS W/E 7/9 HRD                            | 698.65                        |
|             |                      |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | 70207  | TEMPS W/E 7/16 HRD                           | 863.20                        |
| 1192        | 07/28/00             | 1.674.00 002029                      | SANTA CRUZ CITY SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | 70136  |                                              | 1,674.00                      |
|             | 07/28/00             | 142.50 002035                        | BOWMAN & WILLIAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | 70137  |                                              | 142.50                        |
| 1194        | 07/28/00             | 33.00002069                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | 70208  | CARPET CLEANER-SMC                           | 33.00                         |
| 1195        | 07/28/00             | 925.34 002106                        | AMERICAN SUPPLY COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | 70138  | CUSTODIAL SUPPLY                             | 925.34                        |
| 1196        | 07/28/00             | 33,255,04 002116                     | HINSHAW, EDWARD & BARBARA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 70209  | AUGUST 370 ENCINAL                           | 21,706.43                     |
|             |                      |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | 70210  | AUGUST 120 DUBDIS                            | 5,555.63                      |
|             |                      |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | 70266  | JAN-APR UTILITIES                            | 5,992.98                      |
|             | 07/28/00             | 9,886.58 002117                      | IULIAND, NICK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 70211  |                                              | 9,886.58                      |
|             | 07/28/00             | 50.00 002167                         | IULIANO, NICK<br>BEAUTZ, JAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | 70256  |                                              | 50.00                         |
| 1199        | 07/28/00             | 12,686.27 002192                     | BAY EQUIPMENT & REPAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 70137  |                                              | 4,057.96                      |
|             |                      |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | 70140  |                                              | 2,602.40                      |
|             |                      | <b>.</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | 70212  |                                              | 6,025.91                      |
|             | 07/28/00             | 86.01 002245                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | 70141  |                                              | 86.01                         |
|             | 07/28/00             |                                      | FIRST ALARM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | 70142  |                                              | 22.378.62                     |
|             | 07/28/00             | 1,250.00 002346                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |        |                                              | 1,250.00                      |
| 1203        | 07/28/00             | 135.00 002380                        | NOBILE STORAGE GROUP, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 36214  | STORAGE CONTAINER                            | 135.00                        |

DATE: 07/01/00 THRU 07/31/00

|          | CHECK<br>Date | CHECK<br>A <u>moli</u> nt       | ven <sub>d</sub> gr | VENDOR<br>Name                                                                                                                                                     | VENDOR<br>Type | TRANS.<br>NUMBER                 | TRANSACTION<br>DESCRIPTION                                                                                                         | TRANSACTION<br>Amount | COMMENT |
|----------|---------------|---------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------|
|          |               |                                 |                     | SCOTTS VALLEY WATER DISTRICT<br>FREDERICK ELECTRONICS CORP.<br>INNOCOM CORPORATION<br>NEXTEL COMMUNICATIONS<br>PACIFIC GAS & ELECTRIC<br>UNIVERSAL COACH PARTS INC |                |                                  |                                                                                                                                    |                       |         |
| 1204     | 07/28/00      | 67.53                           | 002459              | SCUTTS VALLEY WATER DISTRICT                                                                                                                                       |                | 70143                            | 5/15-7/14 KINGS VLS                                                                                                                | 67.33                 |         |
| 1205     | 07728700      | 1,320.00                        | 002610              | FREDERICK ELECIRUNICS LURP.                                                                                                                                        |                | 70210                            | HUGUS! 3/3 ENLINHL                                                                                                                 | 1,020.00              |         |
| 1509     | 07/28/00      | 46./J                           | 002611              | INNUCUM CURPUKATION                                                                                                                                                |                | 70144                            | REV VEH PARIS 300                                                                                                                  | 348.75                |         |
| 1502     | 07/28/00      | 2351:4                          | 002639              | NEXTEL COMMUNICATIONS                                                                                                                                              |                | 70216                            | JULY FHUNES                                                                                                                        | 535.74                |         |
| 1208     | 07/28/00      | 3 850.50                        | 007                 | PACIFIC GAS & ELECTRIC                                                                                                                                             |                | 70145                            | JULY NATURAL GAS                                                                                                                   | 56.29                 |         |
|          |               |                                 |                     |                                                                                                                                                                    |                | 70146                            | JULY GOLF CLUB                                                                                                                     | 209.66                |         |
|          |               |                                 |                     |                                                                                                                                                                    |                | 70217                            | JULY PAUL SWEET RD                                                                                                                 | 63.70                 |         |
|          |               |                                 |                     |                                                                                                                                                                    |                | 70218                            | JULY 920 PACIFIC                                                                                                                   | 251.14                |         |
|          |               |                                 |                     |                                                                                                                                                                    |                | 70219                            | JULY 920 PACIFIC                                                                                                                   | 1,581.08              |         |
|          |               |                                 |                     |                                                                                                                                                                    |                | 70220                            | JULY 920 PACIFIC                                                                                                                   | 10.80                 |         |
|          |               |                                 |                     |                                                                                                                                                                    |                | 70221                            | JULY 920 PACIFIC                                                                                                                   | 12.49                 |         |
|          |               |                                 |                     |                                                                                                                                                                    |                | 70222                            | JULY 920 PACIFIC                                                                                                                   | 1,093.64              |         |
|          |               |                                 |                     |                                                                                                                                                                    |                | 70223                            | JULY KINGS VLG                                                                                                                     | 532.91                |         |
|          |               |                                 |                     |                                                                                                                                                                    |                | 70224                            | JULY KINGS VLG                                                                                                                     | 11.23                 |         |
|          |               |                                 |                     |                                                                                                                                                                    |                | 70225                            | JULY KINGS BLG                                                                                                                     | 27.56                 |         |
| 1209     | 07/28/00      | 2.651.56                        | 013                 | UNIVERSAL COACH PARTS INC                                                                                                                                          |                | 70147                            | REV VEH PARTS                                                                                                                      | 55,08                 |         |
|          |               | .,                              |                     |                                                                                                                                                                    |                | 70148                            | REV VEH PARTS                                                                                                                      | 48.19                 |         |
|          |               |                                 |                     |                                                                                                                                                                    |                | 70149                            | REV VEH PARTS                                                                                                                      | 652.32                |         |
|          |               |                                 |                     |                                                                                                                                                                    |                | 70150                            | REV VEH PARTS                                                                                                                      | 17.58                 |         |
|          |               |                                 |                     |                                                                                                                                                                    |                | 70226                            | REV VEH PARTS                                                                                                                      | 123.79                |         |
|          |               |                                 |                     |                                                                                                                                                                    |                | 70227                            | REV VEH PARTS                                                                                                                      | 118.62                |         |
|          |               |                                 |                     |                                                                                                                                                                    |                | 70228                            | REV VEH PARTS                                                                                                                      | 1.443.98              |         |
| 1210     | 07/28/00      | 5 597 94                        | 020                 | ADT SECURITY SYSTEMS                                                                                                                                               |                | 70151                            | N/C REPAIR BUDG/IMPR                                                                                                               | 5 597 94              |         |
| 211      | 07/28 00      | 380 80                          | 42                  | ARCHARD SUPPLY HARDWARE                                                                                                                                            |                | 70152                            | THNE REPAIRS/MAINT                                                                                                                 | 334,40                |         |
| <u>i</u> | <i>me</i> /~  | 200100                          | 0,_                 | ADT SECURITY SYSTEMS,<br>ORCHARD SUPPLY HARDWARE                                                                                                                   |                | 70153                            | FLASHLIGHTS - NPS                                                                                                                  | 44.40                 |         |
| 1212     | 07/28/00      | 64 .12                          | 043                 | PALACE ART & OFFICE SUPPLY                                                                                                                                         |                | 70154                            | DRY FRASE RD-PLANNG                                                                                                                | 87.48                 |         |
|          | 01120100      | 07 FIL                          | V 10                |                                                                                                                                                                    |                | 70155                            | DRY ERASE BD-PLANNG<br>Labelmaker-planng                                                                                           | 136.54                |         |
|          |               |                                 |                     |                                                                                                                                                                    |                |                                  | OFFICE SUPPLY-PLANE                                                                                                                | 428 37                |         |
|          |               |                                 |                     |                                                                                                                                                                    |                | 70157                            | PAID INVRICE THICE                                                                                                                 | -3 27                 |         |
| 1010     | 07/99/00      | 01 41                           | 050                 | DITNEY DAUCS INC                                                                                                                                                   |                | 70156<br>70157<br>70229<br>70158 | LHBELNHARFFLHNNG<br>OFFICE SUPPLY-PLANG<br>PAID INVOICE TWICE<br>TAPE STRIFS-POSTAGE<br>4251-2400-0554-7229<br>4251-2400-0554-7229 | 01 41                 |         |
| 1210     | 07720700      | 01 207 C                        | 057                 | PITNEY BOWES INC.<br>U.S. BANK                                                                                                                                     |                | 70150                            | A251-2600-0556-7229                                                                                                                | 01,01<br>261 51       |         |
| 1014     | 07709700      | E 100:07                        | V07                 | 0:3: DANK                                                                                                                                                          |                | 70138                            | 4031 E400 0004 7EE7<br>4051_0/00_055/_7000                                                                                         | 1 000 00              |         |
|          |               |                                 |                     |                                                                                                                                                                    |                |                                  | 4251-2400-0574-2697                                                                                                                | 43.68                 |         |
|          |               |                                 |                     |                                                                                                                                                                    |                | 70160                            |                                                                                                                                    |                       |         |
| 1015     | 07/29/00      | 29.40                           | Ast                 | REGISTER PAJARONIAN                                                                                                                                                |                |                                  | LEGAL ADS                                                                                                                          | 29.40                 |         |
| 1210     | 07760200      | 27.40<br>200.00                 | 0/6                 |                                                                                                                                                                    |                |                                  | JULY MEETINGS                                                                                                                      | 100.00                |         |
| 1010     | 07/28/00      | 41.87                           | VD4<br>07           | KEOGH, NICHAEL<br>KENVILLE & SONS LOCKSMITH                                                                                                                        |                |                                  | MECHANICAL SUPPLY                                                                                                                  | 32.15                 |         |
|          |               | %i≠0/                           | V/ 8                |                                                                                                                                                                    |                |                                  |                                                                                                                                    |                       |         |
|          | AB /65 /AA    | 0/0 00                          | 680                 | DANTA BRUT MUMPATAL UTILITY                                                                                                                                        |                |                                  | MECHANICAL SUPPLY                                                                                                                  | 9.72                  |         |
| 1218     | 07728700      | C4E.JJ                          | V/7<br>606          | SANTA CRUZ MUNICIPAL UTILITY                                                                                                                                       |                | /0103                            | LANDFILL - FAC                                                                                                                     | 242.33                |         |
| 1219     | 07/28/00      | 14,743.00                       | 080                 | STATE BOARD OF EQUALIZATION                                                                                                                                        |                |                                  | APR-JUN USE TAX                                                                                                                    | 14,743.00             |         |
| 1220     | 07/28/00      | 242.33<br>14,743.00<br>2,194.79 | 0808                | STATE BOARD OF EQUALIZATION                                                                                                                                        |                |                                  | APR-JUN FUEL TAX                                                                                                                   | 2,194.79              |         |
| 1221     | V/C 0/VV      | 1,400.00                        | 117                 | I VHUGUHVI                                                                                                                                                         |                |                                  | AUGUST CUSTODIAN SVC                                                                                                               | 1,400.00              |         |
|          | 07/28/00      | 1.345.80                        |                     | GILLIG CORPORATION                                                                                                                                                 |                |                                  | REV VEH PARTS                                                                                                                      | 1,345.80              |         |
|          | 07/28/00      | 123.75                          |                     | JOBS AVAILABLE                                                                                                                                                     |                |                                  | CLASSIFIED ADS-HRD                                                                                                                 | 123.75                |         |
|          | 07/28/00      | 75.00                           |                     | SAN JOSE MERCURY NEWS                                                                                                                                              |                |                                  | CLASSIFIED ADS-HRD                                                                                                                 | 75.00                 |         |
|          | 07/28/00      | ,237.56                         |                     | SANTA CRUZ SENTINEL                                                                                                                                                |                |                                  | JUNE CLASSIFIED ADS                                                                                                                | 1,239.56              |         |
| 1226     | 07/28/00      | 117.62                          | 66                  | HOSE SHOP; INCTHE                                                                                                                                                  |                |                                  | REPAIRS/MAINT FAC                                                                                                                  | 104.12                |         |
|          |               |                                 | _                   |                                                                                                                                                                    |                |                                  | TOOK CREDIT TWICE                                                                                                                  | 13.50                 |         |
|          | 07/28/00      |                                 | 170                 |                                                                                                                                                                    |                |                                  | REV VEH PARTS/SUPPLY                                                                                                               |                       |         |
|          | 0/28 /00      | 1,064.50                        | 1.00                | CROWN TOOL AND SUPPLY INC.                                                                                                                                         |                | 130 J 193                        |                                                                                                                                    | 539.86                |         |

DATE: 7 - 1/00 THRU 07/31/00

| 1229 $07/28/00$ $523$ $1230$ $07/28/00$ $151$ $1231$ $07/28/00$ $94$ $1232$ $07/28/00$ $94$ $1232$ $07/28/00$ $94$ $1232$ $07/28/00$ $242$ $1235$ $07/28/00$ $2.044$ $1235$ $07/28/00$ $2.044$ $1237$ $07/28/00$ $1.079$ $1239$ $07/28/00$ $1.079$ $1239$ $07/28/00$ $1.079$ $1240$ $07/28/00$ $1.50$ $1240$ $07/28/00$ $1.50$ $1242$ $07/28/00$ $1.50$ $1243$ $07/28/00$ $1.50$ $1243$ $07/28/00$ $1.50$ $1245$ $07/28/00$ $1.60$ $1244$ $07/28/00$ $1.50$ $1245$ $07/28/00$ $1.60$ $1245$ $07/28/00$ $1.50$ $1245$ $07/28/00$ $1.50$ $1247$ $07/28/00$ $1.50$ $1250$ $072$ $8/00$                                                                                                                                                                              | HECK VENDOR<br>Bunt    | Vendor<br>Name                                      | VENDOR TRANS.<br>TYPE NUMBER | TRANSACTION<br>DESCRIPTION      | TRANSACTION COMMENT<br>AMOUNT |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------|------------------------------|---------------------------------|-------------------------------|
| 1258       0/2       8 /00       100.         125+       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       072       8 /00       64.         1262       072       8 /00       64.         1263       0/2       8 :00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       80.         1265       0/2       8 :00       1,277.                                                                                                                |                        |                                                     |                              |                                 |                               |
| 1258       0/2       8 /00       100.         125-       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       80.         1265       0/2       8 :00       1,277.                                                                                                                |                        |                                                     | 70174                        | REPAIRS/MAINT FAC               | 293.20                        |
| 1258       0/2       8 /00       100.         125-       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       80.         1265       0/2       8 :00       80.         1265       0/2       8 :00       1,277.                                                                   |                        |                                                     | 70175                        | SMALL TOOLS - FAC               | 231,44                        |
| 1258       0/2       8 /00       100.         125#       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       0/2       8 :00       80.         1267       «7/2       8 :00       1,277.                                                                                                                                                            | 3.92 191               | GOLDEN GATE PETROLEUM                               | 70232                        | JULY FUELS-FLEET                | 528,92                        |
| 1258       0/2       8 /00       100.         125-       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       72       8 :00       80.         1267       ~7/2       8 :00       1,277.                                                                                                                                                             | i.14 204               | RADIO SHACK                                         | 70176                        | SCANNERS - PLANNING             | 151.14                        |
| 1258       0/2       8 /00       100.         125-       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       72       8 :00       80.         1267       ~7/2       8 :00       1,277.                                                                                                                                                             | 1.40 210               | HOLIDAY MUFFLER SERVICE                             | 70233                        | REPAIR EXHAUST \$8025           | 94.40                         |
| 1258       0/2       8 /00       100.         125#       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       0/2       8 :00       80.         1267       «7/2       8 :00       1,277.                                                                                                                                                            | 7.80 211               | BOWMAN DISTRIBUTION                                 | 70177                        | PARTS & SUPPLY 7                | 9.50                          |
| 1258       0/2       8 /00       100.         125#       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       0/2       8 :00       80.         1267       «7/2       8 :00       1,277.                                                                                                                                                            | 3.00 216               | LABOR READY, INC.                                   | 70234                        | TEMPS W/E 7/13 FAC              | 518.00                        |
| 1258       0/2       8 /00       100.         125-       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       72       8 :00       80.         1267       ~7/2       8 :00       1,277.                                                                                                                                                             | 2.90 221               | VEHICLE MAINTENANCE PROGRAM                         | 70178                        | REV VEH PARTS 243               | 242.90                        |
| 1258       0/2       8 /00       100.         125-       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       72       8 :00       80.         1267       ~7/2       8 :00       1,277.                                                                                                                                                             | ).00 222               | ARTHUR, BRUCE                                       | 70255                        | JULY KEETINGS                   | 100.00                        |
| 1258       0/2       8 /00       100.         125-       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       72       8 :00       80.         1267       ~7/2       8 :00       1,277.                                                                                                                                                             | ¥.71 225               | MISSION PRINTERS                                    | 70270                        | PRINTING - PLANNING             | 2,044.71                      |
| 1258       0/2       8 /00       100.         125-       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       72       8 :00       80.         1267       ~7/2       8 :00       1,277.                                                                                                                                                             | 3.91 231               | HANTGVER, INC.                                      | 701-79                       | PARTS/SUPPLIES FAC              | 683.91                        |
| 1258       0/2       8 /00       100.         125-       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       72       8 :00       80.         1267       ~7/2       8 :00       1,277.                                                                                                                                                             | 7.96 261               | OFFICE MAX                                          | 70180                        | PALM ORGANIZER-MIS              | 1,077.96                      |
| 1258       0/2       8 /00       100.         125-       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       72       8 :00       80.         1267       ~7/2       8 :00       1,277.                                                                                                                                                             | ).00 271               | CARLSON, BRENT D., M.D., INC.                       | 70181                        | JUNE DRUG TESTING               | 744.00                        |
| 1258       0/2       8 /00       100.         125#       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       0/2       8 :00       80.         1267       «7/2       8 :00       1,277.                                                                                                                                                            |                        |                                                     | 70182                        | JULY DRUG TESTING               | 46.00                         |
| 1258       0/2       8 /00       100.         125-       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       72       8 :00       80.         1267       ~7/2       8 :00       1,277.                                                                                                                                                             | 3.24 314               | GOODWIN, EILEEN                                     | 70267                        | JUNE PROF SERVICES              | 15,123.24                     |
| 1258       0/2       8 /00       100.         125-       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       72       8 :00       80.         1267       ~7/2       8 :00       1,277.                                                                                                                                                             | 0.00 319               | SIX COUNTIES FIRE AND SAFETY                        | 70235                        | INSPECT HOSES/DUBOIS            | 100.00                        |
| 1258       0/2       8 /00       100.         125#       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       0/2       8 :00       80.         1267       «7/2       8 :00       1,277.                                                                                                                                                            | ).00 332               | NCD SERVICES                                        | 70183                        | TECH SUPPORT 1350               | 1,350.00                      |
| 1258       0/2       8 /00       100.         125-       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       72       8 :00       80.         1267       ~7/2       8 :00       1,277.                                                                                                                                                             | ).00 345               | SANTA CRUZ COUNTY OFFICE OF                         | 70184                        | JUNE FINGERPRINTING             | 150.00                        |
| 1258       0/2       8 /00       100.         125#       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       0/2       8 :00       80.         1267       «7/2       8 :00       1,277.                                                                                                                                                            | 0.00 360               | BUSMART/FRIENDSHIP PUBLICATIO                       | N 70236                      | CLASSIFIED ADS-HRD              | 50.00                         |
| 1258       0/2       8 /00       100.         125#       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       0/2       8 :00       80.         1267       «7/2       8 :00       1,277.                                                                                                                                                            | 0.00 363               | AINSWORTH, SHERYL                                   | 70254                        | JULY MEETINGS                   | 100.00                        |
| 1258       0/2       8 /00       100.         125#       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       0/2       8 :00       80.         1267       «7/2       8 :00       1,277.                                                                                                                                                            | 5.00 365               | NORSENAN COMPUTER SYSTEMS                           | 70264                        | COMPUTER EQUIPT-MIS             | 6,645.00                      |
| 1258       0/2       8 /00       100.         125#       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       0/2       8 :00       80.         1267       «7/2       8 :00       1,277.                                                                                                                                                            | 2.58 372               | FEDERAL EXPRESS                                     | 70185                        | JUNE MAILINGS                   | 143.70                        |
| 1258       0/2       8 /00       100.         125#       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       0/2       8 :00       80.         1267       «7/2       8 :00       1,277.                                                                                                                                                            |                        |                                                     | 70186                        | JULY MAILING                    | 28.88                         |
| 1258       0/2       8 /00       100.         125#       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       0/2       8 :00       80.         1267       «7/2       8 :00       1,277.                                                                                                                                                            | 0.00 376               | MULTISYSTERS. INC                                   | 70237                        | MAINTENANCE JUL-SEPT            | 4.000,00                      |
| 1258       0/2       8 /00       100.         125#       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       072       8 /00       64.         1262       072       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       072       8 :00       80.         1266       72       8 :00       1,277.                                                                                                                                                                                                           | 2 00 385               | WESTREF                                             | 70187                        | TEMPS W/E 6/30 HRD              | 720,00                        |
| 1258       0/2       8 /00       100.         125#       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       0/2       8 :00       80.         1267       «7/2       8 :00       1,277.                                                                                                                                                            |                        |                                                     | 70188                        | TENPS W/E 7/8 HRD               | 432.00                        |
| 1258       0/2       8 /00       100.         125#       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       0/2       8 :00       80.         1267       «7/2       8 :00       1,277.                                                                                                                                                            | 4.90 386               | CASA MUNRAS GARDEN HOTEL                            | 70238                        | A/P TRAINING 8/1-2              | 174.90                        |
| 1258       0/2       8 /00       100.         125#       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       0/2       8 :00       80.         1267       «7/2       8 :00       1,277.                                                                                                                                                            | 7.89 418               | COUNTY OF SANTA CRUZ                                | 70189                        | APR-JUN CNG FUELING             | 987.89                        |
| 1258       0/2       8 /00       100.         125#       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       0/2       8 :00       80.         1267       «7/2       8 :00       1,277.                                                                                                                                                            | 0.00 434               | VERIZAN WIRELESS MESSAGING                          | 70239                        | JULY REPEATER                   | 150.00                        |
| 1258       0/2       8 /00       100.         125-       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       72       8 :00       80.         1267       ~7/2       8 :00       1,277.                                                                                                                                                             | 2.21 436               | WEST GRAUP PAYMENT CTR                              | 70190                        | JUNE CHARGES                    | 222,21                        |
| 1258       0/2       8 /00       100.         125#       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       0/2       8 :00       80.         1267       «7/2       8 :00       1,277.                                                                                                                                                            | 5.57 633               | PRIDENTIAL HEALTHCARE                               | 70240                        | JHLY DENTAL INS.                | 36,985 57                     |
| 1258       0/2       8 /00       100.         125#       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       0/2       8 :00       80.         1267       «7/2       8 :00       1,277.                                                                                                                                                            | 6.00 708               | CALIFORNIA NIGHWAY PATROL                           | 70241                        | REFORT #1033807                 | 6 00                          |
| 1258         0/2         8 /00         100.           125#         0/2         8 100         30.           1260         0/2         8 /00         64.           1261         0/2         8 /00         64.           1262         072         8 /00         64.           1262         072         8 /00         64.           1263         0/2         8 /00         64.           1264         0/2         8 /00         64.           1265         0/2         8 /00         64.           1265         0/2         8 /00         64.           1265         0/2         8 /00         64.           1265         0/2         8 /00         64.           1266         072         8 /00         80.           1267         ~72/         8 /00         1,277. | 0.00 765               | STATE PERSONNEL BOARD                               | 70242                        | ANALYSIS TRAING 8/30            | 250.00                        |
| 1258       0/2       8 /00       100.         125#       0/2       8 :00       30.         1260       0/2       8 /00       64.         1261       0/2       8 /00       64.         1262       0/2       8 /00       64.         1262       0/2       8 /00       64.         1263       0/2       8 /00       64.         1264       0/2       8 :00       64.         1265       0/2       8 :00       64.         1265       0/2       8 :00       64.         1266       0/2       8 :00       80.         1266       0/2       8 :00       80.         1267       «7/2       8 :00       1,277.                                                                                                                                                            | 3.00 905               | MONTEREY SALINAS TRANSIT                            | 70242                        | BIKE BENCHES-FORWARD            | 8,463.00                      |
| 125+         072         8:00         30           1260         072         8/00         64           1261         072         8/00         64           1262         072         8/00         64           1262         072         8/00         64           1263         0/2         8/00         64           1264         0/2         8/00         64           1265         0/2         8/00         64           1265         0/2         8/00         64           1266         072         8/00         80           1266         72         8/00         1,277                                                                                                                                                                                         |                        | HERRERA, JOSE                                       | 70244                        |                                 |                               |
| 1260         0/2         8/00         64           1261         0/2         8/00         64           1262         072         8/00         64           1263         0/2         8/00         64           1264         0/2         8/00         64           1265         0/2         8/00         64           1264         0/2         8/00         64           1265         0/2         8/00         64           1266         0/2         8/00         64           1266         0/2         8/00         64           1265         0/2         8/00         1,277                                                                                                                                                                                        |                        | LONGNECKER, LLOYD                                   |                              | TRAVEL- OAKLAND RTCC            | 30.55                         |
| 1261       0/2       8/00       64         1262       072       8/00       64         1263       0/2       8/00       64         1264       0/2       8/00       64         1265       0/2       8/00       64         1265       0/2       8/00       64         1265       0/2       8/00       64         1265       0/2       8/00       64         1266       072       8/00       80         1267       «7½       8/00       1,277                                                                                                                                                                                                                                                                                                                         | 4.00 E104              | •                                                   | 70246                        | DMV/VTT FEES - OPS              | 50.JJ<br>64.00                |
| 1262         072         8/00         644           1263         0/2         8/00         644           1264         0/2         8:00         644           1265         0/2         8:00         644           1265         0/2         8:00         644           1265         0/2         8:00         644           1266         072         8:00         644           1266         72         8:00         1,277                                                                                                                                                                                                                                                                                                                                           | 4.00 E104<br>4.00 E109 | GAINES, ALEXANDER<br>MEYER, DIANE                   | 70240                        | DMV/VIT FEES - DPS              | 64.00                         |
| 1263         0/2         8/00         644           1264         0/2         8:00         644           1265         0/2         8:00         644           1266         0/2         8:00         644           1266         0/2         8:00         644           1266         0/2         8:00         644           1267                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4.00 E107              | STAKER, MATTHEW                                     |                              | DMV/VIT FEES - DPS              | 64.00                         |
| 1264         0/2         8:00         64.           1265         0/2         8:00         64.           1266         072         8:00         80.           1267         «7½         8:00         1,277.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4.00 E115              | ELLIOTT, EDWARD                                     |                              | DMV/VTT FEES- OPS               | 64.00                         |
| 1265         0/2         8/00         64           1266         072         8/00         80           1267         «7½         8/00         1,277                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4.00 E118              | MURPHY, JAMES                                       |                              | DMV/VTT FEES - OPS              | 64.00                         |
| 1266 072 8:00 80.<br>1267                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4.00 E138              | THOMAS, JOHN                                        |                              | DMV/VTT FEES~ OPS               | 64.00                         |
| 1267 JU 8/00 1,277.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.00 E341              | RDDGERS, MARILYN                                    |                              | A/P TRAINING 8/1-2              |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                                                     |                              | SETTLEMENT CV135725             | 1,277.60                      |
| -≂vi⊑ viv (†vv – ⊑ş1⊒?i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                                                     |                              | JULY VISION INS                 | 8,739.65                      |
| 2079 0/0 7:00 29,996.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5.54 001616            | UNUM BERVICE FLHM                                   | 67873<br>69874               | JULY LTD INS                    |                               |
| ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                     |                              |                                 | 29,996.54                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | ITT HARTFORD                                        |                              | JULY LIFE INS                   | 4,353.75                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | FIRM SOLUTIONS, INC.<br>CALIFORNIA SERVICE EMPLOYEE |                              | JUL/AUG W/C SVC FEE             | 5,721.00                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5.98 002441            | A BETTER BEEP                                       | 69877<br>67678               | JULY MEDICAL INS<br>JULY PAGERS | 5,472.30<br>125.98            |

#### DATE: 07/01/00 THRU 07/81/00

| ECK CHECK<br>MBER DATE<br>52084 07/07/00<br>52085 07/07/00<br>52086 07/07/00 | CHECK VENDOR<br>Amount | VENDOR<br>Name                                                           | VENDOR TRANS.<br>TYPE NUMBER | TRANSACTION<br>DESCRIPTION                                 | TRANSAC FJURN CONMENT<br>Andunt |
|------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------|------------------------------|------------------------------------------------------------|---------------------------------|
| 52085 07/07/00                                                               | 30,00 345              | DEPARTMENT OF JUSTICE<br>SANTA CRUZ COUNTIOFFICE OF<br>PUBLIC EMPLOYEES' | 69871<br>69872<br>69879      | MAY FINGERPRINTIN<br>May Fingerprintin<br>July Medical ins |                                 |
| TAL                                                                          | 1,827,905.23           | COAST COMMERCIAL BANK                                                    |                              | TOTAL CHECKS 2                                             | 77 1,327,905.23                 |

#### SANTA CRUZ METROPOLITAN TRANSIT DISTRICT

#### OPERATIONS DIVISION - PASSENGER LIFT USAGE REPORT

#### <u>JULY 2000</u>

| ENT MO. I | AST MO.         |
|-----------|-----------------|
| 4 –       | 11              |
| 17        | 10              |
| 33        | 40-             |
| 65        | 86              |
| 30        | 13              |
| 0         | 0               |
| 49        | 67              |
| 3         | 2 -             |
| 11        | 2 -             |
| _165      | 200             |
| 11        | 12              |
| _415      | 482             |
| 78        | 63              |
| 434       | 452             |
| 65        | 48              |
| 0         | 19-             |
| _512      | n-396           |
| _230      | 210             |
| 48        | 57              |
| 20        | 15              |
|           | <b>4 8 -</b> 20 |

| TOTAL LIFT PASSENGERS                                                           | 2190  | 2185   |
|---------------------------------------------------------------------------------|-------|--------|
|                                                                                 |       |        |
| NO. OF MECHANICAL FAILURES OF LIFTS IN-SERVICE                                  | 3_    | _ 0_   |
| TOTAL NO. OF HOURS DROPPED DUE TO LIFT FAILURE                                  | 1:16_ | _0:00_ |
| NO. OF PASSENGERS PASSED UP DUE TO NON-FUNCTIONING<br>LIFT ON ACCESSIBLE ROUTES | 0_    | _ 0_   |
| NO. OF TIMES DISTRICT BACK-UP LIFT VAN UTILIZED                                 | 0_    | - 0 -  |

REVISED 06/08/00

25

#### BUS OPERATOR LIFT TEST \*PULL-OUT\* (ACCESSIBLE FLEET ONLY)

| VEHICL   | Ε     | I TOTA | LIAV | <b>'G⋕</b> dea | D IAV | G#AVAIL. | 1AL    | /G#   N | ł | AVG# SPARE | I AVG: | # LIFT: | 5 <b>1%</b> L | .IFTS | WORKI | NG       | <u> </u> |
|----------|-------|--------|------|----------------|-------|----------|--------|---------|---|------------|--------|---------|---------------|-------|-------|----------|----------|
| CATEGOR  | YE    | BUSES  | IN   | GARAGE         | IFOR  | SERVICE  | ISE    | ERVICE  |   | BUSES      | 1 OPEI | RATING  | ION           | F'ULL | -OUT  | BUSES    | 31       |
| FLYER    | ł     | 63     | 1    | 12             | 1     | 51       | i<br>i | 47      | ļ | 4          | 1      | 47      | 1             |       | 100%  | le<br>le | -        |
| Gillio   | ł     | 28     | I    | 3              | I     | 25       | 1      | 4       | 1 | 21         | 1      | 4       | I             |       | 100%  |          | 1        |
| GMC      | ł     | а      | ;    | 2              | 1     | 6        | ;      | 3       | ; | 3          | ł      | 3       | 1             |       | 100%  |          |          |
| CHAMPION | !<br> | 4      | 1    | 0              |       | 4        | 1      | 2       | ; | 2          | 1      | 2       | I             |       | 100%  |          | 1        |

BUS OPERATOR LIFT TEST \* PULL-IN\* (ACCESSIBLE FLEET ONLY)

| VEHICLE | ΗT | OTAL  | LAVO | ₿# <u>dead</u> | IAVG#              | AVAIL.        | . 1 | AVG# I1 | J    | AVG# SPARE | AV | G#LIFTS I | % | LIFTS   | WORKING     |          |
|---------|----|-------|------|----------------|--------------------|---------------|-----|---------|------|------------|----|-----------|---|---------|-------------|----------|
| CATEGOR | YE | BUSES | SIIN | GARA           | G E _ <b>  F 0</b> | SE <u>RVI</u> | СE  | ISERVI  | CE I | BUSES      | 1  | OPERATIN  | G | ION F'U | LL-OUT BUSE | <u>S</u> |
| FLYER   | 1  | 63    | ł    | n/a            | ł                  | ri/a          | ţ   | 43      | ;    | rı/a       | :  | 43        | 1 |         | 100%        | 1        |
| GILLIG  | ļ  | 28    | ļ    | rı/a           | 1                  | rı/a          | ł   | 2       | ţ    | rı/a       | -  | 2         |   |         | 100%        | 1        |
| GMC     |    | 8     | 1    | n/a            | `                  | n/a           | L   | 3       | ł    | rı/a       | 1  | 3         | 1 |         | 100%        | 1        |
| CHAMPIO | NI | 4     | 1    | n/a            | 1                  | n/a           | 1   | 1       | i    | rı/a       | 1  | 1         | ł |         | 100%        | 1        |

#### BIKE AND RIDE REPORT

|                                       | THIS MONTH | LAST MONTH |
|---------------------------------------|------------|------------|
| TOTAL BICYCLES CARRIED                | _14595     | 15438      |
| *TOTAL BICYCLES CARRIED INSIDE OF BUS | _ 0 _      | 0          |

THIS TOTAL IS INCLUDED IN THE TOTAL BICYCLES CARRIED ABOVE.

7-3.2

# SANTA CRUZ METROPOLITAN TRANSIT DISTRICT

#### LIFT REPORT

(Passenger Lift Problems)

#### **MONTH OF JULY 2000**

| DATE                    | DAY                                                           | BUS #  | REASON                                                           |
|-------------------------|---------------------------------------------------------------|--------|------------------------------------------------------------------|
| 07/02/00                | SUNDAY                                                        | 9834G  | (neel working sporadically - switch?                             |
| 07/03/00                | MONDAY                                                        | 8090F  | Passenger lift barrier would not unfold                          |
| 07/05/00                | WEDNESDAY                                                     | 8305GM | .ift hangs on left side bottom facing out, look when deployed    |
| 07/10/00                | MONDAY                                                        | 8111C  | <b>_ift</b> not working, door opens on its own as driving        |
| 07/11/00                | TUESDAY                                                       | 80656  | _ift stows very slowly                                           |
| 07/13/00                | THURSDAY                                                      | 8057G  | _ift won't deploy at door level (boarding gate won't come down)  |
| 07/15/00                | SATURDAY                                                      | 9822LF | Ramp won't deploy                                                |
| 07/15/00                | SATURDAY                                                      | 8080F  | _ift power light non-functional                                  |
| 07/17/00                | MONDAY                                                        | 9822LF | Ramp has to be lowered manually                                  |
| 07/18/00                | TUESDAY                                                       | 8090F  | <b>_ift won't</b> stow                                           |
| 07/18/00                | TUESDAY                                                       | 8080F  | Straps on both sides won't extend                                |
| 07/26/00                | TUESDAY                                                       | 8111C  | No power to WC                                                   |
| 07/29/00                | SATURDAY                                                      | 8076F  | <b>Kneel</b> cover is on backwards, toggle switch is upside down |
| 07/31/00                | MONDAY                                                        | 8106GR | NC balky                                                         |
| 07/31/00                | MONDAY                                                        | 8307GM | Sometimes when turning lift key it shocks driver                 |
|                         |                                                               |        |                                                                  |
| F<br>G<br>GR<br>C<br>LF | New Flyer<br>Gillig<br>Grumman<br>Champion<br>Low Floor Flyer |        | · · ·                                                            |

- LF Low Flo GM GMC
- GIM C

Note: Lift operating problems that cause delays of less than 30 minutes.

## **GOVERNMENT TORT CLAIM**

## **RECOMMENDED ACTION**

TO: Board of Directors

FROM: District Counsel

| RE: | Claim:                    | Jade Rich   |
|-----|---------------------------|-------------|
|     | Claim #:                  | 00-0020     |
|     | Received:                 | 07/21/00    |
|     | Date of Incident:         | 01/30/00    |
|     | Occurrence Report Number: | SC 01-00-31 |

In regard to the above-referenced Claim, this is to recommend that the Board of Directors take the following action:

| <u>x</u> | 1.                 | Deny the claim.                                                                |  |  |  |  |  |  |
|----------|--------------------|--------------------------------------------------------------------------------|--|--|--|--|--|--|
|          | 2.                 | Deny the application to file a late claim.                                     |  |  |  |  |  |  |
|          | 3.                 | Grant the application to file a late claim.                                    |  |  |  |  |  |  |
|          | 4.                 | Reject the claim as untimely filed.                                            |  |  |  |  |  |  |
|          | 5.                 | Reject the claim as insufficient.                                              |  |  |  |  |  |  |
|          | 6.                 | Approve the claim in the amount of \$ and reject it as to the balance, if any. |  |  |  |  |  |  |
|          | (<br>Ву <u>[]/</u> | Margaret Gallagher<br>DISTRICT COUNSEL                                         |  |  |  |  |  |  |

I, Dale Carr, do hereby attest that the above Claim was duly presented to and the recommendations were approved by the Santa Cruz Metropolitan Transit District's Board of Directors at the meeting of August 18, 2000.

Dale Cat-r Recording Secretary Date

#### CLAIM AGAINST THE SANTA CRUZ METROPOLITAN TRANSIT DISTRICT (Pursuant to Section 9 10 et Seq., Government Code) Claim #

- TO: BOARD OF DIRECTORS, Santa Cruz Metropolitan Transit District
- ATTN: Secretary to the Board of Directors 370 Encinal Street, Suite 100 Santa Cruz, CA 95060

1. Claimant's Name: Jade Rich

Claimant's Address/Post Office Box: 201 Lake St., Boulder Creek, C A 95006

Claimant's Phone Number: <u>338-6872</u>

3. Address to which notices are to be sent: Christopher A. Landis, Esa. 133 Mission St., Ste. 230, Santa Cruz. CA 95060
Collision with a Santa Cruz Matranalitan Rus

3. Occurrence: Collision with a Santa Cruz Metropolitan Bus.

Date: <u>I-30-00</u> Time: <u>6:20</u> Place: <u>Ocean St. and Ocean St.</u> Extension Circumstances of occurrence or transaction giving rise to claim: <u>The driver of the bus failed to yeild to oncoming traffic at</u> a stop sign and pulled out in front of the vehicle driven by Ms. Rich.

- 4. General description of indebtedness, obligation, injury, damage, or loss incurred so far as is known: <u>Property damage in the amount of \$1,700.00 plus out of</u> pocket medical specials, the total sum not known at this time because Ms. Rich is still being treated for those injuries.
- 5. Name or names of public employees or employees causing injury, damage, or loss, if **known:** Cathleen Mills

7. Basis of above computations. Out of pocket specials in the sum of (unknown) plus plaintiff's attorney's Estimate of the jury trial value of plaintiff's general damage.

CLAIMANT'S **SIGNATURE** OR COMPANY REPRESENTATIVE'S SJGNATURE OR PARENT OF MJNOR CLAJMANT'S SIGNATURE

19/00

Note: Claim must be presented to the Secretary to the Board of Directors, Santa Cruz Metropolitan Transit District

#### METRO ACCESSIBLE SERVICES TRANSIT FORUM (MASTF)\* (\* An official Advisory group to the Metro Board of Directors and the ADA Paratransit Program)

#### **MINUTES**

The Metro Accessible Services Transit Forum met for its monthly meeting on Thursday July 20, 2000 at the Louden Nelson Community Center, 301 Center Street, Santa Cruz CA.

<u>MASTF MEMBERS PRESENT</u>: Sharon Barbour, Michael Bradshaw, Scott Bugental, Jon Cappella, Ted Chatterton, Michael Doern, Kasandra Fox, Bruce Gabriel, Michelle Hinkle, Will Hogan, Isabel Kelly, Ed Kramer, Deborah Lane, Jeff LeBlanc, Lynn E. Everett-Lee, Celia Moor, Thom Onan, Dennis Papadopulo, Barbara Schaller, Cheryl Schmitt, Patricia Spence, Russell Thatcher

<u>METRO STAFF PRESENT:</u> Bryant Baehr, Operations Department Manager John Daugherty, Accessible Services Coordinator Tom Hiltner, Grants/Legislative Analyst Bonnie Morr, U.T.U. Representative Tom Stickel, Fleet Maintenance Department Manager Les White, General Manager

BOARD MEMBERS PRESENT: Bruce Gabriel Michelle Hinkle

#### \*\*\* MASTF MOTIONS RELATED TO THE METRO BOARD OF DIRECTORS

1. MASTF supports the transit district's efforts to improve bus service between Santa Cruz and San Jose, including bringing Hwy. 17 service to the Metro Center and the integration of the rail connector service. We further support the district's efforts to see that no restrictions are applied to passengers with disabilities on the rail connector service during the time negotiations to bring that service in house are in process.

2. MASTF requests that the SCMTD Board of Directors declares that all bus stops are district facilities. This will enable the district to post No Smoking signs at bus stops in an effort to discourage people from smoking at these facilities.

3. MASTF supports the staff recommendation for \$300,000 of excess district revenues to be set aside in a capital reserve fund for bus stop improvements.

#### **RELEVANT ATTACHMENTS**: None

#### \*MASTF MOTIONS RELATED TO METRO MANAGEMENT

MASTF supports moving its meeting place to the University Town Center effective next month. MASTF requests that METRO inquire whether the Louden Nelson Center can be obtained for another month as a back up location.

#### I. <u>CALL TO ORDER AND INTRODUCTIONS</u>

Chairperson Jeff LeBlanc called the meeting to order at 2:05 p.m.

#### II. <u>APPROVAL OF THE MAY 18, 2000 MASTF MINUTES</u>

# **MASTF Motion:** That the June 15, 2000 MASTF Minutes be approved. M/S/PU: Fox, Lane

#### III. <u>AMENDMENTS TO THE AGENDA</u>

John Daugherty shared that the MASTF Executive Committee had added two items to the Agenda last week: "5.1 Introduction by Consultants to Paratransit Audit Work" and "6.2 New MASTF Meeting Place."

#### IV. ORAL COMMUNICATION AND CORRESPONDENCE

Cheryl Schmitt announced that she was organizing an Americans with Disabilities Act (ADA) Recognition Exhibit on behalf of the City of Santa Cruz. The exhibit will be set up from 10:00 a.m. to 6:00 p.m. at the entrance lobby of the Central Branch Library, 224 Center Street in Santa Cruz. The exhibit will feature an information table and continuously running videos, including the video on specialized transportation that MASTF assisted three years ago.

Ms. Schmitt noted that she was looking for volunteers to staff the table. She gave out her phone number (420-5187) and e-mail address (<u>cheryls@ci.santa-cruz.ca.us</u>).

She added that she could also be contacted about access concerns such as curb cuts. She noted that she was the Bicycle/Pedestrian Coordinator for the City of Santa Cruz.

Dennis Papadopulo shared a letter ("Attachment A") from wheelchair user Francisco Ramirez. The letter from Mr. Ramirez describes difficulties he experiences when he travels to the bus stop near Elizabeth Oaks in Live Oak. Mr. Papadopulo also announced that a free class at Cabrillo College – BOS 272 – shows persons with disabilities how to use adaptive computer equipment. He suggested that interested persons contact Cabrillo Disabled Student Services (479-6379) for more information.

Bruce Gabriel noted that a surplus of Transportation Development Act (TDA) funds could allow METRO to create a \$300,000 reserve for bus stop improvements. Mr. Gabriel noted that METRO staff was recommending creation of the \$300,000 reserve at the METRO Board meeting tomorrow. He asked that MASTF declare the reserve proposal an emergency action item.

Discussion ended with the following Motion:

# MASTF Motion: MASTF declares the METRO staff recommendation for a \$300,000 reserve for bus stop improvements is an emergency action item for the Agenda today. M/S/PU: Bradshaw, Papadopulo

Mr. LeBlanc placed the emergency item on the agenda as the third item of New Business.

MASTF Minutes July 20, 2000 Page Three

Ed Kramer suggested that the volume of the bus stop announcements heard from Talking Signs be lowered. He suggested that the two speakers in front of the bus close to the driver and the extra "ping" heard when a bus stop is requested could both be disconnected. He also suggested that bus operators be able to reinstate the use of green light "extenders" to facilitate traffic flow.

Bryant Baehr responded that volume from the Signs had been lowered yesterday. Les White noted that extenders can now distinguish primary (emergency vehicle) and secondary (public transit) use.

Will Hogan noted that parking garage construction at Front Street and Soquel Avenue was nearly complete. He asked if the inbound bus stop across from *Longs Drugs* would be restored. Mr. White believed that the bus stop would be put back. Mr. LeBlanc asked Mr. White to have David Konno or another appropriate METRO staff person report back to MASTF on this issue.

Barbara Schaller reported that at least one hundred seniors were "furious" since they were unable to attend a picnic at Harvey West on July 4<sup>th</sup> due to the absence of bus service. She asked if shuttle service could be provided in the future. Discussion following her report brought out the issue of Holiday bus service restoration and expansion. Mr. White noted that METRO staff was working to solve the problem of overloaded buses first. Mr. LeBlanc noted that he would like to see a discussion about the use of limited or event specific levels of bus service on holidays. Mr. Gabriel noted that Holiday service is expensive and needed the justification of customer demand. Discussion concluded when Mr. LeBlanc noted that the item would be on the agenda for the meeting next month.

Tom Hiltner reported that he was wrapping up work on the grant that started METRO's Talking Signs project. He stated that input on how the Signs are working out is being sought. Mr. LeBlanc noted that Mr. Kramer and other MASTF members have provided input. Mr. Baehr noted that he was organizing a meeting with Mr. LeBlanc and Mr. Kramer to discuss Sign programming issues. Mr. LeBlanc added that Talking Signs would be on the agenda for next month to allow for further input.

Mr. Hiltner asked for assistance from MASTF to prioritize the Project Idea Forms ("Attachment B") that were submitted to the Santa Cruz County Regional Transportation Commission and then forwarded to METRO. Mr. Hiltner explained that the ideas submitted would help revise the Regional Transportation Plan. Mr. LeBlanc noted that MASTF had submitted a Form encouraging more funding for Talking Signs. Mr. LeBlanc added that Mr. Hiltner's request would be placed on the agenda for next month.

Michael Doern shared that he had just returned from family visits to New York and Boston. With a few exceptions his experience using public transit reminded him "how good the service is with Santa Cruz METRO."

#### V. ONGOING BUSINESS

#### 5.1 Introduction by Consultants to Paratransit Audit Work

Mr. LeBlanc noted that the consultant team had met with the MASTF Executive Committee last week. He commended the team for their grasp of the issues surrounding paratransit service.

MASTF Minutes July 20, 2000 Page Four

Consultant Lynn E. Everett-Lee introduced herself and her colleague Russell Thatcher to the group. Ms. Everett-Lee announced that two outreach meetings ("Attachment C ") to introduce the audit of paratransit service have been set for Thursday August 3<sup>rd</sup>. Both meetings will take place at the Louden Nelson Community Center, 301 Center Street in Santa Cruz. She noted that the meetings are opportunities for paratransit users and other interested persons to give feedback on how current working and could be improved. Patricia Spence asked what outreach measures are being taken for South County residents. Ms. Everett-Lee and Mr. Baehr responded that "focus groups" and other forms of outreach were being arranged.

Ms. Everett-Lee shared that after the audit team assembled its preliminary findings during September additional forums and outreach will occur.

- 5.2 <u>Paratransit Update</u>
- a) <u>Lift Line Emergency Medical Procedures</u>

Jon Cappella circulated an excerpt of the training manual that he uses with Lift Line drivers. He explained that the drivers are trained to assist passengers with first aid and CPR. Mr. Papadopulo and Ms. Spence asked questions about transport in emergency situations. Mr. Gabriel noted that one High Occupancy or Toll (HOT) Lane could be used by Lift Line vehicles in emergency situations.

Discussion shifted to concerns about the training of drivers working for taxi companies. Mr. LeBlanc noted that the issue of quality control has been discussed at MASTF meetings. Whether METRO of Lift Line exerted control over the training of drivers was discussed. Scott Bugental noted that the contract for service calls for driver training. He pointed out that Mr. Cappella recently provided training so that some drivers could train other drivers. Mr. Bugental added that how to monitor compliance of the training component was one of the issues that could be addressed in the audit.

Deborah Lane stated that she hoped METRO would take a serious look at the benefits of bringing paratransit service "in house." Mr. LeBlanc stated that MASTF members are not concerned with how improvement in training is carried out, but that training improvement "gets done." He noted that the audit could provide a "lever" for such change.

#### b) ADA Paratransit Report (Scott Bugental)

Mr. Bugental reported on three issues:

- The audit consulting team met with Lift Line staff this morning. He noted that he was looking forward to providing the team with information and assistance.
- Of the seven vans he had sought grant funds for to replace aging equipment, one van replacement has been approved. Mr. Bugental noted that he was appealing that decision.
- Mr. Bugental also reported that he was leaving Lift Line as of August 18, 2000. He noted that much of his time would be spent organizing a campaign for election to Santa Cruz City Council.

Mr. Bugental shared that he has enjoyed working with MASTF. The group offered him a round of applause.

#### c) <u>Transportation Advocacy (Thom Onan)</u>

Thom Onan reported that he had no complaints to discuss this month. He noted that questions had been raised about the role the Central Coast Center for Independent Living (CCCIL) will play in the future on paratransit issues. He added that he has discussed process issues with the audit team.

#### 5.3 <u>Restrictions on Amtrak Service</u>

Mr. White reported that METRO has begun negotiation to integrate management of the *Amtrak Connector* and *Highway 17 Express* service. He noted that *Amtrak* officials showed resistance to this effort by signing a nine-year contract with *Frontier* to provide the trips that travel from Santa Cruz to Stockton. He added that Senate Bill 2178 was "still alive" and making its way through the legislature. He hoped that persons with disabilities would remain exempt from travel restrictions between Santa Cruz and San Jose while negotiations with *Amtrak* progress.

The following Motion to the Board concluded discussion:

MASTF Motion: MASTF supports the transit district's efforts to improve bus service between Santa Cruz and San Jose, including bringing Hwy. 17 service to the Metro Center and the integration of the rail connector service. We further support the district's efforts to see that no restrictions are applied to passengers with disabilities on the rail connector service during the time negotiations to bring that service in house are in process. M/S/PU: Kramer, Barbour

#### 5.4 Supreme Court Challenges to the Americans with Disabilities Act (ADA)

Mr. LeBlanc mentioned the letter he had prepared for the METRO Board and read aloud the letter he completed from MASTF ("Attachments D and E") on this issue. Further discussion on this topic included the offer from Michael Bradshaw to bring more information to the group next month.

#### 5.5 Restroom Hours at Transit Centers

Mr. Baehr noted that customer service hours are being expanded at Santa Cruz Metro Center. He observed that METRO is "not interested in getting into the porta potty business again." He noted that expanding hours of service is one METRO goal. Further discussion on this topic noted the dangers of using portable toilets to provide late night service.

#### 5.6 No Smoking at Bus Stops and Shelters

Discussion on this topic covered the need for No Smoking signs as a deterrent for smoking and the absence of available personnel to enforce No Smoking regulations. Kasandra Fox stated that a countywide ordinance is needed to prohibit smoking at bus stops. Ms. Lane commented she has noticed a decrease in smoking activity at Santa Cruz Metro Center since the return of security captain Eden Reinero. Mr. Baehr noted that METRO was hiring a new security firm and that he would arrange for a representative to meet with MASTF to learn the group's concerns.

The following Motion was forwarded to the Board:

MASTF Motion: MASTF requests that the SCMTD Board of Directors declares that all bus stops are district facilities. This will enable the district to post No Smoking signs at bus stops in an effort to discourage people from smoking at these facilities. M/S/PU: Hogan, Schaller

#### VI <u>New Business</u>

#### 6.1 Santa Cruz County Fair Volunteer Sign Up

Ms. Spence noted that in her past visits the Fairgrounds earned a "D- for accessibility." She recalled problems in travelling over gravel and other surfaces as well as difficulty accessing restrooms. She asked METRO staff if they could ask Fair officials if improvements had been made. Mr. White noted that if accessibility is still a problem, METRO could reconsider its participation during the Fair. The group discussed how to proceed on this issue.

Mr. Daugherty shared highlights from a Customer Service memo ("Attachment F") that announced the upcoming Santa Cruz County Fair. He noted that the sign up sheet for volunteers to work at METRO's information display would be circulated at the meeting next month.

#### 6.2 <u>New MASTF Meeting Place</u>

Mr. LeBlanc reported that he and Mr. Daugherty had checked out a new meeting room location for MASTF. The University Town Center has accessible second floor meeting rooms that are one half block from the Santa Cruz Metro Center. Mr. LeBlanc reported that the room rental (\$75 per month) included Center personnel set up of the room. Mr. LeBlanc noted that the meeting room did not have windows. He noted that MASTF could try the new location for a few months to see how members liked it.

Sharon Barbour shared her concern about having a meeting at a second floor location during an emergency situation. Mr. LeBlanc noted that a flyer with a map and directions needed to be developed for MASTF members.

The following Motion to Management concluded discussion:

MASTF Motion: MASTF supports moving its meeting place to the University Town Center effective next month. MASTF requests that METRO inquire whether the Louden Nelson Center can be obtained for another month as a back up location. M/S/C: Bradshaw, Onan (one "No" vote)

#### 6.3 <u>\$300,000 Reserve for Bus Stop Improvements</u>

Mr. LeBlanc emphasized that this issue would be discussed during the METRO Board meeting tomorrow. The following Motion to the Board concluded discussion:

MASTF Motion: MASTF supports the staff recommendation for \$300,000 of excess district revenues to be set aside in a capital reserve fund for bus stop improvements. M/S/PU: Chatterton, Doern

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#### MASTF COMMITTEE REPORTS

6.4 Training and Procedures Committee Report (Dennis Papadopulo)

Tabled until next month.

6.5 Bus Service Committee Report (Sharon Barbour)

Tabled until next month.

#### 6.6 Bus Stop Improvement Committee Report

Tabled until next month.

#### OTHER COMMITTEE REPORTS

#### 6.7 <u>U.T.U. Report</u>

Tabled until next month.

#### 6.8 <u>S.E.I.U. Report</u>

Tabled until next month.

#### 6.9 <u>Commission on Disabilities Report (Jeff LeBlanc)</u>

Tabled until next month.

#### 6.10 Elderly and Disabled Transportation Advisory Committee Report

Tabled until next month.

#### 6.11 Board Working Group Session & Board Meeting Reports (Jeff LeBlanc)

Tabled until next month.

#### 6.12 Next Month's Agenda Items

Items noted during the meeting: Talking Signs, Restoration and Expansion of Holiday Service, Prioritized Projects for the Regional Transportation Plan Update.

VII Adjournment

The meeting was adjourned at 4:10 p.m.

# **NOTE:** NEXT MAST MEETING IS: Thursday August 17, 2000 from 2:00-4:00 p.m., at Room 223 of the University Town Center, 1101 Pacific Avenue, Santa Cruz, CA.

<u>NOTE: NEXT S.C.M.T.D. BOARD OF DIRECTORS MEETING IS</u>: Friday August 11, 2000 at 8:30 a.m. at the S.C.M.T.D. Administrative Offices, 370 Encinal Street in Santa Cruz, CA.

<u>NOTE: THE FOLLOWING S.C.M.T.D. BOARD OF DIRECTORS MEETING IS:</u> Friday August 18, 2000 at 9:00 a.m. at the Santa Cruz City Council Chambers, 809 Center Street, Santa Cruz, CA.

# Santa Cruz Metropolitan Transit District

#### Minutes-Metro Users Group

July 19, 2000

The Santa Cruz Metropolitan Transit District Metro Users Group met at 2:10p.m. on Wednesday, July 19, 2000, at the District's Encinal Conference Room, 370 Encinal Street, Suite 100, Santa Cruz.

#### MEMBERS PRESENT

Bruce Gabriel, Chair Sharon Barbour G. Ted Chatterton Sandra Coley Michelle Hinkle Jeff LeBlanc Carolyn O'Donnell Candice Ward

#### **VISITORS PRESENT**

Jim Bosso, Santa Cruz Transportation Scott Bugental, Lift Line Ian McFadden, Chair, UTU Cliff Nichols, Cabrillo College Nikki Oneto, Cabrillo College Camille Pierce Barbie Schaller, Seniors Commission Adam Towszewski, Via Pacifica Gardens

#### SCMTD STAFF PRESENT

Tom Hiltner, Grants/Legislative Analyst David Konno, Fac. Maint. Mgr. Tom Stickel, Fleet Maint. Mgr. Les White, General Manager

#### MUG RESOLUTIONS TO METRO BOARD OF DIRECTORS

MUG recommends that they support staff's recommendation that TDA reserve funds be made available to the Santa Cruz Metropolitan Transit District.

#### MUG RESOLUTIONS TO METRO MANAGEMENT

## 1. CALL TO ORDER AND INTRODUCTION

#### 2. ADDITIONS AND DELETIONS TO THE AGENDA

#### The following item was added as an emergency action item:

TDA Surplus from the Santa Cruz County Regional Transportation Commission. This will be discussed as Item 3 – Oral and Written Communications.

MUG recommends that TDA Surplus funds from the Santa Cruz County Regional Transportation Commission be added as an emergency action item.

#### ACTION: MOTION: Sandra Coley SECOND: Ted Chatterton

The Committee voted unanimously.

Scott Bugental requested that MUG refer any complaints or issues regarding Lift Line service to the MASTF meeting tomorrow. MASTF is the advisory body and would like to see this handled through MASTF.

Chairperson Gabriel stated to Mr. Bugental that his request be discussed under Item 6g – Paratransit Complaint.

#### Item 6a – New Service, was taken out of order.

This item will be discussed under Item 5a – Service and Planning Update.

Tom Hiltner, Grants/Legislative Analyst stated that he has two items that he would like the MUG Committee to consider: 1) the Regional Transportation Plan Update for Year 2000 for the Santa Cruz County Regional Transportation Commission; and 2) the Talking Bus Demonstration Program.

Chairperson Gabriel stated that Mr. Hiltner discuss this under Item #3 – Oral and Written Communications. Chairperson Gabriel also mentioned that there is a sign-up sheet being distributed for the Santa Cruz County Fair. Anyone wishing to volunteer should sign up.

#### 3. ORAL AND WRITTEN COMMUNICATIONS AND ANNOUNCEMENTS

Adam Tomszewski stated that he represents the seniors at the Via Pacifica Gardens at Seascape and that they are the only seniors complex that does not have a bus stop in front of the complex or a bus stop reasonably close by. He stated that there are seniors who use wheelchairs and walkers. This was brought to the District's attention about five years ago and nothing has been done. He would like to see what can be done to have a bus stop at that location.

Jeff LeBlanc stated that this was brought to the District's attention about 10 years when he lived at Via Pacifica. He stated that a bus test was done and there were issues about the narrowness of the streets and turning radius. The District has newer buses in the fleet and may want to do another bus test.

Bryant Baehr stated that he would go out to the complex to take a look and perhaps meet with the seniors to discuss the bus stop issue.

Tom Hiltner reported that the Santa Cruz County Regional Transportation Commission (SCCRTC) is updating their Regional Transportation Plan, which receives Federal, State and local funding on projects. The District has been working on a list projects to submit for the Regional Transportation Plan including replacement buses, clean-fuel buses, operating improvements and capital projects and the highest priority is funding for the MetroBase project. Mr. Hiltner would like for MUG to solicit input on any of the projects that should be included in the Plan the next ten years. Mr. Hiltner will also be attending the MASTF meeting to ask MASTF members for their input. The District needs to submit their list of projects to the SCCRTC by September 13, 2000, which also needs approval by the Board of Directors at their August Board meeting.

Sharon Barbour asked if a copy of the list of projects was available for MUG to review and to include in the next MUG packet.

Mr. Hiltner would also like input on the Talking Bus Demonstration Program. Bryant Baehr stated that this is a demonstration program and they will be discussing on how to redefine the program and whether to continue the program. A survey will be sent out next month to passengers and the disabled asking for comments and/or suggestions.

Chairperson Gabriel stated that he would like the Metro Users Group to endorse staff's recommendation to allocate an additional \$300,000 in bus stop improvements out of capital reserves.

Bryant Baehr stated that the District has a surplus of \$2.7 million of additional one-time funding. The General Manager is proposing to the Board that the one-time funding be put into reserve accounts, \$300,000 into the workers' comp, \$300,000 into the liability insurance, and establish a reserve account for bus stop improvements in the amount of \$300,000. The remaining \$1.8 million will be put into capital reserves. The Bus Stop Advisory Committee will make recommendations as to whether the funding will go for bus stop improvements and then to the General Manager for approval or disapproval.

Jeff LeBlanc asked if this is the same money that was allocated for bus service to UCSC last year.

Bryant Baehr stated this is a different issue. Last year there was money left over from the budget. That money was used for what was called "supplemental service" on the Westside of Santa Cruz. Supplemental service is extra buses that do not operate on a schedule. They pick up students that are left behind when a regular scheduled bus is full. This was done as a tester route and UCSC

is asking that the District make this permanent fixed route, but also keep the tester route.

Candice Ward stated that the supplemental service has been running for two academic years. She stated that there is a good population of students on the Westside that want to go directly from the Westside to the University. Last year, there were six trips a day being run out of the supplemental service. UCSC put in for a TDA grant in the last grant cycle to SCCRTC, but did not receive the funding.

Les White stated that TDA requirements are funded from a ¼ cent sales tax. It is for transit and transit related service improvements, but is also used for projects related to transit service. He stated that many counties use TDA funds for road construction. It can only be used for road construction if the Commission makes a finding that all transit needs have been met. Monterey County has done this in the past, and they use a fair portion of their TDA money for road construction. For rural counties like Fresno County, and in other rural areas, they use almost all of their TDA money for road construction. The SCCRTC has never attempted to use TDA money for this purpose. They have used it for sidewalks, bus turnouts and a variety of other projects.

Chairperson Gabriel stated that bus stops are the unmet needs of the Transit District.

Les White stated that his recommendation to the Board would be to use the onetime money for capital purposes and to use sustaining money for service expansion. He stated that the bus stop program has been neglected over the years. The University needs to move faster on their STP grant to get the biodirectional bus stops made accessible so that the District can improve service without having to add additional buses. He also stated that the District has the oldest fleet of any transit system our size in the State. Sixty-nine of our buses are going to become illegal to operate at the end of 2002, because the District will no longer meet the air quality requirements and the District does not have current orders for replacement buses. Les White also stated that with regard to the University service, making the University connector route a permanent route would be something the Service Review Committee would look into. The \$300,000 for bus stop improvements is a priority and any additional money the District receives will focus on re-powered buses for essentially 42 buses. It will cost between \$60,000 to \$65,000 to re-power each bus between now and December 31, 2002.

Carolyn O'Donnell asked if the District would discontinue the UCSC service. Les White stated that it would continue to operate as it operates now on the supplemental service and that it would not be a permanent operating route. The

Service Review Committee will have an additional \$150,000 to fix the Route 69 problems.

MUG recommends that they support staff's recommendation that TDA reserve funds be made available to the Santa Cruz Metropolitan Transit District.

#### ACTION: MOTION: Jeff LeBlanc SECOND: Bruce Gabriel

The Committee voted unanimously with Member Chatterton absent and Member Ward opposing.

#### 4. CONSENT AGENDA

#### ACTION: MOTION: Carolyn O'Donnell SECOND: Jeff LeBlanc

Approve the following items accepted by the Committee:

- a) Receive and Accept June Meeting Minutes
- b) Monthly Attendance Report
- c) Review of Minutes of Board of Directors Meeting
- d) Review of Board Meeting Agenda Items:
  - 1. Quarterly Performance Report
  - 2. Quarterly Ridership Report

The committee voted unanimously.

#### 5. ON-GOING ITEMS

#### 5a) Review of Headways Redesign Issues

There will be an update next month.

Sharon Barbour suggested that the Overview Committee meet at least once a quarter to discuss Headways.

#### 5b) Service and Planning Update

Bryant Baehr stated that discussions are still continuing with the AMTRAK service.

Les White stated with the help of Senator McPherson, the Governor's budget proposes \$3 million for additional replacement buses. The Governor's proposal also calls for a series of legislative projects. Included in the budget is \$3.75 million for additional buses for Highway 17, as well

as \$1 million for Phase One - Renovation of Metro Center with a recognition that the Metro Center renovation expansion included buying the Greyhound property, which will be a \$5.2 million project.

Phase Two - \$4.2 million will be the actual construction for Metro Center. There is also the issue of the operating funds to extend bus service down to Metro Center. He stated that the District will be meeting next week in Sacramento to discuss a couple of vehicle bills. The District would like to take money that is currently being directed toward the AMTRAK connector service and redirect that toward Metro service and combine the service together so that it becomes one route.

Sharon Barbour asked if the District will take over the Greyhound station.

Les White stated that the rebuilding of Metro Center will extend to the Greyhound property. The Greyhound facility will be demolished and Greyhound's ticketing office will be located inside Metro Center.

#### 5c) Marketing

Discussed under 5b.

#### 5d) COF - MetroBase

Discussed under 5b.

#### 5e) Bus Stop Sign

David Konno stated that two months ago a survey went out to 20 transit properties to find out if they provided bilingual information on their bus stop signs. He has received 12 responses. A matrix was put together and brought to the BSAC committee. What was missing from the survey that other transit properties were suppose to send, was a copy of their signage so the District can see how it can be used. At this point, BSAC is waiting for the signage.

#### 5f) Cabrillo College

Bryant Baehr stated that construction is still on-going at the college. The District is working with Pavex Construction and its subcontractors to make sure the bus stops are accessible. School is currently out for the summer.

Carolyn O'Donnell asked about the physical bus shelters.

Bryant Baehr stated that a Cabrillo College Team is designing the new bus shelters. There are some conditions that the District has asked, for example, the bus operator must be able to see someone standing inside the bus shelter. Cabrillo College asked the District if their Design Team could design the bus shelters.

Mr. Nichols stated that they are setting up a committee meeting in relationship to the Transportation Plan Study. The Committee will look at the bus pass program.

The bus pass program has been declining since it is not mandatory to purchase a bus pass. Since 1997, there are fewer classes on Fridays. Cabrillo reorganized the classes Monday through Thursday, so there is about 42% less students showing up on Fridays. Students also register by phone at the beginning of the semester and they don't have to come on campus.

#### 5g) Paratransit Complaint

Scott Bugental stated that it is unclear what the agenda item is referring to. He stated that from his viewpoint, any issue dealing with paratransit service should remain within MASTF and E&D TAC. Talking to MUG about the relationship between paratransit and regular fixed-route service, is an issue that is appropriate to discuss at this meeting.

There was lengthy discussion regarding the taxi ordinance and paratransit service. Regarding the taxi ordinance and how it relates to paratransit and Lift Line, Mr. Bosso felt that this was something that should be discussed at the Board of Directors meeting on Friday.

Jeff LeBlanc stated that one of the issues that has come up repeatedly at MUG meetings, is that there is no publicity about bus service in Cabrillo's catalog, or on the telephone system.

Mr. Nichols reported that the Marketing Director at Cabrillo College is working the Kim Chin. He also reported that he has talked with Manuel Osorio about having someone available on registration day to encourage students to buy bus passes.

Mr. Nichols stated that the District would be informed once a meeting has been scheduled to discuss the bus pass program and get more people from Cabrillo College involved as well.

Chairperson Gabriel stated that he appreciates Cabrillo representatives attending the MUG meeting.

Mr. Nichols stated that he would like to hear what the Metro Users Group concerns are and will try to respond to them. He stated that there is a cost to the College if they were to implement the mandatory bus pass and that it requires a vote by the students. Cabrillo College cannot impose it on the students, the students have to vote on it. The students voted out the mandatory bus pass program.

Les White stated that the current contract with Cabrillo has expired. Students who have a bus pass have access on all of the District's routes and the only routes we charge Cabrillo for are the trips that go to and from Cabrillo. Now that the contract has expired the District will look at whether the District continue with the renewal of the contract or discontinue the program and use cash fare at the farebox.

Carolyn O'Donnell asked how is UCSC set up.

Bryant Baehr stated that UCSC has a mandatory program

Jeff LeBlanc stated that there is a substantial difference the way UCSC and Cabrillo fund the bus pass program. UCSC students are taxed, the whole student body pays into the student fund for the bus pass program. Cabrillo takes out their funding from the college's operations fees and not student fees.

#### 6. <u>UPDATES</u>

#### 6b) ADA Recertification

Bryant Baehr stated that the consultants are on-board. The ADA Recertification Program consultants are looking at what we are doing now as their starting point. They will be coming up with recommendations. The process is still going and he is waiting to hear from the consultants in the next couple of weeks to see where they are with the recertification. Jeff LeBlanc stated that he is pleased to find out that the consultants working on the ADA audit are making a substantial effort with the other consultants doing the recertification so that they won't be duplicating each other's efforts, particularly in regards to public outreach. They met with the MASTF Executive Committee to discuss paratransit issues. The consultants will be holding public hearings to receive input. Mr. LeBlanc also was very impressed with the consultant's knowledge of paratransit, and that they will be able to implement some of issues that MUG and

MASTF have been talking about for years. There was discussion about having meetings in South County and North County, rather than mid-County, because people most likely will not attend a mid-County meeting.

#### 6c) Courtesy Stop Policy

Nothing to report at this time.

#### 7. NEW BUSINESS

Barbie Schaller stated that about 30 senior citizens have complained to her that they did not get to go to the Fourth of July picnic at Harvey West Park. They cannot understand why there wasn't more bus service available.

Bryant Baehr stated that the District is in the process of restoring more holiday service. Memorial Day service was restored this year, as well as Martin Luther King holiday service.

#### 8. OPEN DISCUSSION

#### 9. ADJOURNMENT

The meeting adjourned at 3:55 p.m.

Respectfully submitted,

DEBBIE GUERRERO Administrative Secretary

**DATE:** August 11, 2000

**TO:** Board of Directors

**FROM:** Elisabeth Ross, Manager of Finance

#### SUBJECT: MONTHLY BUDGET STATUS REPORT FOR JUNE 2000 AND APPROVAL OF BUDGET TRANSFERS

### I. RECOMMENDED ACTION

# Staff recommends that the Board of Directors approve the budget transfers for the period of July 1-31, 2000.

#### II. SUMMARY OF ISSUES

- The attached monthly revenue and expense report represents the status of the District's FY 99-00 revised budget, as of June 30, 2000, the end of the fiscal year. The numbers in the report are preliminary, since all accounting adjustments have not yet been completed.
- Operating revenue for the year (preliminary) totals \$26,891,881 or \$343,881 over the amount of revenue expected to be received during the fiscal year based on the revised budget. This includes \$735,412 in excess sales tax funds. Approximately \$500,000 in grant funding was deferred to next fiscal year.
- Total operating expenses for the year to date (preliminary), including pass through grant programs, in the amount of \$24,202,435, are at 91.5% of the budget. Day to day operating expenses (preliminary) total \$23,728,424 or 92.8% of the budget.
- The amount of revenue received exceeds total expenses by \$2.7 million in this preliminary report. Although several accounting adjustments are still required in preparation for the final audit, the amount available for retirement to reserve accounts should be consistent with the Board designations approved last month. The actual amounts will be reported in the final audited financial statements for the fiscal year.
- A total of \$2,278,943 has been expended (preliminary) for the FY 99-00 Capital Improvement Program.

#### III. DISCUSSION

An analysis of the District's budget status is prepared monthly in order to apprise the Board of Directors of the District's actual revenues and expenses in relation to the adopted operating and capital budgets for the fiscal year. The attached monthly revenue and expense report represents the status of the District's FY 99-00 budget as of June 30, 2000. The fiscal year is 100% elapsed.

#### A. Operating Revenues.

Operating revenue is \$343,881 or 1.3% over the amount expected to be received for the fiscal year, based on the revised budget adopted by the Board in February. Operating revenue variances are discussed in the attached notes to the report. Aside from the \$450,000 in pass-through rail funding, the largest variance is sales tax, which is \$735,412 over the budgeted amount for the year.

The only operating revenue shortfalls are in passenger revenue accounts: special transit fares and Highway 17 fares. These are discussed in the attached notes to the report. Other apparent shortfalls are actually deferred grant funds which will be carried over into FY 00-01.

#### **B.** Operating Expenses.

Total regular operating expenses are at 92.8% of the revised budget for the year (preliminary). There are no significant departmental budget overruns. All overruns are explained in the attached notes. Total expenses are within the budgeted amount for the year.

Several accounting adjustments are yet to be entered which may increase expenses, including depreciation.

#### C. Capital Improvement Program.

Expenses for the capital improvement program total \$2,278,943 for the year, including \$1,261,827 for the bus rehabilitation project. The majority of capital projects will be carried over to FY 00-01.

## IV. FINANCIAL CONSIDERATIONS

Based on the preliminary numbers, FY 99-00 revenues exceed expenses (excluding depreciation) by \$2.7 million and should provide for allocations to insurance reserves, bus stop improvement reserves, and capital reserves consistent with Board action last month.

Approval of the budget transfers will increase some line item expenses and decrease others. Overall, the changes are expense-neutral.

### V. ATTACHMENTS

Attachment A: Revenue and Expense Report for June, and Budget Transfers

#### MONTHLY REVENUE AND EXPENSE REPORT OPERATING REVENUE - JUNE 2000

|                           | FY 99-00         | FY 99-00          |    |              |    |              |    |              |      | 1          |            |
|---------------------------|------------------|-------------------|----|--------------|----|--------------|----|--------------|------|------------|------------|
|                           | Budgeted for     | Actual for        |    | FY 99-00     |    | FY 98-99     |    | FY 99-00     | YTI  | O Variance |            |
| Operating Revenue         | Month            | Month             | В  | udgeted YTC  | Α  | ctual YTD    | 1  | Actual YTD   | from | Budgetec   |            |
|                           |                  |                   |    |              |    |              |    |              |      |            |            |
| Passenger Fares           | \$ 288,141       | \$<br>274,671     | \$ | 3,058,053    | \$ | 2,973,011    | \$ | 3,097,810    | \$   | 39,757     | See Note 1 |
| Paratransit Fares         | \$ 33,333        | \$<br>37,278      | \$ | 200,000      | \$ | 167,508      | \$ | 206,148      | \$   | 6,148      | See Note 1 |
| Special Transit Fare:     | \$ 104,492       | \$<br>62,348      | \$ | 1,653,000    | \$ | 1,561,023    | \$ | 1,596,885    | \$   | (56,115)   | See Note 1 |
| Purch Transp Rev/Hwy 17   | \$ 58,468        | \$<br>61,242      | \$ | 795,309      | \$ | 691,309      | \$ | 753,196      | \$   | (42,113)   | See Note 1 |
| Advertising Income        | \$ 12,000        | \$<br>12,000      | \$ | 134,000      | \$ | 101,667      | \$ | 132,000      | \$   | (2,000)    |            |
| Other Aux Transp Rev      | <b>\$</b> 958    | \$<br>928         | \$ | 9,000        | \$ | 11,166       | \$ | 11,829       | \$   | 2,829      |            |
| Rent Income               | <b>\$</b> 10,529 | \$<br>10,901      | \$ | 95,400       | \$ | 121,446      | \$ | 111,105      | \$   | 15,705     |            |
| Interest - General Func   | \$ 52,657        | \$<br>93,271      | \$ | 770,000      | \$ | 651,696      | \$ | 838,983      | \$   | 68,983     | See Note 2 |
| Non-Transportation Rev    | \$ 200           | \$<br>3,119,361   | \$ | 43,865       | \$ | 84,619       | \$ | 48,225       | \$   | 4,360      |            |
| Sales Tax Income          | \$ 1,411,914     | \$<br>1,475,924   | \$ | 13,900,000   | \$ | 13,354,858   | \$ | 14,635,412   | \$   | 735,412    | See Note 3 |
| TDAF s                    | \$-              | \$<br>-           | \$ | 4,674,062    | \$ | 4,605,126    | \$ | 4,674,062    | \$   | -          |            |
| MBUAPCD Funding           | \$-              | \$<br>-           | \$ | -            | \$ | -            | \$ | -            | \$   | -          |            |
| Other Local Funding - TDA | \$ 150,000       | \$<br>150,000     | \$ | 150,000      | \$ | 4,000        | \$ | 150,000      | \$   | -          |            |
| State Transit Assistance  | \$-              | \$<br>-           | \$ | -            | \$ | -            | \$ | -            | \$   | -          |            |
| State Guideway Funding    | \$-              | \$<br>-           | \$ | 450,000      | \$ | 76,397       | \$ |              | \$   | (450,000)  | See Note 4 |
| Other State Funding       | \$-              | \$<br>            | \$ | -            | \$ | -            | \$ | 63,993       | \$   | 63,993     | See Note 5 |
| FTA Op Asst - Sec 5303    | \$-              | \$<br>-           | \$ | 70,000       | \$ | -            | \$ | 30,015       | \$   | (39,985)   | See Note 6 |
| FTA Op Asst - Sec 5307    | \$-              | \$<br>            | \$ | 505,614      | \$ |              | \$ | 505,614      | \$   |            |            |
| FTA Op Asst - Sec 5311    | \$-              | \$<br>-           | \$ | 39,697       | \$ | 36,604       | \$ | 36,604       | \$   | (3,093)    |            |
| Other Federal Grants      | \$-              | \$<br>-           | \$ | -            | \$ | -            | \$ | -            | \$   | -          |            |
| Other Revenue             | \$-              | \$<br>-           | \$ | -            | \$ | -            | \$ | -            | \$   | -          |            |
|                           |                  |                   |    |              |    |              |    |              |      |            |            |
|                           |                  |                   |    |              |    |              |    |              |      |            |            |
| Total Operating Revenue   | \$ 2,122,692     | \$<br>_5,297,924_ | \$ | _26,548,000_ | \$ | _24,440,430_ | \$ | _26,891,881_ | \$   | 343,881    |            |

#### MONTHLY REVENUE AND EXPENSE REPORT OPERATING EXPENSE SUMMARY-JUNE 2000

|                               |    |                 |      |              |      |            |      |                | Percent   |            |
|-------------------------------|----|-----------------|------|--------------|------|------------|------|----------------|-----------|------------|
|                               |    | <b>FY</b> 99-00 |      | FY 99-00     |      | FY 90-99   |      | FY 99-00       | Expended  |            |
|                               | F  | inal Budget     | Re   | vised Budget | Ex   | pended YTD | Ex   | pended YTD     | of Budget |            |
| PERSONNEL ACCOUNTS            |    |                 |      |              |      |            |      |                |           |            |
| Administration                | \$ | 561,863         | \$   | 544,477      | \$   | 552,522    | \$   | 430,201        | 79.0%     |            |
| Finance                       | \$ | 519,039         | \$   | 521,653      | \$   | 369,740    |      | 396,336        | 76.0%     |            |
| Planning & Marketing          | \$ | 783,679         | \$   | 767,137      | \$   | 624,245    | \$   | 690,346        | 90.0%     |            |
| Human Resources               | \$ | 369,946         | \$   | 360,981      | \$   | 329,769    | \$   | 348,249        | 96.5%     |            |
| Information Technology        | \$ | 214,991         | \$   | 212,004      | \$   | 184,443    | \$   | 214,470        |           | See Note 7 |
| District Counsel              | \$ | 289,116         | \$   | 252,296      | \$   | 219,965    | \$   | 187,773        | 74.4%     |            |
| Facilities Maintenance        | \$ | 900,719         | \$   | 896,951      | Ś    | 694,877    | \$   | 795,878        | 88.7%     |            |
| Operations                    | \$ | 1,520,903       |      | 1,666,585    | \$   | 1,437,623  |      | 1,524,3to      | 91.5%     |            |
| Bus Operators                 | \$ | 8,723,228       | \$   | 9,262,180    | \$   | 8,051,753  | \$   |                | 97.6%     |            |
| Fleet Maintenance             | \$ | 2,850,147       | \$   | 2,864,470    | \$   | 2,487,459  | \$   | 2,609,141      | 91.1%     |            |
| Retired Employees Benefits    | \$ | 296,711         | \$   | 299,839      | \$   | 319,315    | \$   | 259,687        | 06.6%     |            |
| Total Personnel               | \$ | 17,030,342      |      | 17,648,573   |      | 15,271,711 |      | 16,491,829     | 93.4%     |            |
|                               | Ť  |                 | Ť    |              |      |            |      |                |           |            |
| NON-PERSONNEL ACCOUNTS        | 2  |                 |      |              |      |            |      |                |           |            |
| Administration                | \$ | 507,498         | \$   | 538,256      | \$   | 455,135    | \$   | 480,235        | 89.2%     |            |
| Finance                       | \$ | 432,310         |      | 414,826      | \$   | 322,499    | \$   | 360,678        | 86.9%     |            |
| Planning & Marketing          | \$ | 200,458         |      | 221,458      | \$   | 157,786    | \$   | 203,368        | 91.8%     |            |
| Human Resources               | \$ | 84,265          |      | 103,796      | \$   | 56,097     | \$   | 99,770         | 96.1%     |            |
| Information Technology        | \$ | 94,510          | \$   | 146,010      | \$   | 81,393     | \$   | 122,201        | 83.7%     |            |
| District Counsel              | \$ | 131,605         | \$   | 182,605      | \$   | 102,828    | \$   | 132,503        | 72.6%     |            |
| Facilities Maintenance        | \$ | 189,287         | \$   | 226,584      | \$   | 349,368    | \$   | 226,169        | 99.8%     |            |
| Wats TC Operation             | \$ | 76,013          | \$   | 74,313       | \$   | 92,098     | \$   | 66,707         | 89.8%     |            |
| Santa Cruz Metro Center       | \$ | 205,488         | \$   | 253,458      | \$   | 165,093    | \$   | 252,520        | 99.6%     |            |
| Scotts Valley TC              | \$ | 116,493         | \$   | 104,847      | \$   | 63,638     | \$   | 97,519         | 93.0%     |            |
| Paratransit Program           | \$ | 2,231,632       | \$   | 2,445,530    | \$   | 1,809,931  | \$   | 2,261,726      | 92.5%     |            |
| Operations                    | \$ | 1,321,600       | \$   | 613,440      | \$   | 1,083,264  | \$   | 632,123        |           | See Note 8 |
| Bus Operators                 | \$ | 2,250           | \$   | 2,762        |      | 1,985      | \$   | 2,762          | 100.0%    |            |
| Fleet Maintenance             | \$ | 2,215,809       | \$   | 2,420,178    | \$   | 1,817,352  | \$   | 2,337,626      | 96.6%     |            |
| Op Prog/SCCIC                 | \$ | 21,100          | \$   | 21,100       | \$   | 36,140     | \$   | 80             | 0.4%      |            |
| Reserve for Service Additions | \$ | 150,000         | \$   | 150,000      | \$   | -          | \$   | -              | 0.0%      |            |
| Pre-Paid Exp Adj/Incurred W/C | \$ | -               | \$   | -            | \$   | 113,160    | \$   | (39,392)       |           | See Note 9 |
| Total Non-Personnel           | \$ | 7,980,318       | \$   | 7,919,157    | \$   | 6,707,767  | \$   | 7,236,595      | 91.4%     |            |
|                               | 1  |                 | 1    |              |      |            | 1    |                |           | 1          |
| Subtotal Operating Expense    | \$ | 25,010,660      | \$ 2 | 5,567,730    | \$ 2 | 1,979,478  | \$ 2 | 23,728,424     | 92.8%     |            |
|                               |    |                 |      |              |      |            |      |                |           |            |
| Grant Funded Studies/Programs |    | 106,340         | \$   | 97,500       | \$   | 4,000      | \$   | 43,703         | 44.8%     |            |
| Transfer to/from Cap Program  | \$ | 300,000         | \$   | 432,770      |      | 226,311    |      | 430,308        | 99.4%     |            |
| Retirement to Reserves        | \$ | -               | \$   | -            | \$   | -          | \$   | -              |           |            |
| Pass Through Programs         | \$ | 450,000         | \$   | 450,000      | \$   | 76,397     | \$   | -              | 0.0%      |            |
|                               |    |                 | \$   | -            |      |            |      | 0 1 0 0 0 10 - |           |            |
| Total Operating Expense       | \$ | 25,867,000      | \$   | 26,548,000   | \$   | 22,286,185 | \$   | 24,202,435     | 91.2%     |            |
| YTD Operating Revenue Over Y  |    | Expense         |      |              |      |            | \$   | 2,689,446      | •         | 4          |
|                               | .0 | Expense         | I    |              |      |            | Ψ    | _,,,           |           |            |

#### CONSOLIDATED OPERATING EXPENSE JUNE 2000

|                                    |          |            |          |            |                |                           |                | •           | W L     |                                           |
|------------------------------------|----------|------------|----------|------------|----------------|---------------------------|----------------|-------------|---------|-------------------------------------------|
|                                    | ,        | -Y 99-00   |          | FY 99-00   |                | FY 98-99                  | I              | FY 99-00    | %       |                                           |
|                                    |          |            |          | sed Budget |                |                           |                |             |         |                                           |
|                                    |          | nai buuget |          | Seu Duuger |                |                           |                |             | Duugei  |                                           |
| LABOR                              | \$       | 4,670,670  | \$       | 4,791,437  | \$             | 4,132,210                 | ¢              | 4,859,665   | 101 4%  | See Note 10                               |
| Operators Wages                    |          | 469,521    | φ<br>\$  | 669,521    | \$             | 624,934                   | \$             | 764,064     |         | See Note 11                               |
| Operators Overtime                 | \$       | 4,949,627  | \$       | 4753,82    |                | \$ 4,031,31               |                | \$ 4,296,14 |         |                                           |
| Other Salaries & Wages             | \$       |            |          | 276,979    |                | 193,585                   | \$             |             |         | See Note 12                               |
| Other Overtime                     | \$       | 109,600    | \$       | 270,979    | \$             | 193,365                   | Ψ              | 300,792     | 110.078 | See Note 12                               |
| ·                                  | \$       | 1 199,418  | \$       | 10,491,75  | 7 \$           | 8.982                     | <b>6</b> 39    | 0,226,665   | 97.5%   |                                           |
| FRINGE BENEFITS                    | <u> </u> | <u> </u>   | Ψ        |            | ·              | <u>0,00=</u> ,            |                | -,,         | 1       |                                           |
| Medicare/Soc Sec                   | \$       | 83,925     | \$       | 90,570     | )              | \$ 72,028                 | \$             | 87,799      | 96.9    | %                                         |
| PERS Retirement                    | \$       | 765,023    | \$       | 785,219    |                | 945,978                   | \$             | 693,649     | 88.3    | % :                                       |
| Medical Insurance                  | \$       |            | \$       | 1,733,662  | \$             | 1,444,045                 |                | 1 ,487,414  | 85.8%   | ,                                         |
| Dental Plan                        | \$       | 387,494    | \$       | 428,907    | \$             | 290,792                   | \$             | 391,425     | 91.3%   | -                                         |
| Vision Insurance \$                | i ⊈      | 101,322    | \$       | 106,376    | \$             | 83,682                    |                | 100,014     | 94.0%   |                                           |
| Life Insurance                     | \$       | 56,010     | \$       | 60,266     | \$             | 48,088                    | \$             | -50.190     | 83.3%   | -                                         |
| State Disability Ins               | \$       | 26,261     | \$       | 38,854     | \$             | 40,024                    | \$             | 51,983      | 133.8%  | See Note 13                               |
| Long Term Disability Ins           | \$       | 239,540    |          | 320,281    | \$             | 183,059                   | \$             | 277,187     |         |                                           |
| Unemployment Insurance             | \$       | 49,707     |          | 51,135     | \$             | 24,105                    |                | 27,036      | 52.9%   |                                           |
| Workers Comp/Incurred WC           | \$       | 1,291,048  | \$       | 1,373,823  |                | 1,107,297                 | \$             | 1,044,229   | 76.0%   |                                           |
|                                    | \$<br>\$ | 2,130,594  | \$       | 1,010,020  | Ψ              | 2,105,566                 | \$             | 1,991,289   | 93.5%   | 1                                         |
| Other <sup>7</sup> Fringe Benefits | Ψ<br>\$  | 60,769     |          | ,124       |                | 58,167                    | \$             | 23,557      |         |                                           |
| Other Fringe Denents               | Ψ        | 00,700     | Ψ        | ,121       |                |                           | ¥              |             | 00.070  |                                           |
|                                    | \$       | 6,830,924  | \$       | 7,146,810  | \$             | 6,402,831                 | \$             | 6,225,772   | 87.1%   |                                           |
| SERVICES                           |          |            | <u>.</u> |            |                |                           |                |             |         |                                           |
| Acctng/Admin/Bank Fees             | \$       | 261,550    | \$       | -25489,254 | \$             | 280,325 198,194           | \$             | 233,513     | 92.4%   |                                           |
| Prof/Legis/Legal Services          | \$       | 306,448    | \$       |            |                |                           | \$             | 213,318     | 43.6%   |                                           |
| Temporary Help                     | \$       | 42,862     | \$       | 161,382    | \$             | 126,935                   | \$             | 156,804     | 97.2%   |                                           |
| Uniforms & Laundry                 | Ś        | 46,652     | \$       | 40,912     | \$             | 33,747                    | \$             | 38,778      | 94.8%   |                                           |
| Security Services                  | \$       | 274,244    | \$       | 267,744    | \$             | 212,825                   | + Z            | 322,408     | 120.4%  | See Note 14                               |
| Outside Repair - Bldgs/Eqmt        | \$       | 146,157    |          | 132,237    | \$             | 110,977                   |                | 115,707     | 87.5%   | . <u></u>                                 |
| Outside Repair - Vehicles          | \$       | 243,762    | \$       | 213,365    | \$             | 190,504                   | í 🚣            | 197,465     | 92.5%   |                                           |
| Waste Disp/Ads/Other \$            | Ψ        | 150,609    | Ψ<br>\$  | 144,525    | ÷.Ψ.,          | <b>\$</b> 1 <u>17,304</u> |                | 143,194     | 99.15   |                                           |
| Waste Disp/Ads/Othen \$            | <b></b>  | 100,000    | Ψ        | 144,020    | T <sup>L</sup> | φ ι <u>ιι,</u> ουι        | ¥              | 1.10,101    |         |                                           |
|                                    | \$       | 1,472,284  | \$       | 1,702,263  | \$             | 1,270,721                 | \$             | 1,421,179   | 83.5%   |                                           |
|                                    |          |            | ļ        |            |                |                           | <b> </b>       |             | ;       |                                           |
| CONTRACT TRANSPORTAT               |          |            |          |            |                | 4 504                     | •              |             | 0.00/   |                                           |
| Contract Transportation            | \$       | 400        | \$       | 400        | 4              | 1,501                     | \$             | -           | 0.0%    |                                           |
| Paratransit Service                | \$       | 2,230,032  | \$       | 2,293,930  | \$             | 1,808,830                 | s              | 2,261,726   | 98.6%   |                                           |
| Hwy 17 Service                     | \$       | 1,100,000  | \$       | 412,827    | \$             | 904,359                   | \$             | 412,827     | 100.0%  |                                           |
|                                    | \$       | 3,330,432  | \$       | 2,707,157  | \$             | 2,714,690                 | \$             | 2,674,553   | 98.8%   |                                           |
| MOBILE MATERIALS                   | +*       | 5,000, TOL | <u> </u> |            | <u>1</u>       | _,,                       | 7              | .,          |         | · , — — · · · · · · · · · · · · · · · · · |
| Fuels & Lubricants                 | \$       | 835,509    | \$       | 923,560    | \$             | 539,653                   | \$             | 915,027     | 99.1%   |                                           |
| Tires & Tubes                      | \$       | 130,000    | \$       | 152,441    | \$             | 89,680                    |                | 152,441     | 100.0%  |                                           |
| Body/Upholstery Supplies           | \$       | 7,500      |          | 5,458      | \$             | 9,161                     | \$             | 5,458       | 100.0%  |                                           |
| Revenue Vehicle Parts              | \$       | 533,885    | \$       | 623,612    |                | 494,696                   |                | 623,919     | 100.0%  |                                           |
| Inventory Adjustment               | \$       |            | \$       |            | \$             | 59,126                    | \$             | (47,447)    |         | See Note 15                               |
|                                    | Ψ        |            | +        |            | . *            |                           | ↓ <sup>™</sup> | <u></u>     |         |                                           |
| inventory regulation               | Į.       |            | 1        |            | 1              |                           | 1              |             |         |                                           |

#### CONSOLIDATED OPERATING EXPENSE JUNE 2000

|                                        |                                               |              |            |            |         |          |                         |             | % Ex                                    |              |
|----------------------------------------|-----------------------------------------------|--------------|------------|------------|---------|----------|-------------------------|-------------|-----------------------------------------|--------------|
|                                        |                                               | Y 99-00      |            | Y 99-00    | E١      | Y 98-99  | F١                      | Y 99-00     | YTD of                                  |              |
|                                        | -                                             |              |            | sed Budget |         |          |                         |             |                                         |              |
| OTHER MATERIALS                        | <u>,                                     </u> | lai Duuyet i | Nevi       | seu buugei |         |          | Exp                     |             | Duugei                                  | <u>.</u>     |
| Postage & Mailing/Freight              | \$                                            | 16,267       | ¢ -        | 17.212     | \$      | 16,314   | \$                      | 14,599      | 84.8%                                   |              |
| •                                      | \$                                            | 94,880       |            | 91,568     |         | 83,157   |                         | 91,360      | 99.8%                                   |              |
| Printing<br>Office/Computer-Supplies-~ | \$                                            | 56,009       | \$         | 65,675     | \$      | 67,318   | \$                      | 66,131      | 100.7%                                  | See Note 16  |
| Office/Computer-Supplies-~ _           |                                               | 14,462       | \$         | 17.019     |         | 15.544   | \$                      | 16,718      | 98.2%                                   |              |
| Safety Supplies                        | \$<br>\$                                      | 58,166       | э<br>\$    | 71,344     | φ<br>\$ | 58,525   |                         | 69,587      | - · · · · · · · · · · · · · · · · · · · |              |
| Cleaning Supplies                      |                                               |              |            | 67,296     | φ<br>\$ | 79,105   | \$                      | 75,817      |                                         | See Note 17  |
| Repair & Maint Supplies                | \$                                            | 58,896       | \$<br>\$   | 54,211     | φ<br>\$ | 73,080   | \$<br>\$                | 54,211      | 100.0%                                  |              |
| Parts, Non-Inventory                   | \$                                            | 50,000       | + T        |            |         | 15,682   | + · · · · · · · · · · · |             |                                         |              |
| Tools/Tool Allowance                   | \$                                            | 20,324       | \$         | 19,061     |         |          | \$                      |             | 0 4 (***99.7                            |              |
| Photos/Mktg/Other Supplies             | \$                                            | 17,447       | \$         | 16,103     | \$      | 16,925   | \$                      | 7,          | 2 4                                     | 0 45.0%      |
|                                        | \$                                            | 386,451      | \$         | 419,489    | \$      | 425,650  | \$                      | 414,667     | 98.99                                   | 6.           |
| UTILITIES                              |                                               | 244,245      | \$         | 291,824    | \$      | 253,895  | \$                      | 265,263     | 3   90.9%                               |              |
|                                        |                                               | 2,7,270      | <u>. Ψ</u> | 201,024    | , Ψ     | 200,000  | 1 ×                     |             |                                         |              |
| CASUALTY & LIABILITY                   |                                               | ,            | l          |            |         |          | †                       |             | ⊧ · · · •<br>i                          |              |
| Insurance - Prop/PL & PD               | \$                                            | 137,000      | \$         | 138,835    | \$      | 108,643  | \$                      | 119,291     | 85.9%                                   |              |
| Settlement Costs                       | \$                                            | 100,000      | ¢          | 100,000    | Ψ<br>\$ | 75,283   |                         | 43,640      | 43.6%                                   |              |
|                                        | \$                                            | 1.1.,750     |            | 11.500     |         | (43,720) |                         | (14,533)    |                                         | See Note 18  |
| Repairs to Prop<br>Prof/Other Services | \$                                            | 10,500       |            | 46,500     | \$      | 13,303   |                         | 38,914      |                                         | 000 11010 10 |
| Proi/Other Services                    | - Φ                                           | 10,500       | φ          | 46,500     | φ       | 13,303   | Ψ                       | 50,514      | 00.770                                  |              |
|                                        | ¢                                             | 250.250      | ¢          | 296,835    | ¢       | 153,509  | ۱¢                      | 187,312     | 63.1%                                   |              |
|                                        | \$                                            | 259,250      | \$         | 290,835    | Þ       | 153,509  | IΦ                      | 107,012     | 00.178                                  | ·····        |
|                                        | •                                             | 00.004       | <b>^</b>   | 20.040     | <br>  ¢ | 25.000   | ¢                       | 33,890      | 92.5%                                   |              |
| TAXES                                  | \$                                            | 36,601       | \$         | 36,640     | Ф       | 35,262   | \$                      | 35,650      | 32.378                                  |              |
| MISC EXPENSES                          |                                               |              |            |            | 1       |          |                         |             | + ·····                                 |              |
| Dues & Subscriptions                   | \$                                            | 44,389       | \$         | 42,514     | \$      | 36,009   | \$                      | 37,125      | 87.3%                                   |              |
| Media Advertising                      | \$                                            | 46,200       | \$         | 45,106     | \$      | 9,841    | \$                      | 28,893      | 64.1%                                   |              |
| Employee Incentive Program             | \$                                            | 12,000       |            | 12,000     | \$      | 9,299    | \$                      | 12,234      | 102.0%                                  | See Note 19  |
| Training                               | \$                                            | 43,500       | \$         | 25,400     | \$      | 23,001   | \$                      | 24,555      | 96.7%                                   |              |
| Travel & Local Meetings                | \$                                            | 57,825       | \$         | 63,633     | \$      | 46,086   | \$                      | 58,106      | 91.3%                                   |              |
| Other Misc Expenses                    | \$                                            | 13,400       | \$         | 12,050     | \$      | 11,988   | \$                      | 11,980      | 99.4%                                   |              |
|                                        | \$                                            | 217,314      | \$         | 200,703    | \$      | 136,224  | \$                      | 172,893     | 86.1%                                   |              |
| OTHER EXPENSES                         | <b>*</b>                                      | ,            | 1          | 200,00     | 1       | ,        | • ¥                     |             |                                         | L            |
| Interest Expense                       | \$                                            |              | \$         |            | \$      | -        | \$                      |             | 0.0%                                    |              |
| Leases & Rentals                       | \$                                            | 483,187      | \$         | 517,565    |         | 412,337  | \$                      | 500,532     | 96.7%                                   |              |
| Service Reserve                        | \$                                            | 150,000      |            | 150,000    | \$      |          | \$                      |             | 0.0%                                    |              |
| Transfer to Capital                    | \$                                            | 300,000      |            | 431,886    | \$      | 230,311  | \$                      | 430,308     | 99.6%                                   |              |
| Pass Through Programs                  | \$                                            | 450,000      |            | 450,000    | \$      | 76,397   | \$                      | -           | 0.0%                                    |              |
|                                        | 1                                             |              | 1          |            | -       |          |                         |             |                                         |              |
|                                        | \$                                            | 1,383,187    | \$         | 1,549,451  | \$      | 719,045  | \$                      | 930,840     | 60.1%                                   |              |
| Total Operating Expense                | \$                                            | 25,867,000   | )   \$     | 26,548,00  | 00 \$   | 22.286   | 185 9                   | 5 24,202,43 | 91.2%                                   |              |
| Total Operating Expense                | Ψ                                             | 20,007,000   | Ψ          |            | Ψ       | ,200,    |                         |             | / V                                     |              |

#### MONTHLY REVENUE AND EXPENSE REPORT FY 99-00 CAPITAL IMPROVEMENT PROGRAM

|                                      | Rev                        | ised Program              | Ex              | pended in             | 1              |           |
|--------------------------------------|----------------------------|---------------------------|-----------------|-----------------------|----------------|-----------|
|                                      |                            | Budget                    |                 | June                  |                | Expended  |
|                                      |                            |                           |                 |                       |                |           |
| CAPITAL PROJECTS                     |                            |                           |                 | _1_                   |                |           |
| Consolidated Operating Facility      | <b>\$</b> .                | 6,690,000                 | \$              | 40,856                | \$             | 332,313   |
| Jrban Bus Replacement (CO)           | \$                         | 220,771                   |                 |                       | \$             | 15,048    |
| Jrban Bus Replacement (10)           | \$                         | 3290,694                  |                 | :                     | \$             |           |
| Highway 17 Buses                     | \$                         | 55,600                    | )               |                       | \$             | 93,110    |
| ADA Paratransit Vehicles (7))        | <b>!</b> \$                | 300,000                   |                 |                       | \$             |           |
| Bus Rehabilitation Project (10)      | \$                         | 1,340,453                 | \$              | 236,741               | \$             | 1,261,827 |
| Yield Signs for Buses                | \$                         | 33,000                    | C               |                       | \$             |           |
| Bus Stop Improvement Program         | \$                         | 1 93,400                  |                 | -+-                   | \$             | 118,822   |
| Farebox Replacement                  | \$                         | 1,000,000                 |                 | ,                     | \$             |           |
| MIS Computer System (CO)             |                            | <b>\$</b> 410,0 0         | \$              | 13,923                | \$             | 150,048   |
| Talking- Bus - TDA                   | \$                         | 8,000                     |                 |                       | \$             | 7,519     |
| Benches with Bike Rack - UCSC        |                            | 5 16,000                  |                 | -                     | \$             | 8,429     |
| Benches with Bike Rack - MBUAPCD     |                            | 15,000                    |                 | -                     | \$             | _ ^       |
| Radio Replacement                    | \$<br>\$<br>\$             | 87,000                    | \$              | 11,000                | \$<br>\$       | 82,085    |
| SVTC Construction (CO)               | \$                         | 28,000                    | \$              | 9,472                 | \$             | 10,147    |
| Metro Center Repairs (CO)            | \$                         | 32,900                    | <u>\$</u><br>\$ | 5.597                 | \$             | 18,366    |
| Facilities Repairs & Improvements \$ | 1                          | 22,475                    | -               |                       | \$             | 3,587     |
| Facilities Repairs & Imp (CC)        | \$                         | 63,840                    |                 |                       | \$             | 48,597    |
| Machinery/Equipment Repair/Impr      | \$<br>\$                   | 71,250                    | -               |                       |                | 25,702    |
| Non-Rev Vehicle Replacement (3)      | \$                         | 85,000                    |                 | · ·                   | \$<br>\$<br>\$ | -         |
| Non-Rev Vehicle Repl - Bi-fuel (5)   | \$<br>\$<br>\$             | 155,000                   |                 |                       | \$             | 99,473    |
| Off ice Equipment                    | \$                         | 9,000                     |                 |                       | \$             | 3,871     |
| Total Capital Program Expense        | \$                         | 14,127,383                | \$              | 317,589               | \$             | 2,278,943 |
|                                      |                            |                           |                 | <u> </u>              |                |           |
|                                      | L.                         |                           | Re              | eceived in            |                |           |
|                                      | Revi                       | sed Budget                |                 | June                  | YID            | Received  |
|                                      | ţ                          | +                         |                 |                       |                |           |
| CAPITAL FUNDING SOURCES              | ¢                          | 0 000 460                 | \$              | 270 116               | ¢              | 921 240   |
| Federal Capital Grants               | \$                         | 9,889,469                 |                 | 370,116<br>\$ 120,000 | \$             | 831,240   |
| State Capital Grants                 | ф<br>Ф                     | 350,00                    | +               | \$ 136,608            | \$             | 178,220   |
| STA Funding                          | ф<br>Ф                     | 781,410                   | \$              | 227,019               | \$<br>¢        | 617,724   |
| Local Capital Grants                 | \$<br>\$<br>\$<br>\$<br>\$ | 99,000                    | ቅ               |                       | \$<br>¢        | 6,000     |
| Transfer from Operating Budget-t     | ф<br>Ф                     | 434,492                   | ↓ _⊅            | -                     | \$<br>¢        | 434,492   |
| Interest Income                      | φ<br>Φ                     | 75,000                    | \$              |                       | \$             | 75,000    |
| District Reserves                    | <b>\$</b>                  | 2,498 <u>,012</u> i       | ф<br>-          |                       | \$             | 136,267   |
| Total Capital Funding                | \$                         | 14,127,383                | \$              | 733,743               | \$             | 2,278,943 |
| 3                                    | T                          | · · · · · · · · · · · · · |                 |                       | Τ              | -, -, -,  |

#### SANTA CRUZ METROPOLITAN TRANSIT DISTRICT NOTES TO REVENUE AND EXPENSE REPORT

- Passenger fares (farebox and pass sales) are \$39,757 or 1.3% over the revised budget amount for the year. Paratransit fares are \$6,148 or 3.1% over the budgeted amount for the year. Special transit fares (contracts) are \$56,115 or 3.4% under the budgeted amount for the year. UCSC revenue is \$33,617 under the budgeted amount for the year and \$43,902 over the previous year's total. Cabrillo College revenue is \$19,550 under the budgeted amount and \$717 under the total for the previous year. Purchased transportation revenue/Highway 17 Express revenue is \$42,113 or 5.3% under the budgeted amount for the year. Together, all four passenger revenue accounts are under the revised budget amount for the fiscal year by a net \$52,323 or 0.9%.
- 2. Interest income is \$68,983 or 9% over the budgeted amount for the year, due to a higher treasury balance than projected.
- 3. Sales tax income is \$735,412 or 5.3% over budget for the fiscal year. Sales tax receipts are up 10.8% over the same period one year ago, compared to a projected increase of 5.4% in the revised budget.
- 4. State **guideway** funding is budgeted as a pass-through program for the Santa Cruz County Regional Transportation Commission, for which there was no activity during the fiscal year.
- 5. Other State funding is over budget by \$63,993 as a result of the final OES payment for the 1989 Loma Prieta earthquake. No funding had been budgeted from that source in the current fiscal year.
- 6. Section 5303 FTA operating assistance for planning studies is under budget by \$39,985 since the planning update was not completed. This document will be prepared in the next fiscal year and the funds carried forward.
- 7. Information Technology personnel expenses are at 10 1.2% of the budget (\$2,466 over budget) due to **cashout** of accumulated vacation time.
- 8. Operations non-personnel expense is at 103% of the budget (\$18,683 over budget) due to higher costs for security services for revenue collection than budgeted.
- **9.** The annual adjustment for incurred workers' compensation appears here. Estimated **future** workers' compensation liability has been reduced by \$39,392.
- 10. Operator wages are at 101.4% of the budget (\$68,228 over budget) primarily as a result of higher point costs than projected.
- 11. Operator overtime is at 114.1% of the budget (\$94,543 over budget) due to higher unscheduled overtime than projected.

- 12. Other overtime is at 110.8% of the budget (\$29,8 13 over budget) due to high overtime in Operations as a result of Transit Supervisor absences. Total payroll for non-Operators is within budget.
- 13. State disability insurance is at 133.8% of the budget (\$13,129 over budget) due to additional hiring and turnover, as well as a large increase in the taxable wage cap. However, unemployment insurance, the other payroll tax, is \$24,099 under budget.
- 14. Security services expense is at 120.4% of the budget due to unbudgeted security services required at the Scotts Valley Transit Center, the inclusion of the June 1999 billing in the current fiscal year and higher costs for revenue collection than budgeted.
- 15. Each month, the change in the Fleet Maintenance inventory value is recorded as either an expense or credit depending on whether the inventory increased or decreased.
- 16. Office supplies are at 100.7% of the budget (\$456 over budget) due to overruns in several departments.
- 17. Repair and maintenance supplies are at 112.7% of the budget (\$8,521 over budget) due to overruns in Facilities Maintenance.
- 18. Repairs to property is a casualty and liability account to which repairs to District vehicles and property are charged when another party is liable for the damage. All collections made from other parties for property repair are applied to this account to offset the District's repair costs.
- 19. Employee incentive program expense is at 102% of the budget (\$234 over budget) due to higher costs for service awards than budgeted.

#### FY 99-00 BUDGET TRANSFERS 7/1/00 - 7/31/00

| 7/1/00 - 7/31/00     |                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| ACCOUNT #            | ACCOUNT TITLE                                                                                                                                                                                                                                                                                | AN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IOUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| 4100-504011          | Fuels & Lubricants                                                                                                                                                                                                                                                                           | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (80)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4100503352           | Equipment Repair - Outside                                                                                                                                                                                                                                                                   | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| To repair typewriter | for Fleet Maintenance.                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| 4100502251           | DMV Medical Exams                                                                                                                                                                                                                                                                            | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (41)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4100-509125          | Local Meeting Expense                                                                                                                                                                                                                                                                        | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| To cover local mee   |                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| 1100-509123          | Travel                                                                                                                                                                                                                                                                                       | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (225)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1100-509011          | Dues & Subscriptions                                                                                                                                                                                                                                                                         | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| To cover account o   | verrun in Admin.                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| 1100-509123          | Travel                                                                                                                                                                                                                                                                                       | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (265)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1100504311           | Office Supplies                                                                                                                                                                                                                                                                              | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 265                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| To cover account o   | verrun in Admin.                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                      |                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1300-509081          | Advertising - Promotion                                                                                                                                                                                                                                                                      | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (1,094)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1300-503031          | Professional/Technical                                                                                                                                                                                                                                                                       | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,070                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1300507201           | Licenses & Permits                                                                                                                                                                                                                                                                           | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>24</u><br>1,094                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| To cover account o   | overruns in Marketing & Planning.                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| [                    |                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1700-503033          | Legal Services                                                                                                                                                                                                                                                                               | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (352)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1700-503031          | Prof/Tech Services                                                                                                                                                                                                                                                                           | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1700-504311          | Off ice Supplies                                                                                                                                                                                                                                                                             | \$<br>\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>52</u><br>352                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| To cover account o   | verruns in the Legal Department.                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                      | 4100-504011<br>4100503352<br>To repair typewriter<br>4100502251<br>4100-509125<br>To cover local mee<br>1<br>1100-509123<br>1100-509011<br>To cover account o<br>1<br>1100504311<br>To cover account o<br>1<br>1300-509081<br>1300-509081<br>1300-503031<br>1300507201<br>To cover account o | 4100-504011       Fuels & Lubricants         4100503352       Equipment Repair - Outside         To repair typewriter for Fleet Maintenance.         4100502251       DMV Medical Exams         4100-509125       Local Meeting Expense         To cover local meeting expense in Fleet Maintenance.         1       1100-509123         Travel         1100-509011       Dues & Subscriptions         To cover account overrun in Admin.         1         1100-509123       Travel         1100-509124       Office Supplies         To cover account overrun in Admin.       Image: Cover account overrun in Admin.         1300-503031       Professional/Technical         1300-503033       Legal Services         1700-503033       Legal Services <td>4100-504011       Fuels &amp; Lubricants       \$         4100503352       Equipment Repair - Outside       \$         To repair typewriter for Fleet Maintenance.       \$         4100502251       DMV Medical Exams       \$         4100-509125       Local Meeting Expense       \$         To cover local meeting expense in Fleet Maintenance.       \$         1100-509123       Travel       \$         1300-509081       Advertising - Promotion       \$         1300-509081       Advertising - Promotion       \$         1300-503031       Professional/Technical       \$         1300-503033       Legal Services       \$         1700-503031       Prof/Tech Services       \$         1700-503031       Off ice Supplies       \$</td> | 4100-504011       Fuels & Lubricants       \$         4100503352       Equipment Repair - Outside       \$         To repair typewriter for Fleet Maintenance.       \$         4100502251       DMV Medical Exams       \$         4100-509125       Local Meeting Expense       \$         To cover local meeting expense in Fleet Maintenance.       \$         1100-509123       Travel       \$         1300-509081       Advertising - Promotion       \$         1300-509081       Advertising - Promotion       \$         1300-503031       Professional/Technical       \$         1300-503033       Legal Services       \$         1700-503031       Prof/Tech Services       \$         1700-503031       Off ice Supplies       \$ |

#### FY 99-00 BUDGET TRANSFERS 7/1/00 - 7/31/00

|                    | ACCOUNT #                                                                                                                                                                                                                                                                                                               | ACCOUNT TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | AMOUNT                                                                                                                                                                                                                                                                                                           |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TRANSFER # 00-109  |                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                  |
| TRANSFER FROM:     | 4100-502251<br>4100-502253<br>4100-502999<br>4100-503031<br>4100-503352<br>4100-503352<br>4100-503354<br>4100-504205<br>4100-504205<br>4100-504215<br>4100-504217<br>4100-504217<br>4100-504317<br>4100-504319<br>4100-504515<br>4100-505031<br>4100-505031<br>4100-505031<br>4100-509101<br>4100-509101<br>4100-509101 | DMV Medical Exam<br>DMV License Renewal<br>Other Fringe Benefits<br>Prof/Tech Services<br>Uniforms & Laundry<br>Equipment Repair - Out<br>Other Vehicle Repair - Out<br>Body Shop Supplies<br>Freight Out<br>Postage & Mailing<br>Printing<br>Photo Supplies/Processing<br>Cleaning Supplies - Vehicles<br>Custodial Supplies<br>Small Tools<br>Employee Tool Replacement<br>Telecommunications<br>Licenses & Permits<br>Dues & Subscriptions<br>Incentive Program<br>Travel Expenses<br>Equipment Rental | \$ (828)<br>\$ (92)<br>\$ (162)<br>\$ (1,110)<br>\$ (1,512)<br>\$ (10,310)<br>\$ (15,408)<br>\$ (477)<br>\$ (805)<br>\$ (235)<br>\$ (235)<br>\$ (1,579)<br>\$ (534)<br>\$ (2,989)<br>\$ (1,340)<br>\$ (577)<br>\$ (986)<br>\$ (2,730)<br>\$ (2,730)<br>\$ (35)<br>\$ (80)<br>\$ (195)<br>\$ (246)<br>\$ (43,985) |
| TRANSFER TO:       | 4100-503041<br>4100-503222<br>4100-503353<br>4100-504011<br>4100-504012<br>4100-504021<br>4100-504181<br>4100-504191<br>4100-504311<br>4100-504315<br>4100-504421                                                                                                                                                       | Temp Help<br>Legal Ads<br>Rev Vehicle Repair - Out<br>Fuels & Lubes<br>Fuels & Lubes - Revenue Vehicles<br>Tires & Tubes<br>Upholstery Supplies<br>Revenue Vehicle Parts<br>Off ice Supplies<br>Safety Supplies<br>Non-Inventory Parts                                                                                                                                                                                                                                                                    | \$ 1,427<br>\$ 55<br>\$ 3,262<br>\$ 2,581<br>\$ 3,357<br>\$ 6,799<br>\$ 1,285<br>\$ 22,894<br>\$ 298<br>\$ 316<br>\$ 1,711<br>\$ 43,985                                                                                                                                                                          |
| REASON:            | To cover account o                                                                                                                                                                                                                                                                                                      | verruns in Fleet Maintenance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                  |
| TRANSFER # 00-I 10 | l                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                  |
| TRANSFER FROM:     | 3200-503171                                                                                                                                                                                                                                                                                                             | Security Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ (40,000)                                                                                                                                                                                                                                                                                                      |
| TRANSFER TO:       | 2500-503171                                                                                                                                                                                                                                                                                                             | Security Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 40,000                                                                                                                                                                                                                                                                                                        |
| REASON:            | To correct departme                                                                                                                                                                                                                                                                                                     | ent for shared police office at Metro Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | enter.                                                                                                                                                                                                                                                                                                           |

- **DATE:** August 11, 2000
- **TO:** Board of Directors
- **FROM:** Margaret Gallagher, District Counsel
- SUBJECT: CONSIDER AUTHORIZATION FOR GENERAL MANAGER TO EXECUTE WATSONVILLE TRANSIT CENTER LEASE AGREEMENT WITH ALI GHARAHGOZLOO D/B/A TRANSMART FOR SPACE IN BUILDING FOR CONVENIENCE STORE AND JANITORIAL, MAINTENANCE AND ON-SITE MANAGER DUTIES

#### I. RECOMMENDED ACTION

Authorize General Manager to execute a Watsonville Transit Center Lease Agreement with Ali Gharahgozloo d/b/a Transmart for space in the building for a convenience store and janitorial, maintenance and on-site manager duties

#### II. SUMMARY OF ISSUES

- Ali Gharahgozloo has operated the Transmart Convenience Store at the Watsonville Transit Center since the opening of the Center. He has also been responsible for the janitorial, maintenance and on-site manager duties.
- At this time Mr. Gharahgozloo would like to continue to lease the store space as well as provide the janitorial, maintenance and on-site manager duties.
- David Konno, the Manager of Facilities Maintenance, issued a Request for Proposal regarding the lease space. Mr. Gharahgozloo was the only one to respond. Additionally, Mr. Konno sought bids for the maintenance portion of the lease agreement. Only one other bid was received.

#### III. DISCUSSION

Ali Gharahgozloo has operated the Transmart Convenience Store at the Watsonville Transit Center since the opening of the Center. He has also been responsible for the maintenance and the on-site manager duties. Mr. Gharahgozloo has been required to keep the entire Center clean and free from debris. Additionally, he is required to have a responsible adult on-site at any time that the Center is open. Mr. Gharahgozloo has for the most part fulfilled these obligations. At one point during the past lease term complaints were being received regarding the cleanliness of the Center. Mr. Gharahgozloo accepted the criticism and attempted to perform the janitorial duties in a more thorough fashion. According to David Konno, the Facilities Maintenance Manager, complaints have been minimal since that time.

F:\users\ADMIN\filesyst\B\BOD\Board Reports\2000\08\07-08 Transmart.doc

The Mr. Gharahgozloo's Transmart lease is set to expire on September 30, 2000. Mr. Gharahgozloo operates a convenience store in a space inside the terminal building. The Facilities Maintenance Manager issued a Request for Proposals and only received interest from Mr. Gharahgozloo. Mr. Gharahgozloo wishes to lease the space for \$1100 per month. He had previously been leasing the space for \$1100. The leased space is approximately 450 square feet.

Additionally, Mr. Konno sought bids for the janitorial and maintenance portion of the lease agreement. He received a bid from AMPAC in the amount of \$2400 per month. This bid did not include the on-site management duties. Mr. Gharahgozloo wants \$3200 per month for the janitorial, maintenance and on-site management duties. Therefore, the actual cost to the Transit District would be \$2100 per month. (\$3200-\$1100).

Any agreement with Mr. Gharahgozloo could only be for a maximum period of 5 years in order to comply with federal law.

#### IV. FINANCIAL CONSIDERATIONS

For the maintenance and on-site management duties the Transit District will pay \$3200 per month and will receive \$1100 in rent per month.

#### V. ATTACHMENTS

Attachment A: List on-site management duties for the Watsonville Transit Center

Attachment B: List of Maintenance Duties for the Watsonville Transit Center

## General Description of Services to be Provided by On-Site Manager Attachment A

#### **Specific Types of Services to be Provided by Tenant:**

Greyhound Lines, inc. franchise (or agency) including ticket, baggage and freight and tour booking services

Bilingual (English and Spanish) public transit information and ticket sales and support services This may be provided in conjunction with Greyhound franchise.

Janitorial and maintenance services

# General Description of Operations, Maintenance Services to be Provided by On-Site Manager:

Open at 7:00am and close at 9:00pm the terminal facility.

Provide public transit information, ticketing and support services. Support services include, but are not limited to, lost and found, stocking and maintenance of change machine, opening and closing of trash enclosure for collection access, assuring operating availability of public telephones

Indoor and outdoor janitorial services

Facility and equipment maintenance.

Landscape maintenance.

Maintenance of stock janitorial supplies.

Maintenance of stock of restroom supplies.

#### **Minimum Staffing Required of On-Site Manager**

Following is a minimum staffing requirement to be maintained by Tenant. Requirement may be met by employees of the Tenant, subtenants of separate subcontractors of the Tenant. Several functions may be performed by the same person where not in conflict with the staffing requirements described below: A) One person-equivalent present at all times between 7:00 a.m. and 9:00 p.m. seven days a week to perform the duties required under this Agreement, described more specifically herein.

Within the above parameters, the following staffing requirements apply:

- B) One person-equivalent present between 7:00 a.m. and 6:00 p.m. five days a week, Monday through Friday, to perform public transit information and ticket sales, and at such times during the weekend as prescribed by Greyhound.
- C) Number of person-equivalent(s) necessary to perform the janitorial, maintenance, and other support functions to acceptable levels.
- D) Number of trained back-up person equivalent(s) necessary to assure coverage to meet above needs during absences of regular staff members including vacation, sick leave, and employee breaks.
- E) One on-site supervisor providing staff supervision, quality control at a minimum of 2 hours per day, seven days a week.
- F) One individual serving as the Tenant designated "single responsibility" person to whom Customer/District complaints can be directed during the times listed in Section A above, who has the authority and capacity to rectify problems.
- G) Qualified individual providing the required property management administration.

#### Public Transit Information, Ticket Sales, and Support Services to be Provided by On-Site Manager:

- 1. Unlock and open the terminal building every day for use by the public at 7:00 a.m. Close and lock the terminal building to the public at 9:00 p.m. Open and close trash enclosure daily for access by city collection services.
- 2. Maintain public restrooms open to the public from 7:00 a.m. to 9:00 p.m. every day. Restrooms may be closed temporarily for cleaning and maintenance. Hours of operation may be longer if required by restaurant operation.
- 3. Provide trained person, from 7:00 a.m. to 6:00 p.m. Monday through Friday, excluding District operating holidays, to answer questions and assist the public with information about public transit services provided by Santa Cruz Metropolitan Transit District, Monterey-Salinas Transit, and Greyhound Lines, Inc. The person providing services must be able to speak and understand both Spanish and English. In addition, this person shall assist with the distribution or printed public information and sell tickets and passes.

- 4. Tenant to enter into "Independent Contractor Agreement" with Greyhound Lines, Inc. to provide Greyhound agent services including ticket sales, baggage and package handling and sales, tour bookings, general information, and other requirements of "Independent Contractor Agreement." This agreement may be carried out by the same person as required in Section 3 above.
- 5. If, for any reason, the person providing the services described in Sections 3 and 4 above are determined to not be performing said services to the satisfaction of Landlord and Greyhound Lines, Inc. the person will be replaced with another person at not cost to the Landlord or Greyhound Lines, Inc.
- 6. In addition to services provided in Section 3 above, Tenant shall provide "lost and found" services. Said services shall involve the acceptance of items identified as lost on the transit systems serving the premises, the identification and safe storage of those items, the assistance in returning the items when requested by the loser, and the turning over to the Landlord for further disposition of items held more than thirty (30) days. The "lost and found" operation shall conform to District standards and practices. This may be carried with the same personas required in Section 3 above.
- 7. In addition to services provided in Section 3 above, Tenant shall stock and assure proper operation of change machine provided by Landlord. This maybe carried out with the same person as required in Section 3 above.
- 8. In addition to services provided in Section 3 above, Tenant shall monitor the operation of the information phone if and when installed by Landlord in the lobby and pay phones provided throughout the premises. In the event that they are not operating properly the malfunction shall be reported to the telephone company. This may be carried out with the same person as required in Section 3 above.
- 9. All persons providing customer services described in Sections 3, 4, 5, 6, and 7 above must be properly trained and demonstrate competence and customer sensitivity in the tasks required.

Landlord will provide, if indicated by Tenant that there is a need, at no charge to the Tenant, mandatory initial orientation and agent training to the person(s) providing the services in Sections 3, 4, 6, and 7 above. Training will include customer relations techniques, route and schedule familiarization, sensitivity, fare policies, ticket sales procedures, money handling requirements, TDD operations, ADA requirements, lost and found policies, emergency procedures and other special requirements. Thereafter Tenant will be responsible to continue to provide training in accordance with these requirements.

Landlord will provide complete mandatory refresher orientation once per year to update Tenant staff on operating information, policies and procedures.

Tenant shall pay the salaries and associated costs of its employees being trained by the Landlord.

One or more of Tenant's staff shall become trainer(s) of future staff.

In addition to the initial training and annual refresher training Landlord will provide up to two orientation sessions per year at no cost to the Tenant. Exact times of these training sessions to be arranged mutually by the Tenant and the Landlord.

The foregoing does not include training in the requirements of Greyhound Lines, Inc. and Monterey-Salinas Transit. Tenant shall arrange training for those functions with the appropriate organization.

### WATSONVILLE TRANSIT CENTER MAINTENANCE DUTIES

#### (1) Clean restrooms [minimum of four times daily - 8am/11am/4pm/7pm]. Keep restrooms in an orderly and clean state.

- a) Clean and sanitize toilets and sinks.
- b) Provide and stock restroom supplies as needed.
- c) Clean fixtures (e.g., hand dryer, trash receptacles).
- d) Empty trash receptacles and women's sanitary napkin container.
- e) Scrub and sanitize walls. Remove mold from tiles.

f) Clean mirrors.

- g) Sweep and mop floors whenever necessary.
- h) Scrub doors and partitions and polish metal surfaces.
- i) Scrub entry doors and adjacent areas.
- j) Remove all graffiti immediately. If unable to remove, report to Facilities Maintenance (see **4(c)**).

#### (2) Keep public Transit Center lobby in an orderly and clean state.

- a) Empty trash receptacles [minimum two times daily 11am/7pm].
- b) Spot mop floor (use "Wet Floor" signs as necessary).
- c) Safety-check auto doors.
- d) Remove all graffiti and posters from lobby.
- e) Clean interior glass and doors.
- f) Clean interior ledges.
- g) Clean benches, tables, and chairs.
- h) Sanitize public conveniences, e.g., drinking fountains and pay phones.

#### (3) Provide service to bus areas and parking lot area.

- a) Empty parking lot trash cans and recycling cans [minimum two times daily 11am/7pm].
- b) Make sure pedestrian areas are kept clean and safe.
- c) Remove trash from landscaping and sidewalk areas [minimum two times daily 8am/4pm].
- d) Clean and wash down sidewalk area around facility[minimum two times weekly, and as needed to maintain cleanliness in evenings]. Steam cleaning or pressure washing preferred.

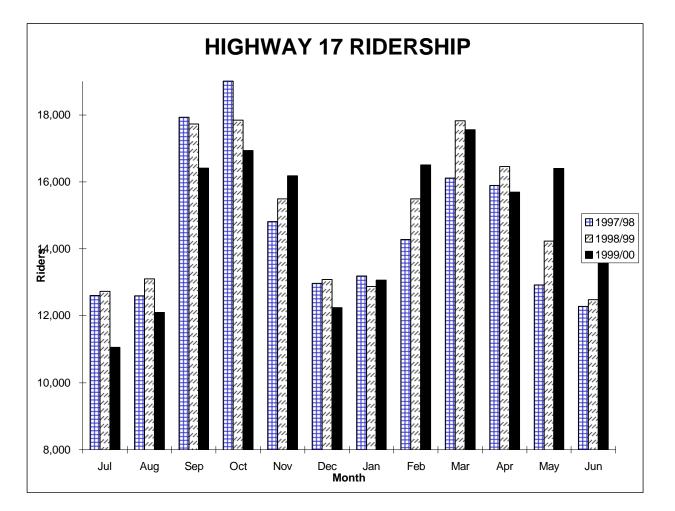
#### (4) Other

# Report any of the following to Facilities Maintenance at <u>426-6080</u>. Leave a message if calling when the office is closed.

- (a) See that all doors to facility, clocks, and lighting are functioning properly. Contact the Facilities Department if there are any problems.
- (b) Make sure all trash receptacles are clean and in good condition; report all damage.
- (c) **Report immediately** any vandalism, or any graffiti that can not be removed from walls, benches, or **signage**, including the bus and public parking areas of the facility.

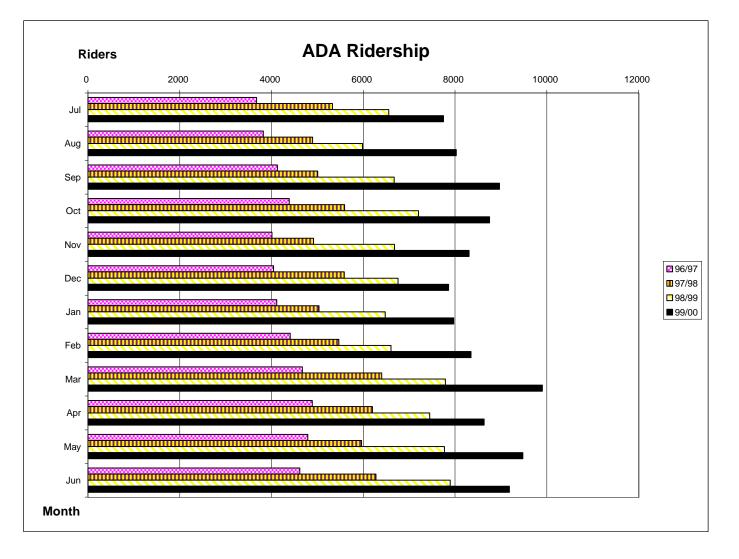
# **HIGHWAY 17 - JUNE 2000**

|                        |            | JUNE      |         | YTD          |            |        |  |
|------------------------|------------|-----------|---------|--------------|------------|--------|--|
|                        | 1999/00    | 1998/99   | %       | 1999/00      | 1998/99    | %      |  |
| FINANCIAL              |            |           |         |              |            |        |  |
| Cost                   | \$ 102,970 | \$ 79,066 | 30.2%   | \$ 1,291,691 | \$ 941,507 | 37.2%  |  |
| Farebox                | \$ 30,482  | \$ 26,423 | 15.4%   | \$ 411,611   | \$ 413,699 | (0.5%) |  |
| Operating Deficit      | \$ 72,488  | \$ 52,643 | 37.7%   | \$ 854,595   | \$ 500,397 | 70.8%  |  |
| Santa Clara Subsidy    | \$ 30,761  | \$ 26,321 | 16.9%   | \$ 379,195   | \$ 250,198 | 51.6%  |  |
| METRO Subsidy          | \$ 41,727  | \$ 26,321 | 58.5%   | \$ 596,920   | \$ 250,198 | 138.6% |  |
| San Jose State Subsidy | \$-        | \$-       |         | \$ 25,485    | \$ 27,411  | (7.0%) |  |
| STATISTICS             |            |           |         |              |            |        |  |
| Passengers             | 14,300     | 12,481    | 14.6%   | 178,445      | 179,353    | (0.5%) |  |
| Revenue Miles          | 32,918     | 32,918    | 0.0%    | 383,040      | 384,536    | (0.4%) |  |
| Revenue Hours          | 1,280      | 1,280     | (0.0%)  | 14,897       | 14,955     | (0.4%) |  |
|                        |            |           |         |              |            |        |  |
| PRODUCTIVITY           |            |           |         |              |            |        |  |
| Cost/Passenger         | \$ 7.20    | \$ 6.33   | 13.7%   | \$ 7.24      | \$ 5.25    | 37.9%  |  |
| Revenue/Passenger      | \$ 2.13    | \$ 2.12   | 0.7%    | \$ 2.31      | \$ 2.31    | 0.0%   |  |
| Subsidy/Passenger      | \$ 5.07    | \$ 4.22   | 20.2%   | \$ 4.93      | \$ 2.94    | 67.6%  |  |
| Passengers/Mile        | 0.43       | 0.38      | 14.6%   | 0.47         | 0.47       | (0.1%) |  |
| Passengers/Hour        | 11.17      | 9.75      | 14.6%   | 11.98        | 11.99      | (0.1%) |  |
| Recovery Ratio         | 29.6%      | 33.4%     | (11.4%) | 31.9%        | 43.9%      |        |  |



#### ADA Paratransit Program Monthly Status Report

|                     | This       | Last       | %      | This        | Last         | %      |
|---------------------|------------|------------|--------|-------------|--------------|--------|
|                     | June       | June       | Change | YTD         | YTD          | Change |
| Cost                | \$ 203,168 | \$ 175,669 | 15.7%  | \$2,261,735 | \$ 1,808,830 | 25.0%  |
| Revenue             | \$18,346   | \$15,766   | 16.4%  | \$206,148   | \$167,508    | 23.1%  |
| Subsidy             | \$184,822  | \$159,903  | 15.6%  | \$2,055,587 | \$1,641,322  | 25.2%  |
| Passengers          | 9,173      | 7,883      | 16.4%  | 103,074     | 83,754       | 23.1%  |
| Cost/Ride           | \$22.15    | \$22.28    | -0.7%  | \$21.94     | \$ 21.60     | 1.8%   |
| Subsidy/Ride        | \$20.15    | \$20.28    | -0.7%  | \$19.94     | \$19.60      | 1.8%   |
| Operating Ratio     | 9.0%       | 9.0%       | 0.6%   | 9.1%        | 9.3%         | -1.6%  |
| % Rides on Taxi     | 69.1%      | 71.0%      | -2.7%  | 70.9%       | 72.4%        | -2.1%  |
| Program Registrants | 7,500      | 6,037      | 24.2%  | 7,500       | 6,037        | 24.2%  |
| Rides/Registrant    | 1.2        | 1.3        | -6.3%  | 13.7        | 13.9         | -0.9%  |



| DATE:    | August 9, 2000                                                                                                                                                              |                                         |  |  |  |  |  |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|--|--|--|--|
| TO:      | Board of Directors of the Santa Cruz Metropolitan Transit District                                                                                                          |                                         |  |  |  |  |  |
| FROM:    | Margaret Gallagher, District Counsel                                                                                                                                        |                                         |  |  |  |  |  |
| SUBJECT: | Notification Of Actions Taken In Closed Session Regarding The Following Claims On The Dates Indicated:                                                                      |                                         |  |  |  |  |  |
|          | <ol> <li>Settlement with Shannon McCord</li> <li>Settlement with Vernon Dixon</li> <li>Settlement with Farmer's Insurance</li> <li>Settlement with Cathy Pescale</li> </ol> | 4-21-00<br>5-19-00<br>6-16-00<br>7-1-00 |  |  |  |  |  |

### 1. Settlement with Shannon McCord

On April 21, 2000, during a closed session, the Board of Directors authorized a personal injury settlement in the amount of \$3,686.89 with Shannon McCord. Directors Ainsworth, Almquist, Beautz, Fitzmaurice, Gabriel, Keogh & Rios approved the settlement. Directors Arthur, Beiers, Hinkle and Rotkin were absent. In accordance with these instructions, a full personal injury release was prepared which was executed by Ms. McCord and a District warrant in the amount of \$3,686.89 was forwarded to her.

### 2. Settlement with Vernon Dixon

On May 19, 2000, during a closed session, the Board of Directors authorized a settlement with Vernon Dixon in the amount of \$57.00 for the repair of his glasses. Directors Ainsworth, Almquist, Beautz, Beiers, Fitzmaurice, Gabriel, Hinkle, Keogh, Rios & Rotkin approved the settlement. Director Arthur was absent. In accordance with these instructions, a full personal injury release was prepared which was executed by Mr. Dixon and a District warrant in the amount of \$57.00 was forwarded to him.

# 3. Settlement with Farmer's Insurance and Richard Camperud d/b/a Courtesy Cab

On April 21, 2000, during the open session, the Board of Directors authorized a property damage settlement for damages rendered to a Transit District owned paratransit van in the amount of \$14,542.20. (The van had been leased to Richard Camperud for operation in the Transit District's paratransit program.) Thereafter, during a closed session on June 16, 2000, the settlement was amended to include receipt of \$600 from Mr. Camperud in exchange for the totaled van and a full release of liability on the paratransit lease agreement. The amount owed by Farmer's Insurance Company was reduced by \$600. Directors Ainsworth, Almquist, Beautz, Fitzmaurice, Gabriel, Hinkle, Keogh, Rios, and Rotkin approved the settlement. Directors Arthur, and Beiers were absent. The District received \$13,957.20 from Farmer's Insurance Company and \$600 from Richard Camperud. Mr. Camperud received title to the totaled paratransit van.

### 4. Settlement with Cathy Pescale

On July 16, 2000, during a closed session, the Board of Directors authorized a personal injury settlement in the amount of \$6,846.36 with Cathy Pescale. Directors Ainsworth, Arthur, Beiers, Fitzmaurice, Gabriel, Hinkle, Keogh, Rios and Rotkin approved the settlement. Directors Almquist and Beautz were absent. In accordance with these instructions a full personal injury release was prepared which was executed by Ms. Pescale and a District warrant is being prepared for her.

- **DATE:** August 11, 2000
- **TO:** Board of Directors
- **FROM:** Mark Dorfman, Assistant General Manager

# SUBJECT: CONSIDERATION OF CHANGE OF LOCATION FOR SEPTEMBER 15, 2000 BOARD MEETING

#### I. RECOMMENDED ACTION

#### Approve the change of location for the September 15, 2000 Board Meeting

#### II. SUMMARY OF ISSUES

- The second Board of Directors Meeting each month is held at the City Hall Council Chambers located at 809 Center Street, Santa Cruz.
- Due to demolition of the old Santa Cruz Police Department located behind City Hall, equipment noise would interfere with the September 15 Board Meeting proceedings.
- The **Board of Supervisors Chambers, located at 701 Ocean Street, Room 525,** is available at the appropriate date and time for the September 15 Board Meeting.

#### III. DISCUSSION

Due to notification by the Santa Cruz City Clerk of planned demolition of the old Santa Cruz Police Department, District Staff was advised to find an alternate location for the September 15, 2000 Board of Directors Meeting. After approaching the Santa Cruz Public Library and the Santa Cruz Police Department, and being advised that these locations are not available for the time and date of the September 15 Board Meeting, Director Almquist secured the Board of Supervisors Chambers.

#### IV. FINANCIAL CONSIDERATIONS

None

#### V. ATTACHMENTS

None

- **DATE:** August 11, 2000
- **TO:** Board of Directors
- **FROM:** Margaret Gallagher, District Counsel
- SUBJECT: CONSIDER AUTHORIZATION FOR GENERAL MANAGER TO ENTER INTO A LEASE AGREEMENT WITH THE CITY OF WATSONVILLE REDEVELOPMENT AGENCY FOR PROPERTY APN'S 17-011-51 AND 52 IN WATSONVILLE, CA FOR THE CONSTRUCTION, MAINTENANCE, AND OPERATION OF A TRANSIT ORIENTATED CHILD CARE AND APARTMENT COMPLEX CENTER

#### I. RECOMMENDED ACTION

Authorize the general manager to enter into a lease Agreement with the City of Watsonville Redevelopment Agency for property APN's 17-011-51 and 52 in Watsonville, CA 95076 for the construction, maintenance, and operation of a transit orientated child care and apartment complex center

#### II. SUMMARY OF ISSUES

- On or about March 25, 1999, the City of Watsonville Redevelopment Agency expressed interest in acquiring the property located adjacent to the Watsonville Transit Center in Watsonville (APNs 17-011-51and 52)
- The City of Watsonville Redevelopment Agency has been awarded grants from the Transit District and the Packard Foundation for analysis and construction of a child care center.
- The City of Watsonville Redevelopment Agency requested a lease of at least 60 years at a nominal amount in order to facilitate transit-related development on the site.

#### III. DISCUSSION

In 1988, the Santa Cruz Metropolitan Transit District purchased APNs 17-011-51 and 52 from the Alexander family, lots believed to be necessary for the construction of the Watsonville Transit Center. According to a Board report written in late 1987, the property was to be used for "off-street parking for occupants and customers of the adjacent transit center." Additionally, the Alexander property was to serve as a park and ride lot to provide parking space for District bus passengers. The Alexander property was also to provide an important access route for District buses from the Transit Center to West Beach Street. According to the report, the acquisition of the West Beach access route would help mitigate traffic impacts, streamline operations, and increase routing, parking, and turning movement efficiency. The property was also to provide expansion space for four layover buses. The additional space was thought to be helpful when the

new transit center opened, and would become critical in future years if Watsonville routing and operations expanded.

The Board of Directors actually adopted a Resolution of Necessity to commence eminent domain proceedings to acquire the property in December 1987. A Complaint in Eminent Domain was filed on January 1988. A settlement of the eminent domain proceedings was negotiated in August of 1988 and the property was purchased with State (\$131,000) and local funds for \$400,000.

The Alexander property was never turned into a park and ride lot or a customer parking lot. In fact, in April 1999, the Board of Directors declared the property to be surplus. At that time the staff was directed to consider whether leasing the property was advantageous to the Transit District.

The City of Watsonville Redevelopment Agency has expressed an interest in acquiring this property located adjacent to the Watsonville Transit Center. The Agency has received various grants to develop a transit orientated child care and apartment complex center. The Agency has asked that the if a ground lease is utilized for the transfer that is be for a minimum of sixty years and at a nominal rate. At this time District staff is investigating the feasibility and legality of complying with the agency's requests.

The Agency/City of Watsonville has recently performed a Phase I Environmental Study on the property and determined that the ground water and the soil are not contaminated. They did discover a metal object beneath the soil. They asked for and received permission to further investigate the object.

#### IV. FINANCIAL CONSIDERATIONS

If the lease agreement is entered into the Transit District would receive a \$1.00 a year. The concept is to have the tenants of the new facility utilize the Transit District's transit service so the District should also receive an increase in ridership.

#### V. ATTACHMENTS

| Attachment A: | Letter dated March 25, 1999 from Janet R. Davison, Housing and Economic Development Director |
|---------------|----------------------------------------------------------------------------------------------|
| Attachment B: | Letter dated March 27, 2000 from Carlos Palacios, Executive Director,<br>City of Watsonville |
| Attachment C: | Map of the Area showing the subject property.                                                |

**DATE:** August 11, 2000

**TO:** Board of Directors

**FROM:** Bryant J. Baehr, Manager of Operations

#### SUBJECT: CONSIDERATION OF ADDITIONAL ROUTE 71 SERVICE

#### I. RECOMMENDED ACTION

# Staff is recommending that the General Manager be authorized to add additional AM trips to the Route 71 on a test basis to ease overcrowding.

#### II. SUMMARY OF ISSUES

- Several Route 71 trips are experiencing passenger loads that exceed the capacity of the bus. Overcrowding has become a consistent issue on early morning trips departing the Watsonville Transit Center to Santa Cruz.
- Staff is recommending that the District add four (4) a dditional AM trips to e ase the overcrowding.
- The additional Route 71 trips would start on Au gust 28, 2000 and continue through December 06, 2000.
- Staff will present a report to the Board of Directors prior to December 06, 2000 detailing the effectiveness of the additional trips and a recommendation.

#### III. DISCUSSION

Recently there have been several Route 71 weekday AM trips originating in Watsonville that have experienced passenger loads that exceed the capacity of the bus. Passengers, who could not board the bus due to overcrowding, have a wait time of 30 minutes for the next bus.

Staff is recommending that the District add additional weekday trips on a test basis to ease the overcrowding. The proposed additional trips departing the Watsonville Transit Center are:

6:55am - 7:25am - 7:55am - 8:25am

These additional trips will ease the overcrowding on the Route 71 weekday morning. They will also allow the District's customers to pick a trip that may be more responsive to their travel needs.

Board of Directors Page 2

Staff is recommending that these additional trips operate on a test basis from August 28<sup>th</sup> though December 06, 2000. Staff will report to the B oard of Directors prior to December 06, 2000 concerning the effectiveness of the added trips.

#### III. FINANCIAL CONSIDERATIONS

The four (4) additional Route 71 trips from August 28, 2000 through December 06, 2000 will cost approximately \$27,456 and this amount is within the service expansion budget approved by the Board of Directors.

#### **IV. ATTACHMENTS**

None

**DATE:** August 18, 2000

**TO:** Board of Directors

**FROM:** Tom Stickel, Manager of Fleet Maintenance

SUBJECT: CONSIDERATION OF AWARD OF CONTRACT FOR FURNISHING ONE CNG PASSENGER VAN

#### I. RECOMMENDED ACTION

District staff is recommending that the Board authorize the General Manager to enter into a contract with Lasher Dodge for purchase of one (1) CNG Passenger Van.

#### II. SUMMARY OF ISSUES

- The District has Air District Grant funding for purchase of alternative fuel vehicles.
- The Purchasing Office sent out an Invitation for Bid 00-02, and received responses from two firms to provide one CNG passenger van.
- It is requested that the Board approve this contract and authorize the General Manager to execute the necessary contract to procure this vehicle.

#### III. DISCUSSION

On July 12, 2000, an Invitation for Bid, 00-02, was released for the purchase of one (1) CNG passenger van. Bids were mailed out to several vendors and legally advertised.

On August 10, 2000, bids were received and opened from two responsive bidders. They are: Lasher Dodge and S & C Ford. A summary of the bids received is enclosed as Attachment A. The recommended award is to Lasher Dodge in the amount of \$ 19,800.72.

#### IV. FINANCIAL CONSIDERATIONS

The total cost of the vehicle requested is \$19,800.72. Grant funds are available for this purchase.

#### V. ATTACHMENTS

Attachment A: Summary of bids received for IFB 00-02

Board of Directors Page 2

## ATTACHMENT A

## Summary of bids for IFB 00-02, CNG Passenger Van

| Lasher Dodge of Sacramento, California  |             |  |  |  |  |  |  |
|-----------------------------------------|-------------|--|--|--|--|--|--|
| 2001 Dodge 2500 Ram Wagon               | \$19,800.72 |  |  |  |  |  |  |
|                                         |             |  |  |  |  |  |  |
| S & C Ford of San Francisco, California |             |  |  |  |  |  |  |
| 2001 Ford E350 Club Wagon               | \$25,255.80 |  |  |  |  |  |  |

#### DATE: August 11, 2000

**TO:** Board of Directors

**FROM:** Les White, General Manager

# SUBJECT: CONSIDERATION OF SHUTTLE SERVICE FOR THE CAPITOLA ART AND WINE FESTIVAL

#### I. RECOMMENDED ACTION

The Board of Directors approve the request from the City of Capitola for the provision of a Shuttle Service for the Capitola Art and Wine Festival, with 67% of the cost to be paid for by the City of Capitola.

#### II. SUMMARY OF ISSUES

- On September 16 & 17, 2000 the Capitola Art and Wine Festival will be held.
- Traditionally, parking capacity for the Capitola Art and Wine Festival has been problematic.
- Last month the Capitola Chamber of Commerce requested Metro to provide 2 buses to provide shuttle services for the Art and Wine Festival on September 16 & 17, the Board of Directors denied this request.
- The cost to Metro to provide the requested service is estimated at \$2,750.
- This request is from the City of Capitola to provide this service.

#### III. DISCUSSION

On June 13, 2000, the Capitola Chamber of Commerce transmitted a letter to me requesting free shuttle service for the Capitola Art and Wine Festival. The Festival is scheduled for September 16 & 17, 2000. It is anticipated that 30,000 people will attend the Art and Wine Festival. In previous years, parking for the Art and Wine Festival has been problematic; therefore, last month the Capitola Chamber of Commerce requested the provision of 2 full size accessible buses to be used for shuttle service from the Bank of America parking lot on 41<sup>st</sup> Avenue to Stockton Avenue in the Capitola Village. The cost to provide the service requested by the Capitola Chamber of Commerce is estimated to be approximately \$2,750.

The Board of Directors denied this request last month. This request is from the City of Capitola for the service. Metro has operated free shuttle service in the past, but has limited its participation to 23% of the estimated cost. This was done with the City of Watsonville and the City of Santa Cruz.

Board of Directors Page 2

It is recommended that the Board authorize staff to work with the City of Capitola to provide this service subject to a limitation that the District not provide more than 23% of the cost for the service. Staff will be providing a suggested policy to the Board to handle these types of requests in the future.

### IV. FINANCIAL CONSIDERATIONS

The cost to provide the Shuttle Service requested by the Capitola Chamber of Commerce for the Art and Wine Festival is estimated at \$2,750, the District share would not exceed 23% of the total cost.

### V. ATTACHMENTS

Attachment A: Request Letter; City of Capitola



420 CAPITOLA AVENUE CAPITOLA, CALIFORNIA 95010 FAC.(db) (91) 479730 FAC.(db) (91) 479730 AUG - 4 2000 SANTA CRUZ METROPOLITAN TRANSIT DISTRICT

August 2, 2000

Mr. Les White Santa Cruz Metropolitan Transit District 370 Encinal Street Santa Cruz, CA 95060

Dear Mr. White:

Plans are underway for the 18" Annual **Capitola** Art & Wine Festival to be held September 16 & 17<sup>th</sup>, 2000. Over 30,000 people attend the Festival every year and parking is very limited. The Santa Cruz Metropolitan Transit District is the only company that has large capacity handicap-accessible buses. The City of Capitola, in partnership with the **Capitola** Chamber of Commerce, is in need of your services.

We need two 41-seat handicap accessible buses for shuttle services from the Bank of America Parking Lot on 41<sup>st</sup> Avenue to Stockton Avenue in the **Capitola** Village both days of the Festival. Both buses would be in service from 9:30 a.m. to 9:00 p.m. on Saturday, September 16<sup>th</sup> and 9:30 a.m. to 7:00 p.m. on Sunday, September 17<sup>th</sup>. We would also like to provide signage for the buses that would advertise the "Free Festival Shuttle."

The City of **Capitola** would contract with the Santa Cruz Metropolitan Transit District for these services. Please place this item on your agenda for August 11<sup>11th</sup>. We would like to know as soon as possible as we have advertising deadlines to meet.

In the meantime, would you please provide us with your rates so that we can budget accordingly. Thanks for your help and if you have questions, please contact me.

Sincerely,

Kathleen Molloy

Kathleen Molloy Interim City Manager

KM:pae



- **DATE:** August 11, 2000
- **TO:** Board of Directors
- FROM: Mark Dorfman, Assistant General Manager

#### SUBJECT: CONSIDER A RESOLUTION AUTHORIZING STAFF TO SUBMIT A PRIORITIZED LIST OF PROJECT DETAIL FORMS TO THE SCCRTC FOR THE REGIONAL TRANSPORTATION PLAN.

#### I. RECOMMENDED ACTION

Adopt the attached resolution authorizing staff to compile and submit a *Project Detail Form* for each of the public transit projects on an approved list.

#### II. SUMMARY OF ISSUES

- The Santa Cruz County Regional Transportation Commission (SCCRTC) issued a call for projects to be considered for inclusion in the Regional Transportation Plan
- The METRO Board of Directors must approve projects submitted for consideration in the Regional Transportation Plan.
- A *Recommended Project List for the RTP Action Element* (Attachment A) is attached for your consideration. The list is subject to your revision and final approval.
- METRO staff and the SCCRTC solicited project ideas from the public for consideration in the RTP. The *Ideas for Consideration* (Attachment B) lists all submissions from the public to METRO as of August 8, 2000.
- After the Board approves a list of projects for the RTP, METRO staff will prepare a *Project Detail Form* (Attachment C) describing the planning basis, cost and benefit of each project.
- Adopting a Board Resolution will enable staff to prepare and submit *Project Detail Forms* to the SCCRTC by the September 13 deadline for each project on the list which you approve.

#### III. DISCUSSION

The Santa Cruz County Regional Transportation Commission is in the process of updating the Regional Transportation Plan, a planning document which establishes goals, objectives and strategies for implementing transportation projects over the next 20 years. The SCCRTC updates the RTP every 5 years. Because METRO's public transit projects rely upon regional, state and federal funds, funding agencies require that METRO develop transit projects in a continuing, comprehensive process coordinated with the Regional Transportation Planning Agency

Board of Directors Page 2

(SCCRTC) and the Metropolitan Planning Organization (AMBAG). Including METRO projects in the Regional Transportation Plan is a first step in the planning process.

METRO staff solicited public participation from MUG and MASTF to develop a list of ideas for staff consideration. At the July meetings of MUG and MASTF, staff requested ideas to consider in the RTP. At their August meetings, METRO staff will present to MUG and MASTF members a recommended list of projects and request additional projects not elsewhere considered. Any new projects submitted by MUG and MASTF on August 16<sup>th</sup> and 17<sup>th</sup> will be listed as Attachment E to this memo and distributed separately.

The SCCRTC also conducted a public participation process and requested submission of Project *Idea Forms* from its subcommittees and from the general public. The SCCRTC then forwarded all *Project Idea Forms* relevant to public transit to METRO for consideration. After reviewing all ideas submitted, staff compiled the *Recommended Project List for the RTP Action Element* for your consideration. Your direction to staff will prescribe the *Recommended Project List*.

For each project on the *Recommended Project List for the RTP Action Element* which you approve, METRO staff will prepare a *Project Detail Form* (Attachment C). The Santa Cruz County Regional Transportation Commission will evaluate the objectives and funding for each project to assess which projects to list in either the fiscally constrained or the fiscally unconstrained action element of the *Regional Transportation Plan*.

Adopting the attached resolution will enable staff to prepare *Project Detail Forms* and submit them to the SCCRTC by September 13.

### IV. FINANCIAL CONSIDERATIONS

Submitting projects to the SCCRTC has no direct financial impact. Obtaining federal, state and regional funds; however, hinges upon METRO's transit projects conforming to existing regional plans such as the RTP.

### V. ATTACHMENTS

| Attachment A: | Recommended Project List for the RTP Action Element                                                              |
|---------------|------------------------------------------------------------------------------------------------------------------|
| Attachment B: | Ideas for Consideration                                                                                          |
| Attachment C: | Project Detail Form                                                                                              |
| Attachment D: | Resolution Authorizing A Prioritized List of Public Transit Projects for the SCCRTC Regional Transportation Plan |
| Attachment E: | List of Ideas from MUG and MASTF - To be provided at August 18 <sup>th</sup> Board Meeting, if necessary         |

|                         |                                         | constrained | unconstrained | END  |
|-------------------------|-----------------------------------------|-------------|---------------|------|
| Rank                    | Project                                 | Cost (000s) | Cost (000s)   | Year |
|                         | Capital                                 |             |               |      |
| HIGH                    | Consolidated Operations Facility        | 38,000      |               | 2004 |
| HIGH                    | Replacement Clean Fuel Buses            | 12,163      | 52,500        | 2005 |
| HIGH                    | Highway 17 Buses                        | 5,600       |               | 2005 |
| MEDIUM                  | MetroCenter Expansion/Rehabilitation    | 1,000       | 5,000         | 2004 |
| MEDIUM                  | AVL/Radio System/Annunciators           |             | 5,350         | 2005 |
| LOW                     | Park & Ride Lots-ROW&Construction       |             | 4,000         | 2010 |
| LOW 1                   | Bus Stop Imnrovements                   | I           | 7.5001        | 2005 |
| LOW                     | Automated Customer Service -Web/phone : |             | 200           | 2004 |
|                         |                                         |             |               |      |
|                         | Operations                              |             |               |      |
| HIGH Maintain SCMTD LOS |                                         | 730.2341    | 769.0001      | 2020 |
| HIGH                    | ADA Paratransit Service                 |             | 7,300         | 2001 |
| MEDIUM                  | Highway 17 Expansion                    | -           | 32,100        | 2015 |
| MEDIUM                  | University Service Expansion            |             | 24,100        | 2015 |
| LOW                     | Local Service Expansion (+Watsonville)  |             | 16,100        | 2015 |
| LOW                     | Bus Rapid Transit (Highway 1)           | 16,20       | 0             | 2015 |

# **Recommended Project List for RTP Action Element**

| Idea                                                                          | from                   |
|-------------------------------------------------------------------------------|------------------------|
| <b>BUSES/INFRASTRUCTURE</b>                                                   |                        |
| Expand Talking Bus Program                                                    | EDTAC,MASTF.Individual |
| Audible Message signs for blind                                               | Individual             |
| Electric Jitney like Sun Valley                                               | Individual             |
| Solar Powered Trolley on UPRR                                                 | Individual             |
| Fast bus/van service directly to cities, UCSC, Cabrillo                       | anonymous              |
| Electric Buses                                                                | anonymous(2)           |
| Smaller Buses for neighborhoods                                               | Individual             |
| Smaller, modem Buses w/more frequent runs                                     | Individual             |
| Use smaller buses for non-peak hours                                          | anonymous              |
| Vans and small buses for buspool/vanpool                                      | anonymous(2)           |
| Use minibuses with quicker cycles to improve service                          | anonymous              |
| Buses need to be able to carry more riders                                    | Individual             |
| Use large capacity buses between Santa Cruz/San Jose                          | anonymous              |
| Express bus service with greater capacity                                     | anonymous              |
| New Bus Stop (adult school), more runs                                        | Individual             |
| MetroBase on UPRR Right-of-Way                                                | anonymous              |
| Bus depot in Los Gatos with parking structure                                 | anonymous              |
| Expand Mobility Training Program                                              | EDTAC                  |
| Increase Bike on Bus Capacity                                                 | Individual(2)          |
| Expand Bus service in Watsonville                                             | Individual             |
| Improve user services and increased express runs to Scotts Valley/San Jose    | anonymous              |
| Build Pull-outs for all bus stops                                             | anonymous              |
| CUSTOMER SERVICE                                                              | _                      |
| Web based trip planning                                                       | Individual             |
| Establish Bus Transfers to reduce trip cost                                   | Individual             |
| Encourage use of system, reduce fares, more buses at peak, don't like the new |                        |
| unpadded bus seats                                                            | anonymous              |
| Subsidized bus fares for seniors and school children                          | anonymous              |
| Better bus service, more buses and routes, lower price                        | anonymous              |
| Make buses more user friendly and more affordable                             | anonymous              |
| Incentives to ride the bus                                                    | anonymous              |
| Use Scheduling Software to give route info. Integrate with connection to      |                        |
| VTA/MST/CalTrain/etc.                                                         | anonymous              |
| Subsidize transit fares so users pay \$.50 per ride                           | anonymous              |
| Bus rider friendly improvements                                               | anonymous              |
| <b>REGIONAL SERVICE</b>                                                       |                        |
| Expand Bus Service to Santa Clara County                                      | Individual             |
| San Jose Airport Service                                                      | SCCRTC                 |
| More Routes to Silicon Valley                                                 | Individual             |
| Improve public transit, express over to San Jose                              | anonymous              |
| Bus/Vanpool from Santa Cruz/Soquel/Aptos-Monterey                             | anonymous              |
| Rail Service linked to METRO                                                  | Individual             |
| METRO to BART/SFO/SJO and Caltrain                                            | Individual             |
| Express buses from mid-county to Santa Cruz                                   | anonymous              |

## Ideas for RTP Action Element Consideration

13-B-l Attachment B-l

| Idea                                                                             | from       |  |  |  |
|----------------------------------------------------------------------------------|------------|--|--|--|
| Shuttles from Los Gatos over the hill                                            | anonymous  |  |  |  |
| Improve running time for Intercounty public transit                              | anonymous  |  |  |  |
| Offer more transit to San Jose and San Francisco                                 | anonymous  |  |  |  |
| More Frequent Highway 17 Service                                                 | Individual |  |  |  |
| Expand Highway 17 Bus Service                                                    | Individual |  |  |  |
| Expand Highway 1 Express                                                         | Individual |  |  |  |
| UCSC/CABRILLO SERVICE                                                            |            |  |  |  |
| Shuttles to UCSC from San Jose train station                                     | anonymous  |  |  |  |
| Extend bus service to Cabrillo and UCSC                                          | anonymous  |  |  |  |
| Improved bus service on the Bay to UCSC route                                    | anonymous  |  |  |  |
| Park&Ride Lots w/shuttles for UCSC                                               | Individual |  |  |  |
| Direct UCSC from Westside Service                                                | Individual |  |  |  |
| Direct to UCSC from Eastside (Water St.) Service                                 | Individual |  |  |  |
| Direct UCSC from Capitola (+Bike Station)Service                                 | Individual |  |  |  |
| Bus route from Harvey West railhead to UCSC                                      | anonymous  |  |  |  |
| Increase transit access/modal change from rail to Bay Street via a Depot Station |            |  |  |  |
| Transit Hub                                                                      | anonymous  |  |  |  |
| LOCAL SERVICE                                                                    |            |  |  |  |
| Increased bus service on weekends                                                | anonymous  |  |  |  |
| Improved bus service in Watsonville                                              | anonymous  |  |  |  |
| Start new service to employment centers i.e. Westridge                           | anonymous  |  |  |  |
| Increase bus service in Aptos and Capitola                                       | anonymous  |  |  |  |
| Increase local bus service                                                       | anonymous  |  |  |  |

### Ideas for RTP Action Element Consideration

13-B-2

Attachment B-2

### PROJECT DETAIL FORM

Implementing agencies: Please complete the following form for ail NEW projects (nbt already programmed in the<br/>Transportation Improvement Program) that your agency would like to have included in the RTP update. Please<br/>returnRegional<br/>returncompleted, prioritized forms to SCCRTC bySeptember 13, 2000.September 13, 2000.

Project Information

- 1. **Project Title:** (Maintenance, multi-facility pedestrian projects and some other projects can be lumped under a general category, unless a project constitutes a large expense that will require state or federal funding or is regionally significant)
- 2. Lead Agency:
- 3. Co Sponsor (if any):
- 4. Contact Person: Phone Number: E-mail:
- 5. This is project number \_\_\_\_\_ of \_\_\_\_\_ projects submitted by *this* lead agency. (*Number does not need to be based on priority*)
- 6. **Project Description/Scope:** (Briefly describe the scope of work for the project, including capital improvements or program characteristics, including where applicable functional classification of existing roadway, and ifproject includes infrastructure improvements)
- 7. **Project Location:** (Provide location with beginning/endpoints including project length/or-projects such as sidewalks, bikeways, etc; cross streets; main address. If applicable, please attach a simple map, no larger than 8 ½ x 1 I, " that identifies project location):
- 7a. Project will address transportation needs in the following location(s): (Check all that apply)
  □ Along the \_\_\_\_\_\_ corridor identified by the SCCRTC (see Attachment 2a)
  •I On a Congestion Management Program arterial or intersection
  □ Within a local area (identify) \_\_\_\_\_\_
  □ Systemwide
- 9. For highway or road widening projects (*including* intersection improvements): (*This info will assist AMBAG in determining air quality conformity*)
  - 9a. Number of additional lanes (ie from 2 to 4):
  - 9b. Length/number of miles:
- 10. **Project need/purpose or desired outcome addressed by the project** (*Brie/y describe how thisproject will improve the regional transportation system*) :
- 10a With which local plan(s) is the project consistent? (i.e. general plan parks master plan capital improvement program):

13-C-L

#### Santa Cruz County Regional Transportation Plan Evaluation Measures Checklist

| Project Nam          | e:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Draiaat | Desmanda tr | Cash |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|------|
| Che <u>ck one bo</u> | box at right for each goal. Under each goal. check ail evaluation measures which apply. Project Responds to Strongly Somewhat M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |             |      |
| Goal I:              | Preserve and maintain the existing transportation system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |             |      |
| Goal I:              | emphasizing safety and efficiency.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |             |      |
| Measures:            | 1. 1 Maintains existing system:         -Repairs facility overdue for maintenance/rehab.        Replaces buses past useful life         -Repairs deferred storm damage         1.2 Accommodates automobile use         1.3 Increases average vehicle occupancy, transit ridership, bicycle USC or specialized transportation                                                                                                                                                                                                                                                                                                                                                                                                                             | on      |             |      |
|                      | 1.4 Low cost/high benefit operational improvement or       cost/benefit ratio         1.5 Preserves transportation corridors and facilities for       currrent and future transportation use         1.6 Emphasizes safety:       -Repairs current facility that exceeds       Caltrans/local safety index        Improves safety for bicycle. pedestrian, transit or automobile travelers       1.7 New technology to improve efficiency                                                                                                                                                                                                                                                                                                                |         |             |      |
| Goal 2:              | Increase mobility by providing an improved and integrated multi-modal transportation system                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |             |      |
| Measures:            | <ul> <li>2.1 Adds alternative mode facilities to a key corridor <ul> <li>Improves travel times for bicycles, pedestrians, transit or autos</li> <li>-Provides a more direct route for bicycles, pedestrians or buses in a key corridor</li> <li>-Fills a gap in the alternative mode transportation network</li> </ul> </li> <li>2.2 Project from the Watsonville- Santa Cruz MTIS list</li> <li>2.3 Increases transit service or facilities</li> <li>2.4 Serves inter-county travel needs</li> <li>2.5 Provides access to recreational resources, all modes</li> <li>2.6 Supports specialized transportation services</li> <li>2.7 Increases bicycle and/or pedestrian use</li> <li>2.8 Facilitates transfers between different travel modes</li> </ul> |         |             |      |
| Goal 3:              | Coordinate land use and transportation decisions to ensure that the region's social, cultural, and economic vitality is sustained for current and future generations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |             |      |
| Measures:            | <ul> <li>3.1 Consistent with local general plan(s), regional level plans</li> <li>3.2 Promotes livable communities, compact or in-fill development</li> <li>3.3 Adds to the range of transportation options in the urbanized area</li> <li>3.4 Links land use with alternative transportation investments</li> <li>3.5 Includes parking management measures</li> <li>3.6 Promotes social equity/environmental justice</li> <li>3.7 Provides for future mobility needs linked to future demographics</li> </ul>                                                                                                                                                                                                                                           |         |             |      |
| Goal 4:              | Ensure that the transportation system complements and enhances the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |             |      |
| Measures:            | natural environment of the Monterey Bay region.         4.1 Sustainable, alternative transportation mode         4.2 Reduces energy consumption or improves air quality         4.3 Helps protect biotic and scenic resources, open space or agricultural land         4.4 Appropriate environmental measures:         -Incorporates avoidance, minimization or mitigation measures         -Includes Transportation Control Measures                                                                                                                                                                                                                                                                                                                    |         |             |      |
| Goal 5:              | Make the most efficient use of limited transportation funds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |             |      |
| Measures:            | <ul> <li>5.1 Indicate cost-per-traveler-assisted (if available) S</li> <li>5.2 Uses cost sharing among responsible entities</li> <li>5.3 Accesses new revenue source or generates revenues to offset operating costs</li> <li>5.4 Meets a funding priority listed in the RTP Policy section: (see reverse)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |             |      |
| Goal 6:              | Solicit brood public input on all aspects of regional and local transportation plans, projects and funding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |             |      |
| Measures:            | 6.1 Project has/will be presented to the public for input individually or as pan of a plan<br>6.2 Sponsor has a regular process for obtaining broad public input on transportation projects and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | lplans  |             |      |

13-C-2

Resolution No. \_\_\_\_\_ On the Motion of Director: \_\_\_\_\_ Duly Seconded by Director: \_\_\_\_\_ The Following Resolution is Adopted:

#### A RESOLUTION AUTHORIZING A PRIORITIZED LIST OF PUBLIC TRANSIT PROJECTS FOR THE SCCRTC REGIONAL TRANSPORTATION PLAN

**WHEREAS,** in accordance with Section 29532 of the California Government Code, the Santa Cruz County Regional Transportation Commission is the designated Regional Transportation Planning Agency for Santa Cruz County; and

**WHEREAS,** the Regional Transportation Planning Agency is responsible for the Regional Transportation Plan which establishes a basis of continuing, cooperative, comprehensive intermodal transportation planning in Santa Cruz County for the purposes of regional, state and federal financial assistance; and

**WHEREAS,** the Regional Transportation Plan is a 20-year horizon plan which is updated every 5 years; and

**WHEREAS,** Santa Cruz County Regional Transportation Commission has issued a call for projects to be considered in the Regional Transportation Plan,

**NOW, THEREFORE, BE IT RESOLVED,** that the Secretary/General Manager is authorized to submit the attached list of projects to the SCCRTC for consideration in the Regional Transportation Plan.

**PASSED AND ADOPTED** this 2 1 st day of January 2000, by the following vote:

- AYES: Directors -
- NOES: Directors -
- **ABSTAIN:** Directors -
- ABSENT: Directors -

APPROVED

JAN BEAUTZ Chairperson

13-D-1

Board of Directors \* Page 4

ATTEST

LESLIE R. WHITE Acting General Manager

APPROVED AS TO FORM:

MARGARET GALLAGHER District Counsel